

THE RESERVES at EAGLE POINT

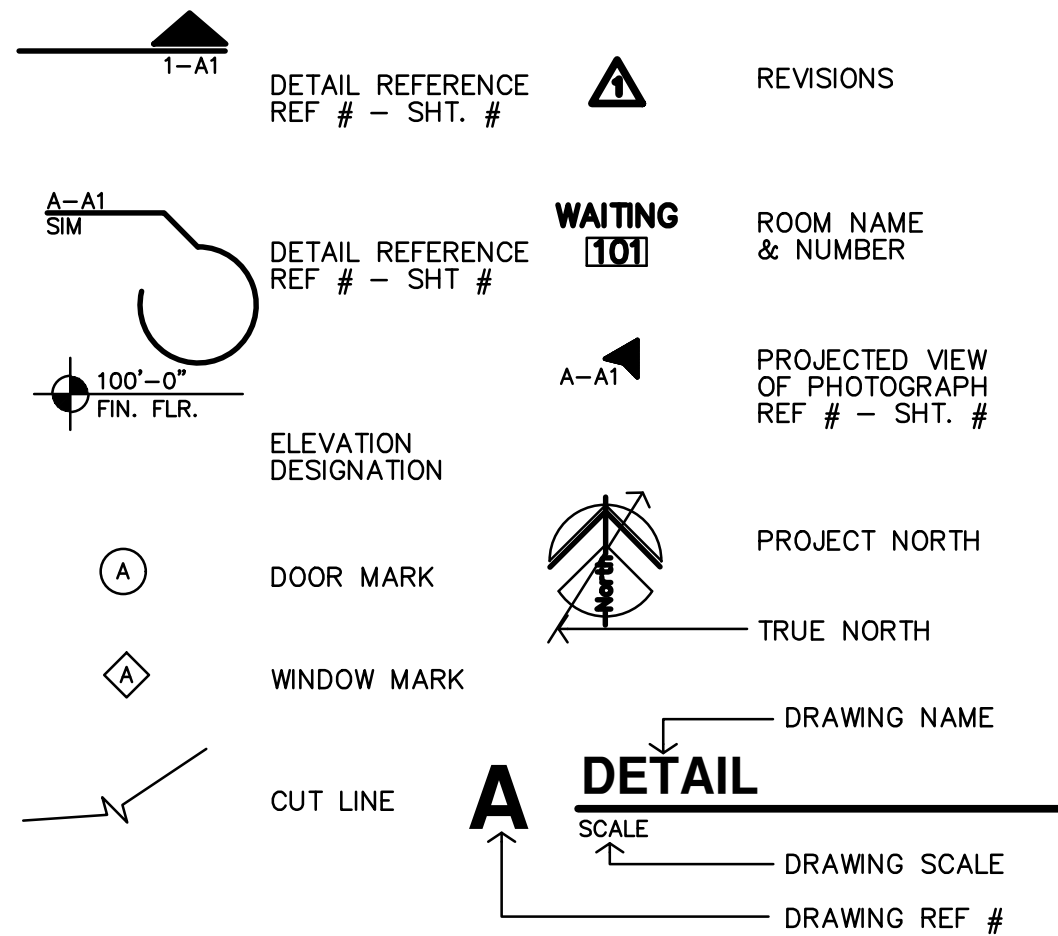
375 NORTH PICADILLY RD - BUILDING B

AURORA,

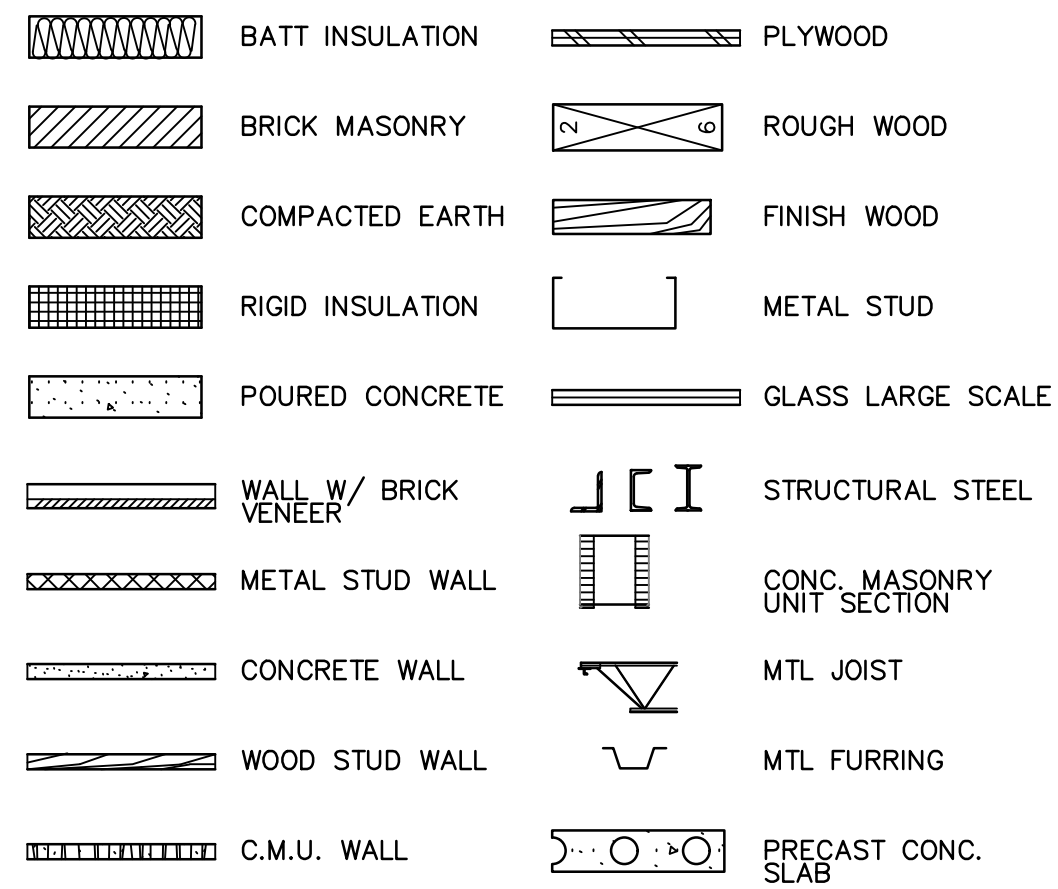
22-3219

COLORADO

REFERENCE LEGEND



MATERIAL LEGEND



ABBREVIATIONS

| | | | | | | | | | | | | | |
|---|---|---|---|--|---|---|--|--|--|---|--|--|---|
| & Z @ C # | AND Angle At Centerline Diameter or Round Pound or Number | Cntr. Col. Conc. C.T. CMU Ctr. | Counter Column Conc. Concrete Ceramic Tile Concrete Masonry Unit Center | Exp. Ext. | Expansion Exterior | Hr. Hgt. | Hour Height | N. N.I.C. No. or # Nom. N.T.S. | North Not In Contract Number Nominal Not To Scale | Reinf. Req'd Resil. Rm. R.O. | Reinforced Required Resilient Room Rough Opening | Temp. T.&G. Thk. T.O.M. T.O.S. T.P. T.P.D. T.V. T.W. Typ. Trd. | Tempered Tongue & Groove Thick Top Of Masonry Top Of Steel Top Of Pavement Toilet Paper Dispenser Television Tackwall Typical Tread |
| Acous. Adj. A.F.F. Aggr. Al. Approx. Arch. Asb. Asph. A.V. | Acoustical Adjustable Above Finished Floor Aggregate Aluminum Approximate Architect or Architectural Asbestos Asphalt Audio Visual | Dbl. Det. D.F. Dia. Dim. Dn. Dr. Dwg. Dwr. | Double Detail Drinking Fountain Diameter Dimension Down Door Downspout Drawing Drawer | Fl. Flash. Flt. Ftg. Furr. Fut. | Finish Flashing Flow line Foot or feet Footing Furring Future | Jan. Jt. Kit. | Janitor Joint Kitchen | O/ Obs. O.C. O.D. Off. Opp. | On or Over Obscure On Center Diameter Office Opening Opposite | S. S.B. S.C. Sched. S.D. Sect. Shr. Shower Shr. Sheet Sim. S.N.D. S.N.R. Spec. Sq. Sst. Std. Steel | South Splash Block Solid Core Schedule Soap Dispenser Section Shower Shr. Sheet Similar Sanitary Napkin Disp. Sanitary Napkin Recep. Specification Square Stainless Steel Standard Steel | U.O.N. Ur. | Unless Otherwise Noted Urinal |
| Bd. Bitum. Bldg. Blk. Blk.g. Bm. Bot. Bot. Brg. Brk. | Board Bituminous Building Block Blocking Beam Bottom Bottom Bearing Brick | (E) Exp. Each Each Elev. Elec. Elev. Equip. E.W. Exist. Expo. | Existing East of Existing Each Expansion Joint Elevation Electrical Elevator Equal Equipment Each Way Elec. Water Cooler Existing Exposed | Galv. G.B. Gl. Gnd. Gr. Gyp. | Gauge Galvanized Grab Bar Glass Ground Grade Gypsum | Hr. H.C. Hwd. Hdw. H.M. Horiz. | Hose Bibb Hollow Core Hardwood Hardware Hollow Metal Horizontal | M. M.C. Mech. Memb. Met. Mfr. Mn. Min. Mir. Misc. M.O. Mtd. | Masonry Maximum Medicine Cabinet Mechanical Membrane Metal Manufacturer Manhole Minimum Mirror Miscellaneous Masonry Opening Mounted | P. Pl. P.Lam. Plas. Plywd. Pr. Pt. P.T.D. P.T.R. | Paint Plate Plastic Laminate Plaster Plywood Pair Point Paper Towel Dispenser Partition Paper Towel Receptacle Quarry Tile | Tex. T.B. T.Bd. | Texture Towel Bar Tack Board |
| Cab. Cig. Cler. | Cabinet Ceiling Clear | Exist. Expo. | Existing Exposed | Exist. Expo. | Existing Exposed | Exist. Expo. | Existing Exposed | Exist. Expo. | Existing Exposed | Exist. Expo. | Existing Exposed | Exist. Expo. | Exist. Expo. |



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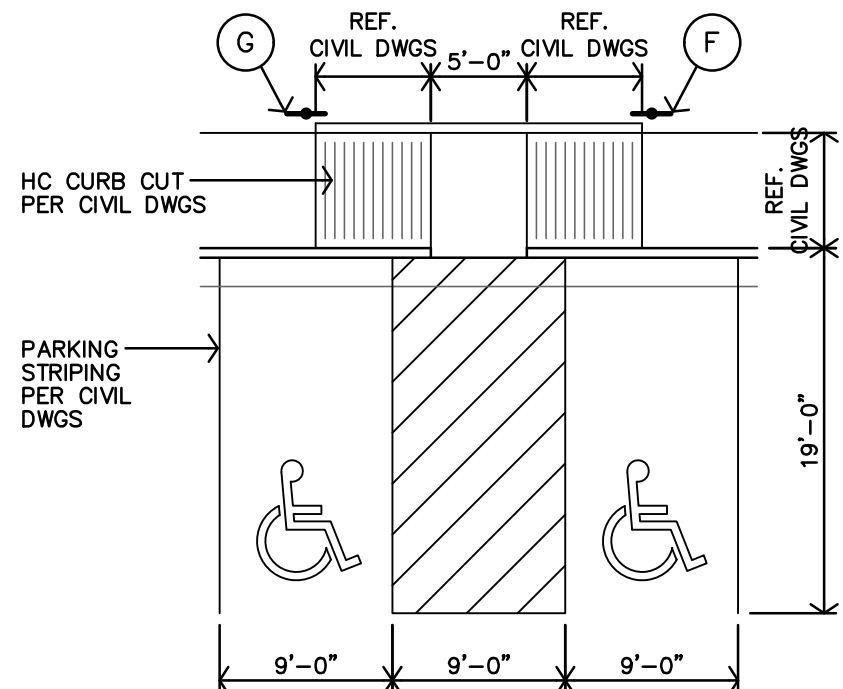
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PERMIT SET 10-2-2023

