



**Jones Gillam Renz Architects**

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**ARCHITECT'S SUPPLEMENTAL INSTRUCTIONS**

JONES GILLAM RENZ DOCUMENT JGR 710

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<b>PROJECT:</b>	<b>The Reserves at South Lake</b> New Apartment Complex Grinnell, IA	<b>Report No.</b>	<b>Four (4)</b>
<b>OWNER:</b>	<b>OPG South Lake Partners, LLC</b> Dan Maximuk 234 N. Santa Fe Ave, Suite A Salina, KS 67401	<b>Date</b>	<b>June 22, 2022</b>
<b>CONTRACTOR:</b>	<b>MCP Group</b> 3501 SW Fairlawn Rd. Topeka, KS 66614	<b>Architect's Proj No.</b>	<b>20-3118</b>
		<b>Contract For:</b>	General Construction Mechanical, Electrical

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The work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the Work as consistent with the Contract Documents and return a copy to the Architect.

**DESCRIPTION:**

1. Revised mechanical equipment drawings based on the information provided by The Element Group to meet the IFA, IECC and Energy Star Standards.
  - a. Sheet M6.1 – Heat Pump Schedule has been revised to meet energy requirements.
  - b. Sheet ME1.4 – Revised Panel C, circuit 18/20 to accommodate electrical requirements of updated HP-2

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**Attachments:**

1. Revised Sheets – M6.1 & ME1.4

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**Issued by:**

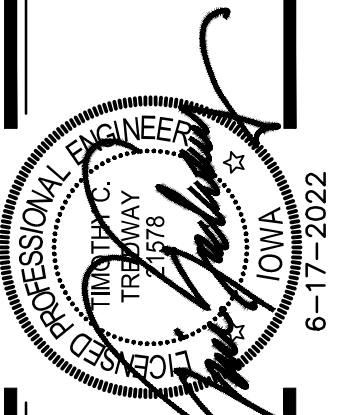
Jones Gillam Renz Architects PO Box 2928, Salina, KS 67402  
Maggie Gillam, Project Manager 785 827 0386 mgillam@jgrarchitects.com

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**Copies to:**

MCP Group - Eric Hubener  
OPG - Dan Maximuk  
JGR Architect - Maggie Gillam  
LST - Ryan Lies  
Structural - Jim Manley