SITE PLAN KEY NOTES

| | |
|-----|--|
| (A) | MONUMENT SIGN REF. SHEET A1.3 |
| (B) | KNOX BOX COORD. W/ FIRE DEPT. (TYP) |
| (C) | MECH. CLOSET REF. & COORDINATE W/ W/E DRAWINGS (TYP) |
| (D) | HC TRASH ENCLOSURE REF. SHEET A1.4 |
| (E) | DASHED LINE INDICATES ACCESSIBLE PATH |
| (F) | NEW POLE MOUNTED H.C. PARKING SIGN MOUNT BTM. OF SIGN @ 60'A.F.F. (TYP) |
| (G) | NEW POLE MOUNTED H.C. "VAN" PARKING SIGN MOUNT BTM. OF SIGN @ 60'A.F.F. (TYP) |
| (H) | PAINTED STRIPPING @ ACCESSIBLE ROUTE |
| (J) | BIKE RACK - 2 BIKES PER RACK. REF. SPEC. & DETAILS K.L./A1.3 |
| (K) | 72" HEIGHT BLACK SECURITY FENCE ALONG FULL LENGTH OF SOUTHERN PROPERTY LINE. REF. H/A1.4 |
| (L) | PLAYGROUND - (1) BUMP SLIDE & (1) SWING SET. REF. ENLARGED PLAN ON SHEET A1.3 |
| (M) | CONCRETE PAVER PLAZA. REF. EAGLE RIDGE DEVELOPMENT GUIDELINES & G/A1.4 |
| (N) | BENCH - (10) PARK BENCHES REF. J/A1.3 |
| (P) | TRASH RECEPT. - (3) TRASH RECEPTACLE PER MASTER PLAN GUIDELINES REF. A1.3 |
| (Q) | MONUMENT SIGN - DESIGN PER EAGLE RIDGE MASTER PLAN |

NOTE:
CONC. SLOPE ACROSS SLABS NO MORE THAN 2% (1/8" PER 12") OVER 4" THICK GRANULAR FILL (MIN.) COMPACTED OVER SUBGRADE, PREP PER SOILS REPORT.



B HANDICAPPED PARKING
1"=10'-0"

PARKING SUMMARY

| 2021 IBC - CODE REQUIRED | |
|-------------------------------------|-----|
| TOTAL STALLS | 203 |
| STALLS PER ZONING .85/DWELLING UNIT | 164 |
| GUEST STALLS 1/2 DWELLING UNITS | 39 |
| ACCESSIBLE STALLS IBC CH. 11 | 14 |

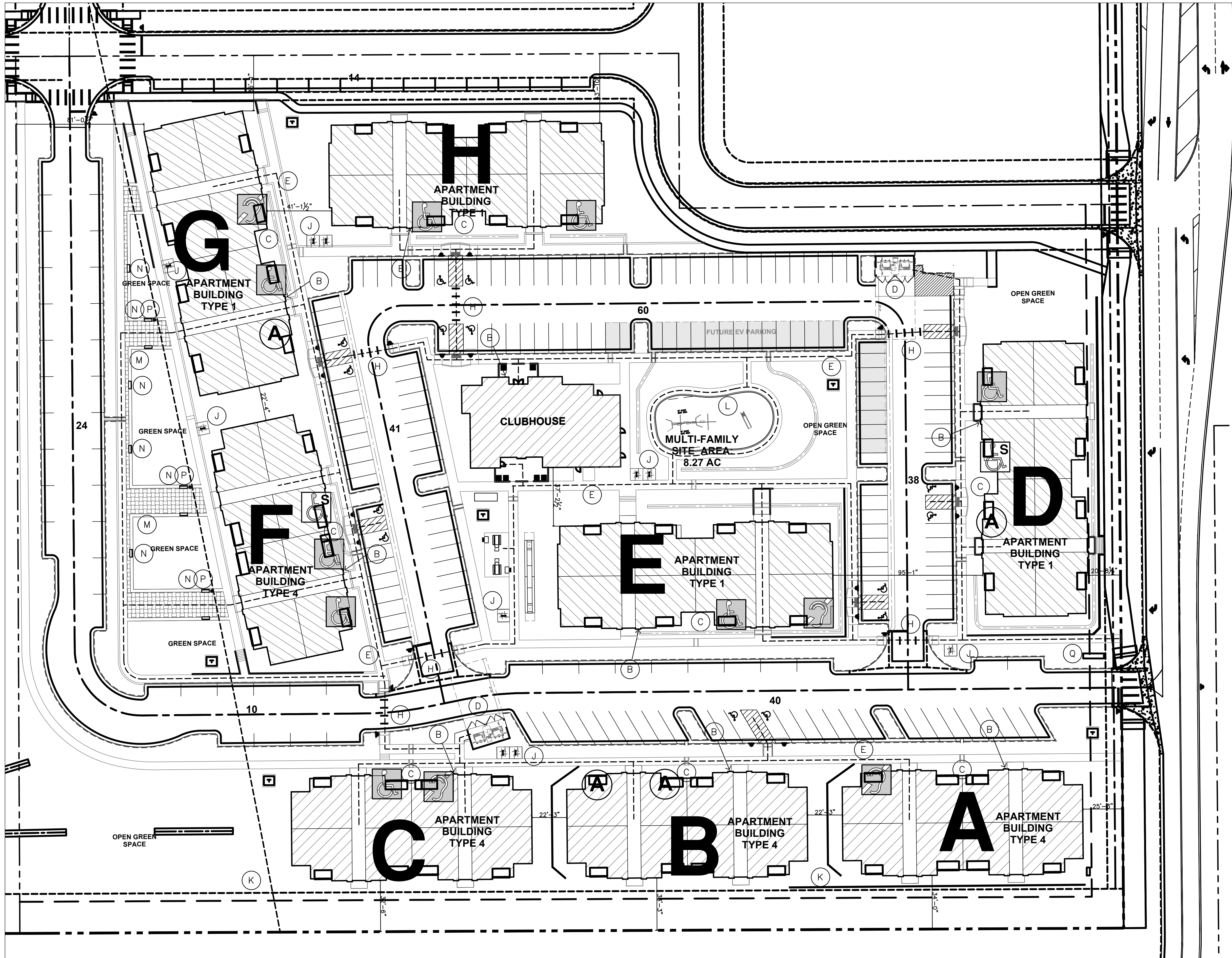
| PROVIDED | |
|------------------------------|------|
| TOTAL STALLS | 227 |
| STANDARD STALLS | 174 |
| GUEST STALLS | 39 |
| ACCESSIBLE STALLS | 14 |
| PARKING RATIO (STALLS/UNITS) | 1.18 |
| BICYCLE PARKING SPACES | 20 |

PARKING MEETS ZONING REQ'S .85/DWELLING UNIT = 163.2

| SITE ACRES | SITE SQUARE FOOT | BLDG COVERAGE (GSF FOOTPRINT) | LOT COVERAGE |
|------------|------------------|-------------------------------|--------------|
| 8.26 ACRES | 360,083 sf | 80,848 sf | 22.40% |

UNIT SUMMARY

| UNIT LABEL | UNIT TYPE | TOTAL NO. of UNITS |
|------------|---------------|--------------------|
| A | 1-BED, 1-BATH | 48 |
| B | 2-BED, 2-BATH | 96 |
| C | 3-BED, 2-BATH | 48 |
| TOTAL | | 192 |



A SITE PLAN
1"=30'-0"

PROJECT SUMMARY

| BUILDING LABEL | BUILDING TYPE | UNIT LABEL | BUILDING SQUARE FOOT | NO. of BUILDINGS | TOTAL PROJECT SF | GROSS PROJECT SF |
|-----------------|---------------------------|------------|-------------------------------|------------------|---------------------------------|------------------|
| CLUBHOUSE | CLUBHOUSE | | HTD 4,980 sf | 1 | HTD 4,980 sf | 4,980 SF |
| APT BLDG Type 1 | 3 FLOORS 12-2BR,12-3BR | B,C | HTD 27,408 sf UNH 4,982 sf | 4 | HTD 109,632 sf UNH 19,928 sf | 129,560 sf |
| APT BLDG Type 4 | 3 FLOORS 12-1BR,12-2BR | A,B | HTD 22,656 sf UNH 5,318 sf | 4 | HTD 90,624 sf UNH 21,272 sf | 111,896 sf |
| TOTAL | | | | 9 | | 246,436 sf |

UN-HEATED sf INCLUDES: MECHANICAL CLOSETS, EXTERIOR STORAGE, PATIOS, BALCONIES, & BREEZEWAYS

APARTMENT BUILDINGS
TYPE 1 SUMMARY

FIRST FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| B | 2-BED, 2-BATH | 1,059 sf | 4 | 4,236 sf |
| C | 3-BED, 2-BATH | 1,225 sf | 4 | 4,900 sf |
| TOTAL | | | 8 | 9,136 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|-------------------|--------------------|-----------------|---------------------|
| B | 2-BED, 2-BATH | 214 sf | 3 | 642 sf |
| B | 2-BED, 2-BATH | 201 sf | 1 | 228 sf |
| | MECHANICAL CLOSET | 27 sf | | |
| C | 3-BED, 2-BATH | 200 sf | 4 | 800 sf |
| TOTAL | | | 8 | 1,670 sf |

SECOND FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| 2B | 2-BED, 2-BATH | 1,059 sf | 4 | 4,236 sf |
| 3B | 3-BED, 2-BATH | 1,225 sf | 4 | 4,900 sf |
| TOTAL | | | 8 | 9,136 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| B | 2-BED, 2-BATH | 214 sf | 4 | 856 sf |
| C | 3-BED, 2-BATH | 200 sf | 4 | 800 sf |
| TOTAL | | | 8 | 1,656 sf |

THIRD FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| B | 2-BED, 2-BATH | 1,058 sf | 4 | 4,236 sf |
| C | 3-BED, 2-BATH | 1,225 sf | 4 | 4,900 sf |
| TOTAL | | | 8 | 9,136 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| B | 2-BED, 2-BATH | 212 sf | 4 | 856 sf |
| C | 3-BED, 2-BATH | 200 sf | 4 | 800 sf |
| TOTAL | | | 8 | 1,656 sf |

SUMMARY

| | HEATED SF PER FLOOR | UN-HTD SF PER FLOOR | TOTAL SF PER BUILDING |
|--------------|---------------------|---------------------|-----------------------|
| FIRST FLOOR | 9,136 sf | 1,670 sf | 10,806 sf |
| SECOND FLOOR | 9,136 sf | 1,656 sf | 10,792 sf |
| THIRD FLOOR | 9,136 sf | 1,656 sf | 10,792 sf |
| TOTAL | 27,408 sf | 4,982 sf | 32,390 sf |

UN-HEATED sf INCLUDES: MECHANICAL CLOSETS, EXTERIOR STORAGE, PATIOS, BALCONIES, & BREEZEWAYS

APARTMENT BUILDINGS
TYPE 4 SUMMARY

FIRST FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 829 sf | 4 | 3,316 sf |
| B | 2-BED, 2-BATH | 1,059 sf | 4 | 4,236 sf |
| TOTAL | | | 8 | 7,552 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|-------------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 231 sf | 2 | 462 sf |
| A | 1-BED, 1-BATH | 218 sf | 1 | 218 sf |
| A | 1-BED, 1-BATH | 195 sf | 1 | 222 sf |
| | MECHANICAL CLOSET | 27 sf | | |
| B | 2-BED, 2-BATH | 214 sf | 4 | 856 sf |
| TOTAL | | | 8 | 1,758 sf |

SECOND FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 829 sf | 4 | 3,316 sf |
| B | 2-BED, 2-BATH | 1,059 sf | 4 | 4,236 sf |
| TOTAL | | | 8 | 7,552 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 231 sf | 4 | 924 sf |
| B | 2-BED, 2-BATH | 214 sf | 4 | 856 sf |
| TOTAL | | | 8 | 1,780 sf |

THIRD FLOOR

| UNIT LABEL | UNIT TYPE | HEATED SF PER UNIT | UNITS PER FLOOR | HEATED SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 829 sf | 4 | 3,316 sf |
| B | 2-BED, 2-BATH | 1,059 sf | 4 | 4,236 sf |
| TOTAL | | | 8 | 7,552 sf |

| UNIT LABEL | UNIT TYPE | UN-HTD SF PER UNIT | UNITS PER FLOOR | UN-HTD SF PER FLOOR |
|------------|---------------|--------------------|-----------------|---------------------|
| A | 1-BED, 1-BATH | 231 sf | 4 | 924 sf |
| B | 2-BED, 2-BATH | 214 sf | 4 | 856 sf |
| TOTAL | | | 8 | 1,780 sf |

SUMMARY

| | HEATED SF PER FLOOR | UN-HTD SF PER FLOOR | TOTAL SF PER BUILDING |
|--------------|---------------------|---------------------|-----------------------|
| FIRST FLOOR | 7,552 sf | 1,758 sf | 9,310 sf |
| SECOND FLOOR | 7,552 sf | 1,780 sf | 9,332 sf |
| THIRD FLOOR | 7,552 sf | 1,780 sf | 9,332 sf |
| TOTAL | 22,656 sf | 5,318 sf | 27,974 sf |

UN-HEATED sf INCLUDES: MECHANICAL CLOSETS, EXTERIOR STORAGE, PATIOS, BALCONIES, & BREEZEWAYS

APARTMENT CHART

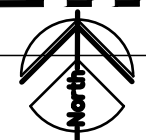
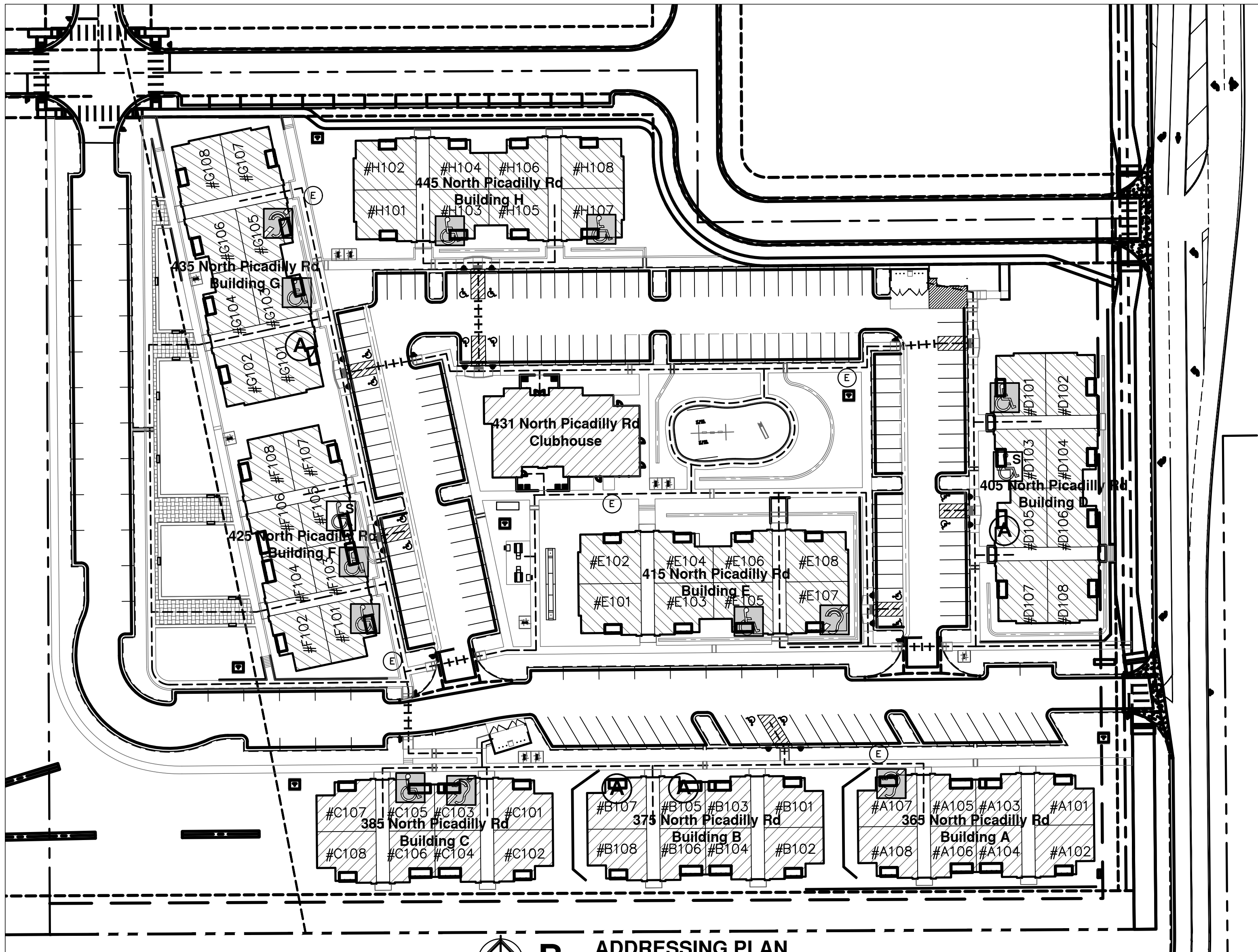
NOTE: UNIT NUMBERS SHOWN ARE FOR CONSTRUCTION PURPOSES ONLY & DO NOT REFLECT FINAL UNIT NUMBERING/LETTERING.

| TYPE OF APARTMENT | BLDG A | BLDG B | BLDG C | BLDG D | BLDG E | BLDG F | BLDG G | BLDG H | TOTAL |
|---|--------------------------------|------------|--------|--------|--------|------------|--------|------------|-------|
| ACCESSIBLE UNITS (w/ REMOVEABLE TUB SEAT) | | | C105 | D101 | E105 | F101, F103 | G103 | H103, H107 | 8 |
| ACCESSIBLE UNITS (ROLL-IN SHOWER) | | | | D103 | | F105 | | | 2 |
| HEARING/VISION IMPAIRED & ADAPTABLE UNITS | A107 | | C103 | | E107 | | G105 | | 4 |
| TYPE-A UNITS | | B105, B107 | | D105 | | | G101 | | 4 |
| TYPE-B UNITS | REMAINING FIRST FLOOR UNITS | | | | | | | | 46 |
| STANDARD UNITS | ALL SECOND & THIRD FLOOR UNITS | | | | | | | | 128 |
| TOTAL | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 24 | 192 |

C105 - 1BED ACCESSIBLE
F103 - 1BED ACCESSIBLE
F101 - 2BED ACCESSIBLE
E105 - 2BED ACCESSIBLE
G103 - 2BED ACCESSIBLE
H103 - 2BED ACCESSIBLE
D101 - 3BED ACCESSIBLE
H107 - 3BED ACCESSIBLEF105 - 1BED ACCESSIBLE (ROLL-IN)
D103 - 2BED ACCESSIBLE (ROLL-IN)C103 - 1BED HEARING/VISION
A107 - 2BED HEARING/VISION
G105 - 2BED HEARING/VISION
E107 - 3BED HEARING/VISIONB105 - 1BED TYPE-A
B107 - 2BED TYPE-A
D105 - 2BED TYPE-A
G101 - 3BED TYPE-A

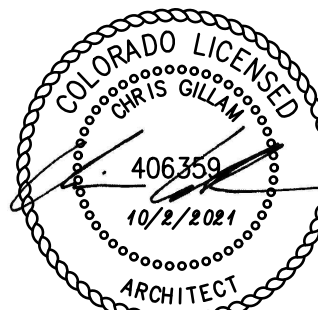
COLORADO HOUSE BILL 03-1221

| UNITS TYPES | UNITS # | POINTS |
|----------------------------|----------------|--------|
| 192 TOTAL UNITS = REQUIRED | 84 | |
| TYPE-A | 14 (x8 points) | 84 |
| TYPE-B VISITABLE | 50 (x1 points) | 50 |
| TOTAL POINTS PROVIDED | | 134 |



B ADDRESSING PLAN

1"=50'-0"