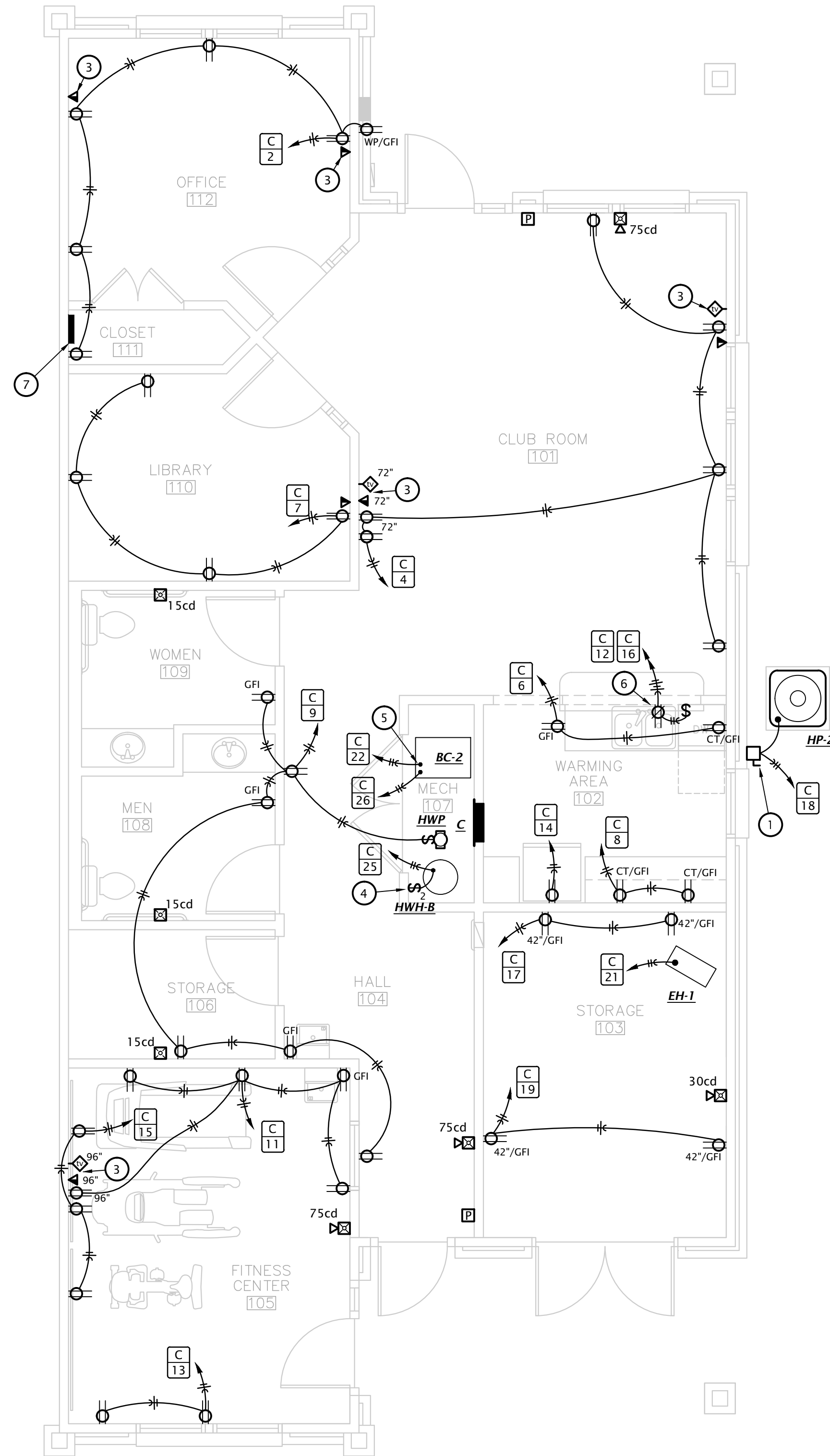


**ELECTRICAL NOTES BY SYMBOL**

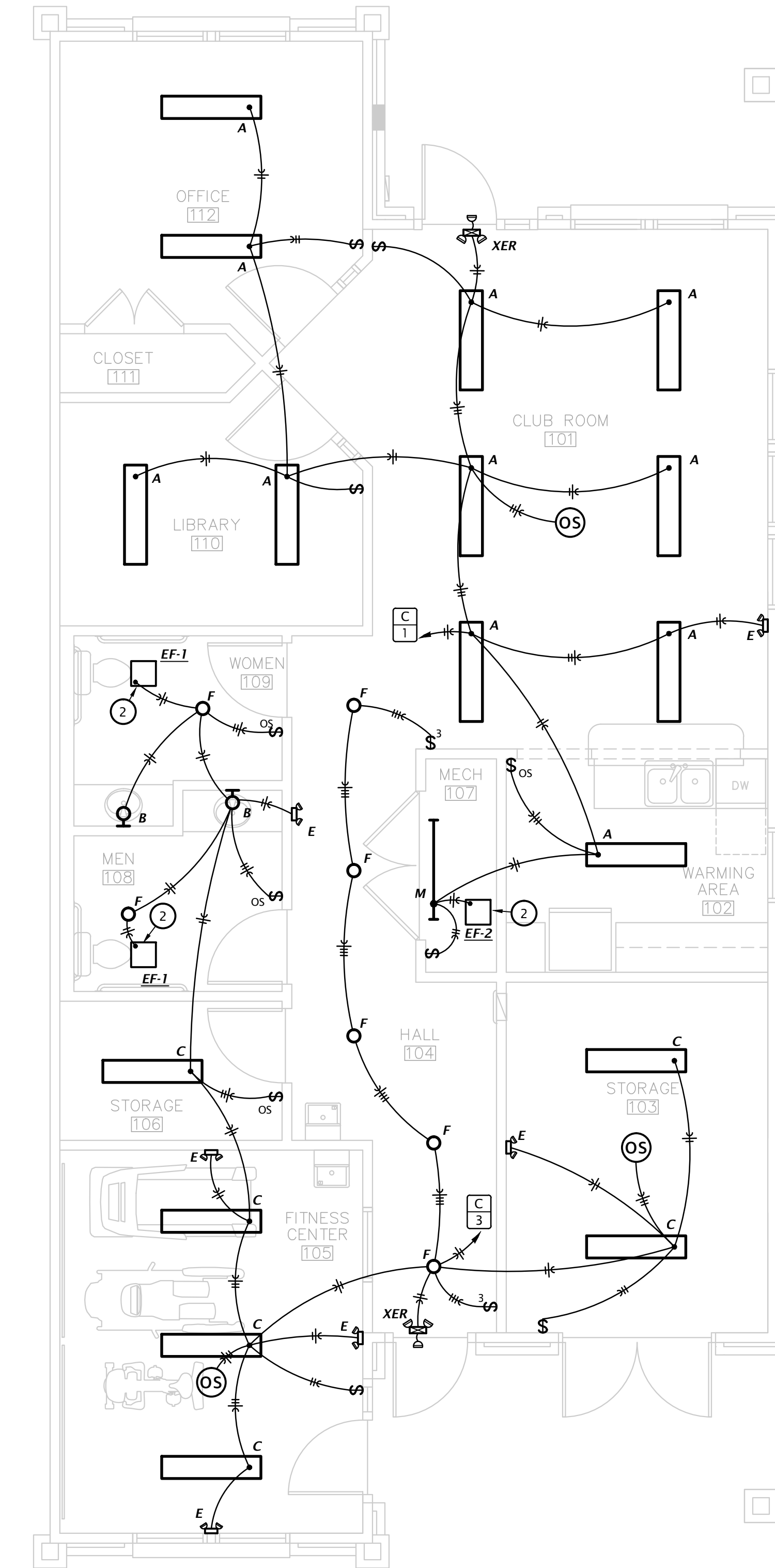
1. PROVIDE 60A/2P/240V NEMA 3R DISCONNECT SWITCH AND CONNECT HEAT PUMP. UTILIZE FLEXIBLE LIQUID TIGHT CONDUIT BETWEEN DISCONNECT AND HEAT PUMP. SEE SHEET ME1.1 FOR LOCATION.
2. CONNECT EXHAUST FAN PROVIDED BY MECHANICAL CONTRACTOR.
3. COORDINATE FINAL LOCATIONS OF ALL CATV AND PHONE OUTLETS WITH OWNER. SEE 1:E6.1 FOR MORE INFORMATION.
4. PROVIDE 30A/2P DISCONNECT SWITCH AND CONNECT WATER HEATER.
5. MAKE CONNECTION TO BLOWER COIL. SEE EQUIPMENT SCHEDULE FOR MORE INFORMATION. COORDINATE REQUIREMENTS WITH EQUIPMENT PROVIDER.
6. PROVIDE SPLIT RECEPTACLE BELOW COUNTER FOR CORD AND PLUG CONNECTION OF DISHWASHER AND GARBAGE DISPOSER. SWITCH BOTTOM HALF OF RECEPTACLE FOR GARBAGE DISPOSER AND WIRE TOP HALF TO UN-SWITCHED CIRCUIT FOR DISHWASHER. PROVIDE CORD AND GROUNDING PLUG AS REQUIRED.
7. TELECOM DISTRIBUTION DEVICE APPROXIMATELY 4'-0" AFF. SEE DETAIL 1, SHEET E6.1.