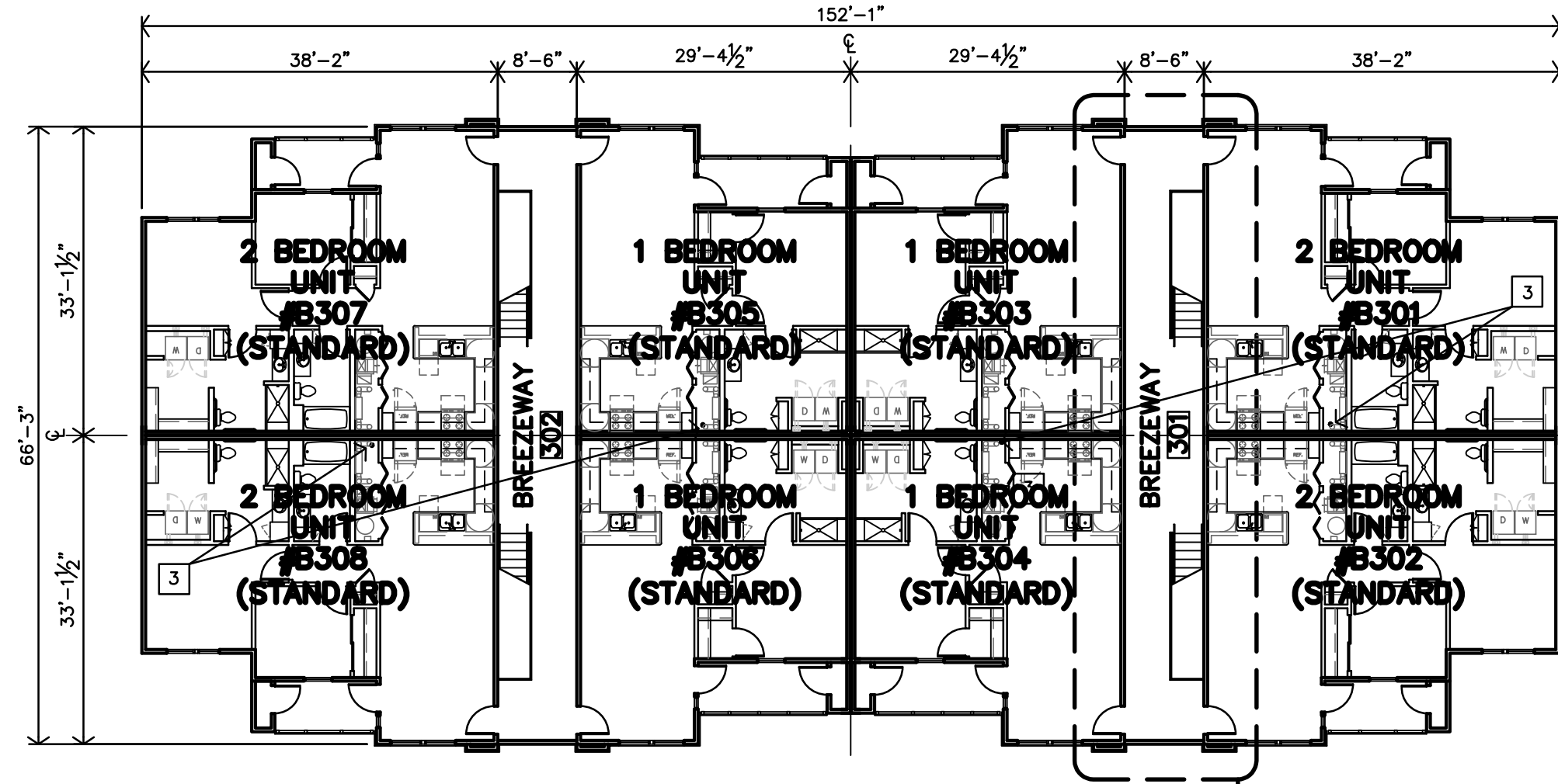


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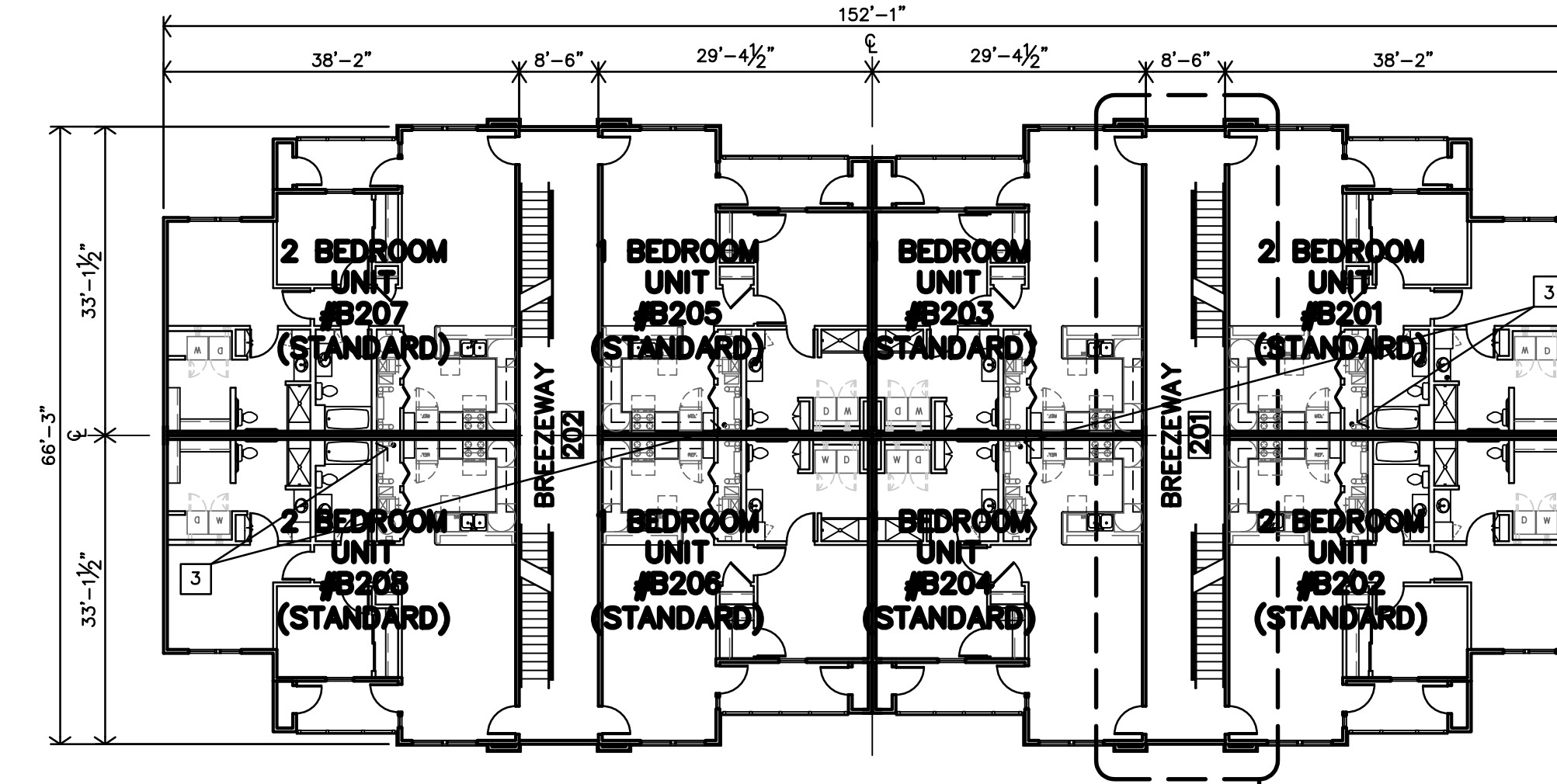
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JOB: 22-3219

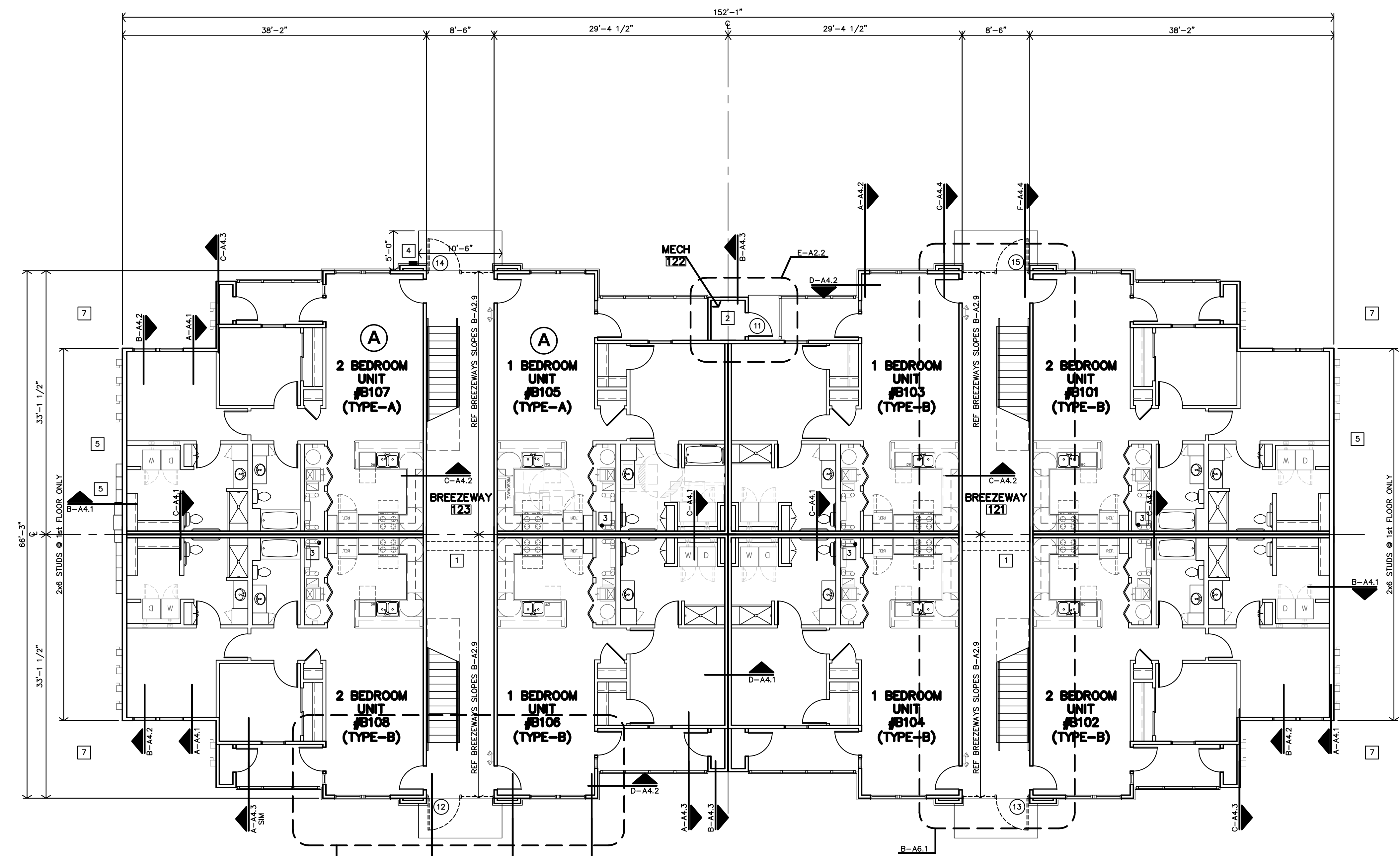
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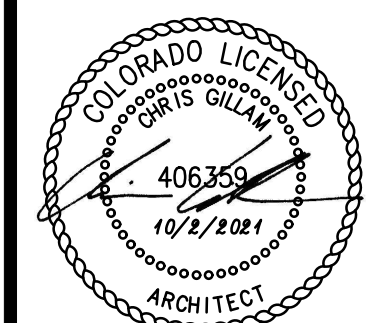
C APARTMENT BUILDING B
THIRD FLOOR PLAN
1/16"=1'-0" TYPE 4



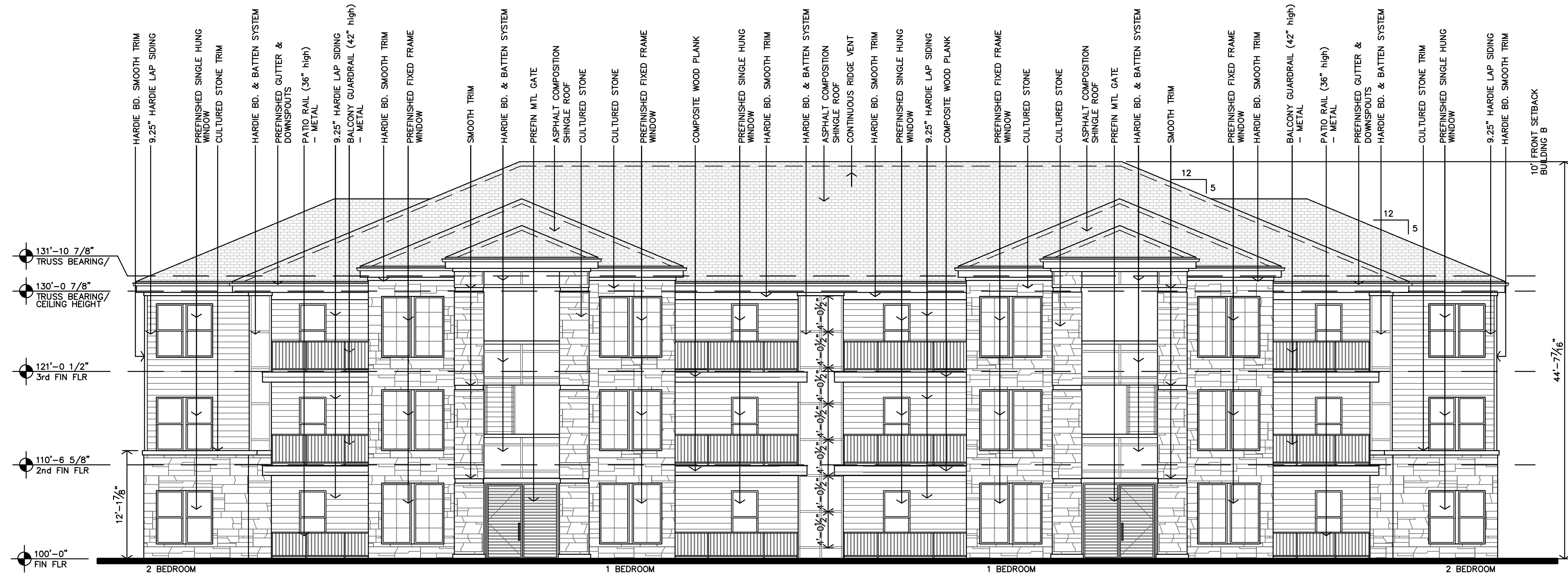
B APARTMENT BUILDING B
SECOND FLOOR PLAN
1/16"=1'-0" TYPE 4



A APARTMENT BUILDING B
FIRST FLOOR PLAN
1/8"=1'-0" TYPE 4



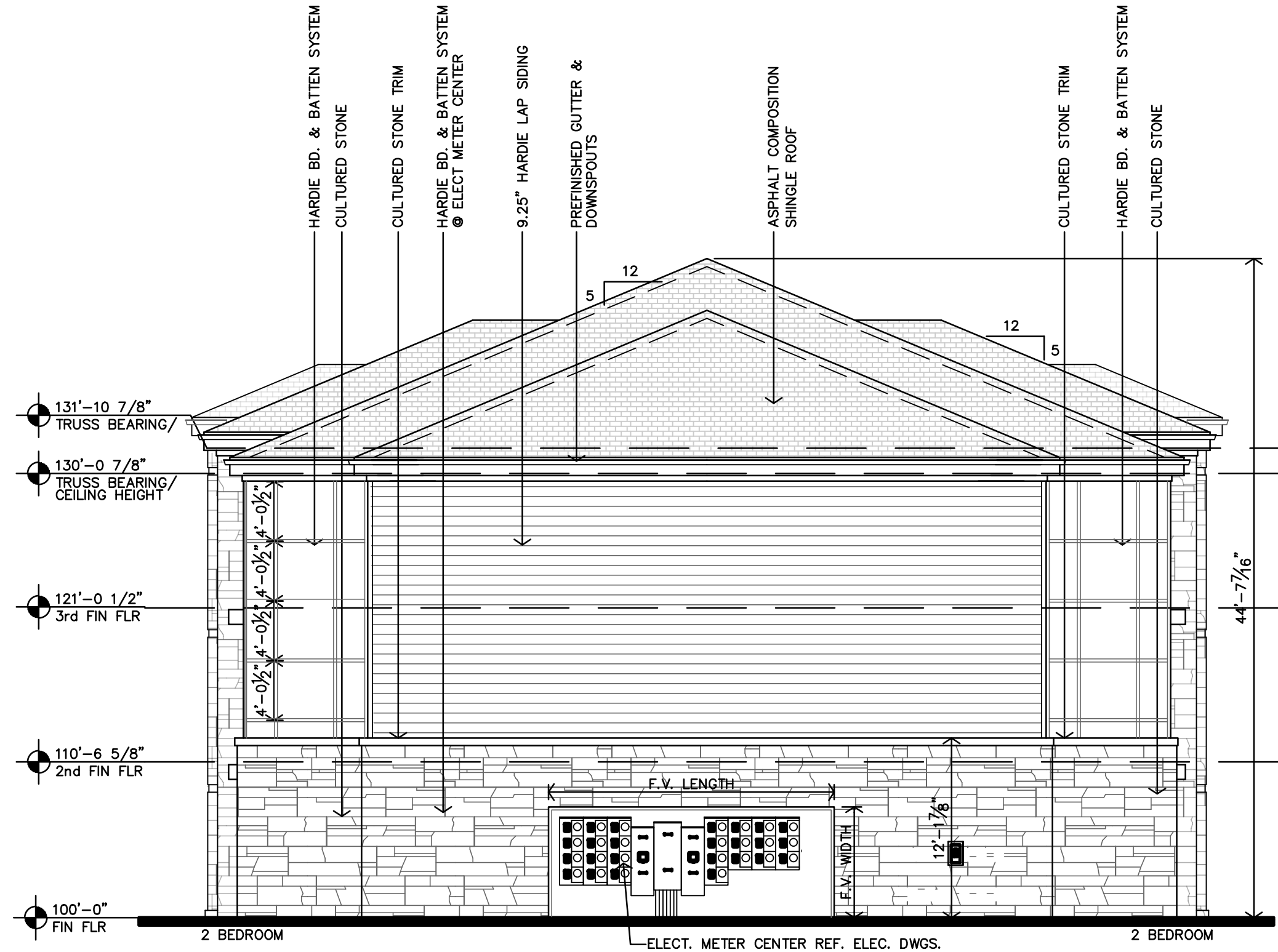
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DATE: 10-2-2023
JOB: 22-3219
SHEET NO.:



A

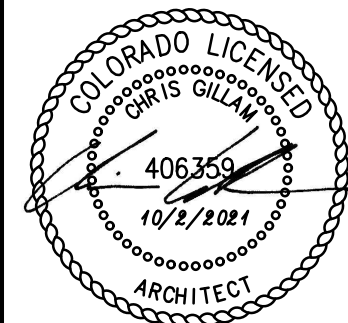
APARTMENT BUILDINGS A/B/C/F (TYPE 4)
FRONT & REAR ELEVATIONS
1/8"=1'-0"

| EXTERIOR MATERIALS | | |
|--------------------|----------------|---------------------------|
| DESCRIPTION | CULTURED STONE | HARDI BOARD SIDING & TRIM |
| | | |
| APARTMENTS | 44% | 56% |
| CLUBHOUSE | 38% | 62% |
| TOTAL | 44% | 56% |



B

APARTMENT BUILDINGS A/B/C/F (TYPE 4)
SIDE ELEVATIONS
1/8"=1'-0"



REVISION:

DATE: 10-2-2023

JOB: 22-3219

SHEET NO.:

A3.2

THE RESERVES at EAGLE POINT
AURORA,
375 NORTH PICADILLY RD
COLORADO

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GENERAL NOTES - STRUCTURAL

1. The contractor shall verify dimensions and conditions before construction and notify the engineer of any discrepancies, inconsistencies, or difficulties affecting the work before proceeding.
2. The contractor shall coordinate all disciplines, verifying size and location of all openings, whether shown on structural drawings or not, as called for on architectural, mechanical, or electrical drawings. All conflicts, inconsistencies, or other difficulties affecting structural work shall be called to the architect or engineer's attention for direction before proceeding.

3. All design and construction work for this project shall conform to the requirements of the 2021 International Building Code, as amended by the City of Aurora, Colorado.

4. These drawings are for this specific project and no other use is authorized.

5. Structural Design Load Criteria:

- A. Dead Load:
Roofs = 20 psf
Live Load:
Roofs = 25 psf
Floors = 40 psf
Maintenance Platform = 40 psf
- C. Snow:
Pg = 40 psf, Ce = 1.0
Ft = 25 psf, Ps = 25 psf, Pn = 20 psf
s = 1.0, Cs = 1.0, Cs = 1.0

- D. Lateral Loads:
1) Wind V = 115 mph, exposure B, Gcpl = +/- 1.08
Design wind pressures to be used for the design of exterior components and cladding materials on the designated zones of walls and roof structures shall be per Section 30.7.1 and Table 30.7.1-2 of ASCE/SEI 1-16. Tabulated pressures shall be multiplied by exposure area reduction factors, exposure adjustment factors, and topographic factors where applicable.

- 2) Seismic: s = 5a = 0.188, Si = 0.054, IE = 1.0
Site Classification D
Seismic Design Category B
Basic Seismic Force-Resisting System:
A1.7- Light-Framed Walls with Shear Panels of All Other Materials

- R=2, Omega = 2 1/2, Cd = 2, V = 0.004M
This project is designed to resist the most critical effects resulting from the load combinations of section 1605.3 of the 2021 International Building Code.

6. Concrete:
- A. All concrete for foundations (walls, grade beams, and footings) shall develop minimum ultimate compressive design strength of 3500 psi in 28 days, but not less than 500 pounds of cement shall be used per cubic yard of concrete regardless of strengths obtained, not over 6 gallons of water per 100 pounds of cement and not over 4 inches of slump.

- B. All concrete for interior flat work shall develop minimum ultimate compressive design strength of 4000 psi in 28 days, but not less than 560 pounds of cement shall be used per cubic yard of concrete regardless of strengths obtained, not over 5 gallons of water per 100 pounds of cement and not over 4 inches of slump.

- C. Concrete for exterior flatwork shall have a minimum design compressive strength of 4500 psi in 28 days, with not less than 560 pounds of cement per cubic yard of concrete, not over 5 gallons of water per 100 pounds of cement, with 6% +/- 1% air entrainment, and a maximum of 4 inches of slump.

- D. The preceding minimum mix requirements may have water-reducing admixtures conforming to ASTM C494 added to the mix at manufacturer's dosage rates for improved workability.

- E. The preceding minimum mix requirements may have up to 15% maximum of the cement content replaced with an approved ASTM C618 Class C fly ash, provided the total minimum cementitious content is not reduced.

- F. All concrete is reinforced concrete unless specifically called out as unreinforced. Reinforce all concrete not otherwise shown with same steel as in similar sections or areas. Any details not shown shall be detailed per ACI 315 and meet requirements of ACI 318, current edition.

- G. Contractor shall verify that all concrete inserts, reinforcing and embedded items are correctly located and rigidly secured prior to concrete placement.

- H. Construction joints in beams, slabs, and grade beams shall occur at midspan (middle third) unless noted otherwise. Provide 2 x 4 horizontal keys at construction joints for shear transfer.

- I. No aluminum items shall be embedded in any concrete.

7. Reinforcing Steel:
- A. All reinforcing steel shall conform to the requirements of ASTM A615 or A-706 grade 60 steel and wire fabric shall be supplied in sheets and conform to the requirements of ASTM A185.