NOTES:  
 • ALL PENETRATIONS OF APARTMENT AIR BARRIERS SHALL BE SEALED TO MAINTAIN INTEGRITY OF AIR BARRIER. COORDINATE WITH G.C.

Designation: C		Manufacturer: Square D 'NQ'					
Location: MECH ROOM		Bus Amps: 225					
Voltage: 208/120V-1Ph-3W		MCB Amps: MLO					
Enclosure: NEMA 1		AIC Rating: 10 KAIC					
Mounting: Surface		Other: Integral Surge Protection					
Circuit #	Load Description	Conductors	C/B Size	C/B Size	Conductors	Load Description	Circuit #
1	LTC - CLUB, OFFICE, LIBRARY	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - OFFICE 112	2
3	LTC - HALL, STOR, FITNESS	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - CLUB 101	4
5	SPARE BREAKER	—	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - WARMING COUNTER	6
7	RCPT - LIBRARY	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - WARMING COUNTER	8
9	RCPT - HALL, STOR, TLTS	2# 12, #12G., 1/2".	20 / 1	20 / 1	—	SPARE BREAKER	10
11	RCPT - FITNESS	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - DISHWASHER	12
13	RCPT - FITNESS	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - REFRIGERATOR	14
15	RCPT - FITNESS	2# 12, #12G., 1/2".	20 / 1	20 / 1	2# 12, #12G., 1/2".	RCPT - DISPOSER	16
17	RCPT - STOR 103	2# 12, #12G., 1/2".	20 / 1	45 / 2	2# 8, #10G., 3/4".	HEAT PUMP 'HP-2'	18
19	RCPT - STOR 103	2# 12, #12G., 1/2".	20 / 1	20 / 1	—	SPARE BREAKER	20
21	HEATER 'EH-1'	2# 10, #10G., 3/4".	25 / 2	60 / 2	2# 4, #10G., 1".	BLOWER COIL 'BC-2' CIRCUIT # 1	22
23	—	—	—	—	—	—	24
25	WATER HEATER	2# 10, #10G., 3/4".	30 / 2	25 / 2	2# 10, #10G., 3/4".	BLOWER COIL 'BC-2' CIRCUIT # 2	26
27	—	—	—	—	—	—	28
29	SPACE	—	—	—	—	SPACE	30



**2 CLUBHOUSE POWER PLAN**  
 1/4" = 1'-0"



**1 CLUBHOUSE LIGHTING PLAN**  
 1/4" = 1'-0"