- B. Clear minimum coverage of concrete over reinforcing steel shall be as follows:
Concrete placed against earth 3"
Formed concrete against earth 2"
Slabs 1"
Other 2"

- All coverage shall be nominal bar diameter minimum. All dowels shall be the same size and spacing as adjoining main bars (splice lap 48 bar diameters or 30" minimum unless noted otherwise).

- C. All corners of all walls, beams, and grade beams supply corner bars (minimum 2'-6" in each direction or 48 bar diameters) in outside face of wall, matching size and spacing of horizontal bars. Where there are no vertical bars in outside face of wall, supply 3 - #4 vertical support bars for corner bars.

- D. Bars marked continuous shall be lapped 48 bar diameters (3'-0" minimum) at splices and embedments, unless shown otherwise. Splice top bars near midspan and splice bottom bars over supports, unless noted otherwise.

- E. Accessories shall be as specified in latest edition of the ACI Detailing Handbook and the concrete Reinforcing Steel Institute Design Handbook. Maximum accessory spacing shall be 4'-0" on center, and all accessories on exposed surfaces are to have plastic coated feet.

- F. All slabs and stairs not shown otherwise shall be 6" thick with #4 bars at 12" on center each way.

8. Structural Steel:
- A. All structural steel beams and columns shall be ASTM A492, grade 50 steel and all miscellaneous steel shall be ASTM A36 grade steel. Hollow Structural Sections (HSS) shall be ASTM A500 grade B. Fabrication and erection shall be in accordance with AISC 303-05 "Code of Standard Practice for Steel Buildings and Bridges" in the 13th Edition of the AISC Steel Construction Manual.

- B. All welding shall conform to the recommendations of the AWS.

- C. All bolts not otherwise specified shall be 3/4" diameter high strength (ASTM A325-N). All bolts shall be fully pretensioned. All beam connections shall be designed per the AISC Manual of Steel Construction "Welded Beam Connections" for 40 kip reactions, and shall account for eccentricity when the bolt line is more than 2" from the center of the support. All connections must be two bolt minimum.

- D. All anchor bolts shall be 3/4" diameter, ASTM F1554, Grade 36 unless noted otherwise.

9. Foundations:
- A. The soil investigation was prepared by Cole Gomer Geotechnical, the report number is 25.22.006 and their telephone number is 303-946-2444.

- B. Spread footings and continuous wall footings are designed to bear on soil capable of safely sustaining 2500 psf.

- C. Contractor shall provide for dewatering at excavations from either surface water or seepage.

- D. All foundation excavations shall be inspected by a qualified soil engineer, approved by the architect and/or structural engineer, prior to placement of steel or concrete. This inspection shall be at the owner's expense.

- E. Moisture content in soils beneath building locations shall not be allowed to change after footing excavations and after grading for slabs on grade are completed. If subgrade materials become desiccated or softened by water or other conditions, recompact materials to the density and water content specified for engineered fill. Do not place concrete on frozen ground.

10. Concrete Block Masonry
- A. Concrete block used in exterior walls or load bearing walls shall meet the requirements of ASTM C90 and have a minimum net compressive strength of 2500 psi and laid up using type N mortar such that 1"m equals 1800 psi. Mortar shall be laid in proportion based cement:lime:mortar. Proportioning shall be completed by box measure. Any block in contact with earth shall be normal weight units, laid using type "S" mortar and grouted solid.

- B. The contractor shall provide adequate temporary bracing for all masonry walls during construction.

- C. All concrete block shall have #1 gage (or larger) horizontal joint reinforcing (ladder or truss) per architectural drawings and specifications (16" maximum vertical spacing).

- D. Concrete block shall be reinforced as follows in 8" walls unless noted otherwise:
1) Vertical reinforcing shall be a minimum of 1 - #4 bar in 8" walls at 4'-0" on center, at each corner, at each door and window jamb, each side of control joints and in the end void of each length of wall. Lap splices for masonry vertical reinforcing shall be 48 bar diameters or 24" minimum.

- 2) Horizontal reinforcing:
A) Horizontal joint reinforcing as noted above.
B) Continuous horizontal bars shall be included per section or detail in bond beam or optional running bond beam where noted. Where bond beams are continuous at corners of walls, supply corner bars matching size of horizontal bars (minimum 2'-0" or 40 bar diameters in each direction).

- E. Grout, where noted above, shall have a minimum design ultimate compressive strength of 2500 psi at 28 day test and 3/8" maximum aggregate size.

- F. Lintels over all openings in walls not otherwise covered shall be an 8" x 8" bond beam with 2 - #6 bars in the bottom of the bond beam.

11. Post-Installed Anchors:
- A. Post-installed anchors shall be used only where specified on the drawings unless approved in writing by the engineer of record. See drawings for anchor diameter, spacing and embedment. Performance values of the anchors shall be obtained for specified products using appropriate design and/or standards as required by the governing building code. Anchors installed in concrete shall have an ICC-ES Evaluation Service Report. Special inspection is required for all post-installed anchors.

- B. Mechanical anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ACI 308.2 and ICC-ES AC308. All anchors shall be installed per the anchor manufacturer's written instructions.

- C. Adhesive anchors used in cracked and uncracked concrete shall have been tested and qualified for use in accordance with ICC-ES AC308. All anchors shall be installed per the anchor manufacturer's written instructions.

12. Timber and Wood Framing:
- A. Quality and construction of wood framing members and their fasteners for load supporting purposes not otherwise indicated on the drawings shall be in accordance with the 2021 International Building Code.

- B. All studs and top and bottom plates shall be Douglas Fir No. 2 grade visually graded lumber, with an allowable fiber stress in bending of 4000 psi minimum and an elastic modulus of 1,600,000 psi unless noted otherwise. All joist, truss members and headers to be No. 2 grade (min) (unless noted otherwise).

- C. Bridging of stud bearing walls and shear walls shall be solid matching sheathing joints.

- D. Joist blocking and bridging shall be solid wood or cross bridging of either wood or metal strips. Spacing, in any case, shall not exceed 8'-0".

- E. Wood members and sheathing shall be fastened with number and size of fasteners not less than that set forth in Table 2304.9.1 of the 2021 International Building Code. Floor sheathing shall be APA rated tongue and groove Stud-I-Floor, exposure 1, glued and nailed with 10d nails or #10 screws at 6" on center to supports at edges and 12" on center field. Sheathing of shear walls or roof diaphragms shall be edge nailed with 8d common nails at 6" on center and nailed to intermediate framing and/or blocking members with 8d common nails at 12" on center unless otherwise noted on the drawings.

- F. Sill plates shall be bolted to concrete slabs with 1/2" diameter bolts at 32" on center (N.O. Res. shearwall sched). Provide plate washers at sill plate anchors for shearnails per shearnail sched. Plates in direct contact with concrete or masonry shall be treated lumber.

- G. All hangers, ties and connections shown are based on Simpson Strong Tie as the basis of design, provide Simpson Strong Tie or an approved equal. Joist hangers shall be equal to "LUS" for wood application and "LB" for steel weld-on application. Roof truss ties shall be equal to "H25A" and tie the roof truss to the top plate (provide 2) "H25A" Diagonally across from each other when uplift load shown in truss shop submittal exceeds 600lbs). Roof girder ties shall be equal to a "L672", "L673" or "L674" tie (depends on number of piles) and tie the truss girder to the top plate. Provide "H4" at the top of each stud to top track when the top track has roof truss attached.

- H. Service condition - dry with moisture content at or below 19% in service.

- I. Laminated strand lumber (LSL) shall have an allowable flexural stress (Fb) of 1,700 psi (reduced by size factor) and an elastic modulus (E) of 1,300,000 psi.

- J. Laminated veneer lumber (LVL) shall have an allowable flexural stress (Fb) of 2,600 psi (reduced by size factor) and an elastic modulus (E) of 1,800,000 psi.

- K. Parallel Strand Lumber (PSL) shall have an allowable flexural stress (Fb) of 2,900 psi (reduced by size factor) and an elastic modulus (E) of 2,000,000 psi. (E) = 2,200,000 psi for members > 18").

- L. Pre-engineered wood trusses shall be designed in accordance with the Truss Plate Institute's national design standard for metal-plate connected wood truss construction (ANSI/TPI-1 latest edition). Trusses shall be designed and manufactured by an authorized member of the Wood Truss Council of America (NTCA). Truss design shall conform to specified codes, allowable stress increases, deflection limitations and other applicable criteria of the governing code.

- M. Truss shop drawings showing complete erection and fabrication details and calculations (including connections) shall be submitted to the project architect / engineer for review prior to fabrication and/or erection. Calculations shall bear the seal of a professional engineer, registered in the state of the project location. Shop drawings shall also be submitted to the local government controlling agency when requested by that agency.

- N. All trusses shall be securely braced both during erection and permanently, as indicated on the approved truss design drawings and in accordance with TPI's commentary and recommendations for handling, installing and bracing metal-plate connected wood trusses (HIB-4, booklet) and the latest edition of ANSI/TPI-1.

- O. The truss manufacturer shall supply all hardware and fasteners for joining truss members together and fastening truss members to their supports. Metal connector plates shall be manufactured by a member of the Wood Truss Council of America (NTCA) and shall be 20 gauge minimum. Connector plates shall meet or exceed ASTM A653, grade 33, with ASTM A624 galvanized coating designation G60.

- P. Provide truss space diaphragms above and centered over HVAC closets. Refer to Architectural and MEP drawings for exact locations.

- Q. Shipment, handling, and erection of trusses shall be by experienced, qualified persons and shall be performed in a manner so as to not endanger life or property. Apparent truss damage shall be reported to the truss manufacturer for evaluation prior to erection. Cutting or alteration of trusses is not permitted.

- R. Pre-Engineered Floor Trusses Design Criteria:
Top Chord Dead Load = 30 psf
Top Chord Live Load = Per General Note 5B
Bottom Chord Dead Load = 10 psf
Live Load Deflection = L/480; (1/2" max)
Total Load Deflection = L/360

- S. Roof Truss Design criteria:
Top Chord Dead Load = 10 psf
Top Chord Live Load = 25 psf (Plus Rooftop Equipment)
Bottom Chord Snow Load = 28 psf plus Drift
Bottom Chord Dead Load = 10 psf
Bottom Chord Live Load = 5 psf
Live Load Deflection = L/360
Total Load Deflection = L/300

- T. Roof trusses shall be designed per IRC, 2021 for net uplift resulting from wind loading as calculated using components and cladding loading.

- U. Construction bracing shall be provided by the contractor as required to keep the building and studs plumb.

- V. Structural members shall not be cut for pipes, etc., unless specifically detailed. Notching and boring of studs and top of plates shall conform to the provisions of section 2308.9.1.0 and 2308.9.1.1 of the IRC. Where top plates or sole plates are cut for pipes, a metal tension tie with minimum 0.059 inches thick and 1/2" inches wide shall be fastened to each plate across and to each side of the opening with not less than (6) 16d nails, in accordance section 2308.9.1.0 of the IRC.

- W. All fasteners for wood to wood connections and wood connectors shall be as indicated in structural drawings or manufacturer literature to achieve full capacity of connector. Alternate fasteners may be submitted as a substitution request. Submittal must show that alternative fasteners will not reduce the capacity of the connection.

13. Shop Drawing Review:
- A. Bob D. Campbell and Company, Inc. will review the General Contractor's (GC) shop drawings and related submittals (as indicated below) with respect to the ability of the detailed work, when complete, to be a properly functioning integral element of the overall structural system designed by Bob D. Campbell and Company, Inc.

- B. Prior to submittal of a shop drawing or any related material to Bob D. Campbell and Company, Inc., the GC shall:
1) Review each submittal for conformance with the means, methods, techniques, sequences and operations of construction and safety precautions and programs incidental thereto, all of which are the sole responsibility of the GC.
2) Review and approve each submittal.
3) Stamp each submittal as approved.

- C. Bob D. Campbell and Company, Inc. shall assume that no submission comprises a variation unless the GC advises Bob D. Campbell and Company, Inc. with written documentation.

- D. Shop drawings and related material (if any) required are indicated below. Should Bob D. Campbell and Company, Inc. require more than ten (10) working days to perform the review, Bob D. Campbell and Company, Inc. shall so notify the GC.
1) Concrete mix designs and material certificates including admixtures and compounds applied to the concrete after placement.
2) Reinforcing steel shop drawings including erection drawings, wall elevations (include all mesh openings) and bending details. Bar list will not be reviewed for correct quantities.
3) Structural steel shop drawings including erection drawings and piece details. Include connection submittals and miscellaneous framing.
4) Miscellaneous anchors shown on the structural drawings.
5) Wood truss design calculations and detailed erection and fabrication drawings. Standard stick framing shop drawings need not be submitted.
a) NOTE: Pre-engineered wood trusses to be deferred submittal.

- 6) Construction and control joint plans and/or elevations.

- E. Bob D. Campbell and Company, Inc. shall review shop drawings and related materials with comments provided that each submission has met the above requirements. Bob D. Campbell and Company, Inc. shall return without comment unrequired material or submissions without GC approval stamp.

14. Structural Steel Inspection:
- A. The structural design for this project is based on completion of special inspections during construction in accordance with chapter 17 of the 2021 International Building Code. The owner shall employ one or more qualified special inspectors to provide the required special inspections. Special inspections shall be required for the items indicated below. The General Contractor shall provide notification to the inspector when items requiring inspection are ready to be inspected and provide access for those inspections.
1) Placement of Concrete
2) Testing of Concrete
3) Bolts in Concrete
4) Placement of Reinforcing Steel
5) Verification of Soil Bearing Capacities
6) High Strength Bolting
7) Drill & Epoxy Bolts
8) Structural Welding
9) Shear Wall Installation
10) Post-Installed Anchors
11) Wood shear walls and holdowns
12) Wood gravity framing and placement

- C. The special inspector shall furnish inspection reports to the building official, owner, architect and structural engineer, and any other designated person.

- D. All discrepancies shall be brought to the immediate attention of the contractor for correction, then, if uncorrected, to the proper design authority, building official and structural engineer.

- E. The special inspector shall submit a final signed report stating that the work requiring special inspection was, to the best of the inspector's knowledge, in conformance with the approved plans and specifications and the applicable workmanship provisions of the building code.

15. Copyright and Disclaimer:
- A. All drawings in the structural set (5-series drawings) are the copyrighted work of Bob D. Campbell and company, Inc. These drawings may not be photographed, traced, or copies in any manner without the written permission of Bob D. Campbell and Company, Inc. Exception: Original drawings may be printed for distribution to the owner, architect, and general contractor for coordination, bidding, and construction. Subcontractors may not reproduce these drawings for any purpose or in any manner.

- B. I, Jeff L. Wright, P.E., registered engineer and a representative of Bob D. Campbell and Company, Inc., do hereby accept professional responsibility as required by the professional registration laws of the state of the structural design drawings consisting of 5-series drawings. I hereby disclaim responsibility for all other drawings in the construction document package, they being the responsibility of other design professionals whose seals and signatures appear on drawings elsewhere in the construction document package.

NAILING SCHEDULE (REFER TO NOTES #1 and #2)

| CONNECTION | ATTACHMENTS (REF NOTE #3 and #4) | |
|--|---|--|
| 1 JOIST TO SILL OR GIRDER | 3- 3" x 0.131" NAILS-TOENAIL | 3-8d NAILS-TOENAIL |
| 2 BRIDGING TO JOIST | 2- 3" x 0.131" NAILS-TOENAIL EACH END | 2-8d NAILS-TOENAIL EACH END |
| 3 SOLE PLATE TO JOIST OR BLOCKING & TRUSS TO TOP P | 3" x 0.131" NAILS AT 8"o.c.-TYPICAL FACE NAIL 4-3" x 0.131" NAILS AT 16"o.c.-BRACED WALL PANELS | 16d BOX NAILS AT 16"o.c. MAX. FACE NAILING 3-16d BOX NAILS AT 16"o.c. BRACED WALL PANEL |
| 4 TOP PLATE TO STUD | 3- 3" x 0.131" NAILS-END NAIL | 2-16d NAILS-END NAIL |
| 5 STUD TO SOLE PLATE | 4- 3" x 0.131" NAILS-TOENAIL OR 3- 3" x 0.131" NAILS-END NAIL | 4-8d NAILS-TOENAIL OR 2-16d NAILS-END NAIL |
| 6 DOUBLE STUDS | 3" x 0.131" NAILS AT 8"o.c.-FACE NAIL | 16d BOX NAILS AT 24"o.c. MAX. FACE NAIL |
| 7 DOUBLED TOP PLATES | 3" x 0.131" NAILS AT 12"o.c.-FACE NAIL | 16d BOX NAILS AT 16"o.c. MAX. FACE NAIL |
| 8 DOUBLE TOP PLATE LAPS AND INTERSECTIONS | 12-3" x 0.131" NAILS | 8-16d NAILS |
| 9 BLOCKING BETWEEN JOISTS OR RAFTERS TO TOP PLATE | 3-3" x 0.131" NAILS -TOENAIL | 3-8d NAILS-TOENAIL |
| 10 RIM JOIST TO TOP PLATE | 3" x 0.131" NAILS AT 6"o.c.-TOENAIL | 10d NAILS AT 6"o.c. MAX.-TOENAIL |
| 11 TOP PLATE LAPS AND INTERSECTIONS | 3- 3" x 0.131" NAILS-FACE NAIL | 2-16d NAILS-FACE NAIL |
| 12 CONTINUOUS HEADER, TWO PIECES | 3" x 0.131" NAILS AT 10"o.c. ALONG EACH EDGE | 16d NAILS AT 16"o.c. MAX. ALONG EACH EDGE-TOENAIL |
| 13 CEILING JOISTS TO PLATE | 5- 3" x 0.131" NAILS-TOENAIL | 3-8d NAILS-TOENAIL |
| 14 CONTINUOUS HEADER TO STUD | 4- 3" x 0.131" NAILS-TOENAIL | 4-8d NAILS-TOENAIL |
| 15 CEILING JOISTS LAPS OVER PARTITIONS | 4- 3" x 0.131" NAILS-FACE NAIL | 3-16d NAILS-FACE NAIL |
| 16 CEILING JOISTS TO PARALLEL RAFTERS | 4- 3" x 0.131" NAILS-FACE NAIL | 3-16d NAILS-FACE NAIL |
| 17 RAFTER TO PLATE | 3- 3" x 0.131" NAILS-TOENAIL | 3-8d NAILS-TOENAIL |
| 18 1" BRACE TO EACH STUD AND PLATE | 2- 3" x 0.131" NAILS-FACE NAIL | 2-8d NAILS-FACE NAIL |
| 19 BUILT-UP CORNER AND MULTIPLE STUDS | 3" x 0.131" NAILS AT 16"o.c. | 16d NAILS AT 24"o.c. MAX. |
| 20 BUILT-UP GIRDER AND BEAMS | 3" x 0.131" NAILS AT 24"o.c. FACE NAILED TOP AND BOTTOM STAGGERED ON OPPOSITE SIDES 3- 3" x 0.131" NAILS AT ENDS AND EACH SPLICE | 20d NAILS AT 32"o.c. MAX. TOP AND BOTTOM, STAGGERED ON OPPOSITE SIDES 2-20d NAILS AT ENDS AND EACH SPLICE |
| 21 BUILT-UP LAMINATED VENEER LUMBER BEAMS | 3" x 0.131" NAILS AT 6"o.c. TOP AND BOTTOM ALONG EDGE | 16d NAILS AT 12"o.c. TOP AND BOTTOM ALONG EDGE |
| 22 2" PLANKING | 4- 3" x 0.131" NAILS AT EACH SUPPORT | 16d NAILS AT EACH SUPPORT |
| 23 RIM BOARD TO TRUSS | 2 - 3" x 0.131" FACE NAILS (17/16 @ EA TRUSS) | 2-10d NAILS - FACE NAILS (17/16 @ EA TRUSS) |
| 24 BUILT-UP STUD PACK COLUMNS | REFER TO DETAIL 6/S11 | REFER TO DETAIL 6/S11 |

- NOTES:
1) ALL NAILS SHALL BE AS NOTED UNLESS OTHERWISE SPECIFIED ON STRUCTURAL DRAWINGS OR ALTERNATE PROVIDED BY ENGINEER IN WRITING.
2) CONDITIONS NOT SPECIFIED SHALL BE IN ACCORDANCE WITH CURRENT INTERNATIONAL BUILDING CODE.
3) NAILING DESIGNATION:
4- 3" x 0.131" NAILS
DIAMETER IN INCHES
NAIL LENGTH
QUANTITY
4) ALL NAILS NOTED AS 8d, 10d, 16d, ETC. SHALL BE COMMON NAILS UNLESS NOTED BOX.
5) REFER TO SHEARNAIL SCHEDULE FOR ADDTL NAILING REQUIREMENTS

TYPICAL SYMBOL LEGEND:

- A - BEAM OR HEADER PER SCHED ON S11
A-U - UPSET BEAM OR HEADER PER SCHED ON S11
- FOOTING TYPE PER SCHED ON S11
* - SHEARNAIL HOLDDOWN TYPE PER SCHED ON S12
SW - SHEARNAIL PER SCHED ON S12
CJ - CONSTRUCTION JOINT PER 2/S10
SJ - SAW JOINT PER S10
→ - SPAN DIRECTION

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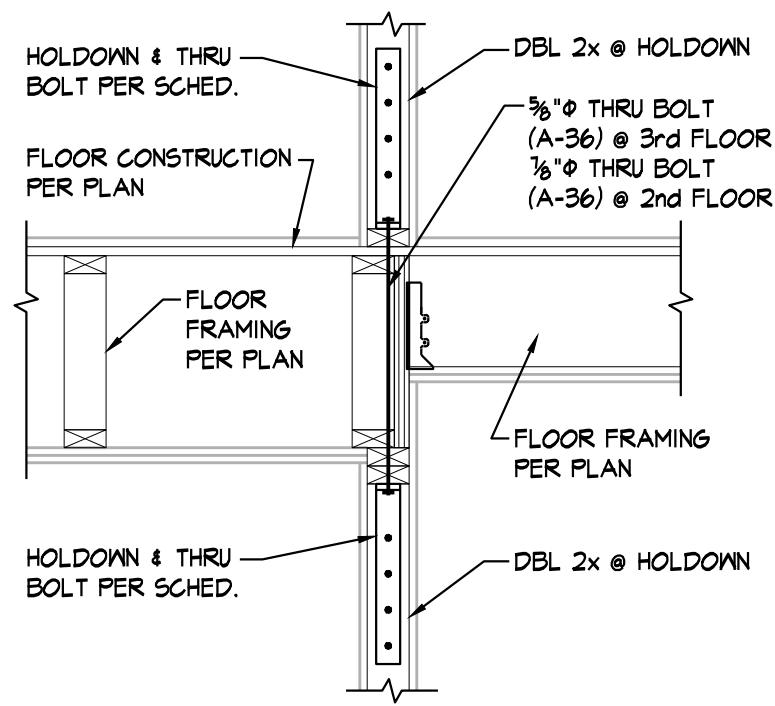
JGR

THE RESERVES at EAGLE POINT
375 NORTH PICADILLY RD
AURORA, COLORADO



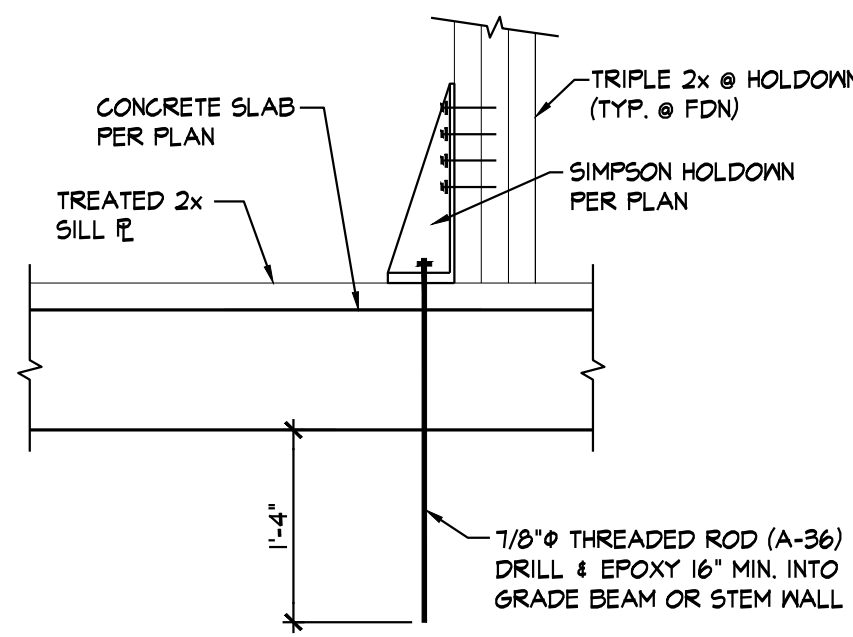
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| REVISION: | |
| DATE: | 9-20-2023 |
| JOB: | 22-3219 |
| SHEET NO.: | |

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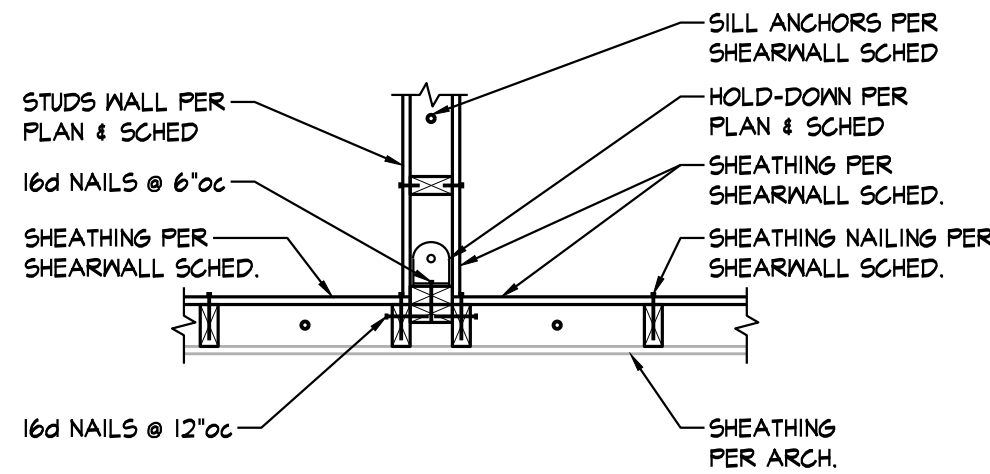
TYP HOLDOWN DETAIL

SECTION 2
3/4" = 1'-0" S1.2



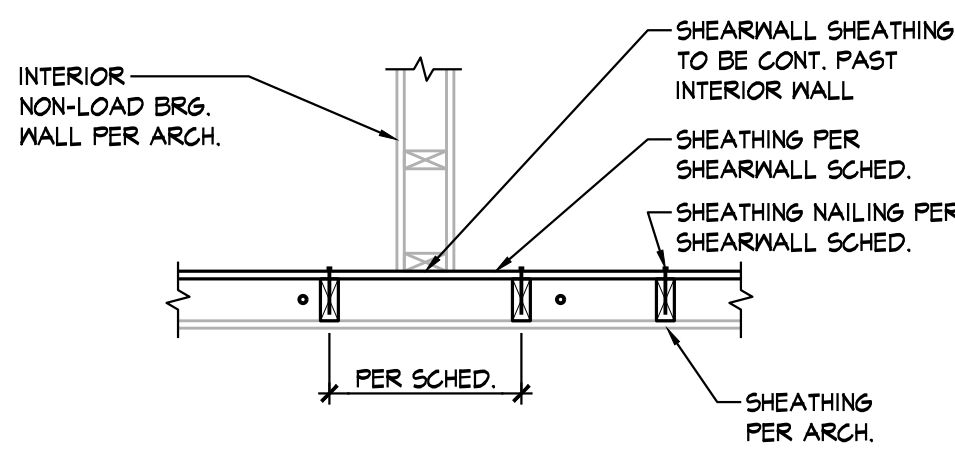
TYP HOLDOWN DETAIL

SECTION 3
3/4" = 1'-0" S1.2



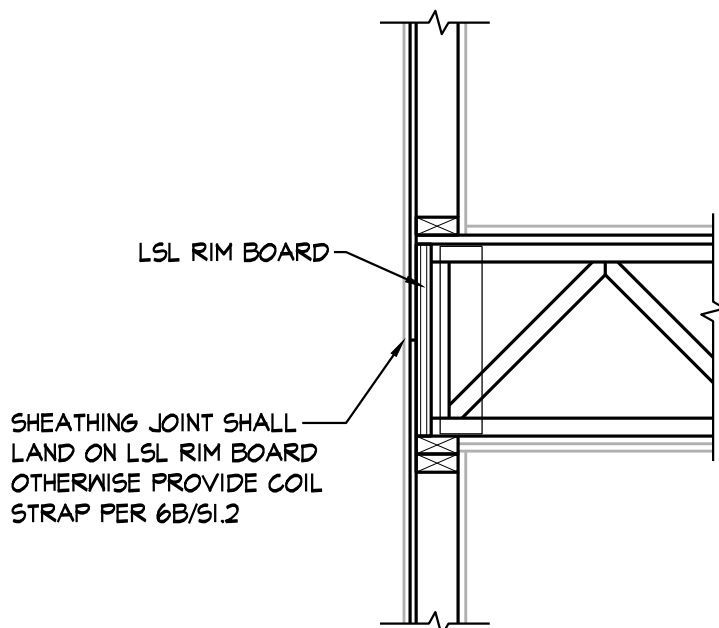
TYPICAL @ DISCONTINUOUS SHEARNALL SHEATHING

SECTION 4A
3/4" = 1'-0" S1.2

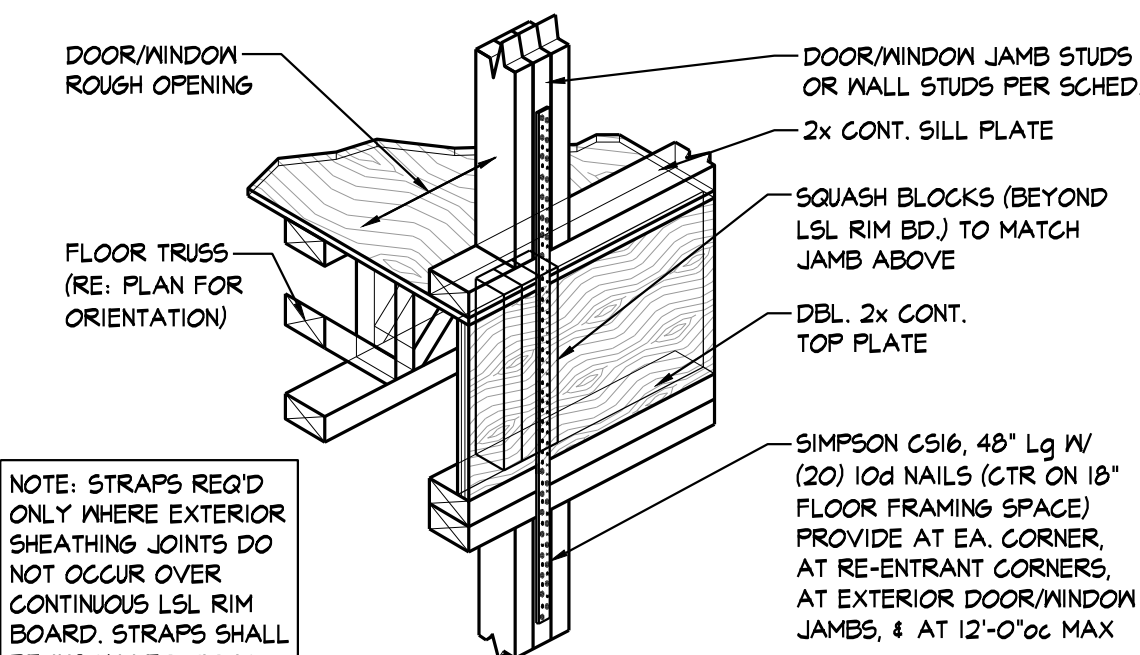


TYPICAL @ SHEARNALL CONTINUOUS PAST NON-LOAD BRG WALL

SECTION 4B
3/4" = 1'-0" S1.2



TYPICAL EXTERIOR SHEATHING JOINT
3/4" = 1'-0" 6A S1.2



TYPICAL COIL STRAP @ EXTERIOR JAMBS SUPPORTING ROOF FRAMING AT FLOOR DIRECTLY BELOW ROOF

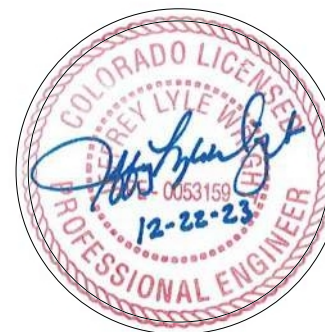
DETAIL 6B
3/4" = 1'-0" S1.2

| HOLDOWN SCHEDULE | | | |
|------------------|---|-------------|-------------|
| MARK | FLOOR LEVEL (W/ APPLICABLE HOLDOWN TYPE PER FLOOR) | | |
| | 1st FLOOR | 2nd FLOOR | 3rd FLOOR |
| * | HDUB-SDS2.5 | HDUB-SDS2.5 | HDU5-SDS2.5 |
| | | | |

- NOTES:
- HOLDOWN TYPES ARE BASED UPON MANUFACTURER SIMPSON STRONG-TIE.
 - REFER TO SECTION DETAILS ON S1.2 FOR TYPICAL HOLDOWN DETAILS.
 - WHERE THE ENDS OF PERPENDICULAR SHEAR WALLS INTERSECT AND ONLY ONE HOLDOWN SHOWN ON PLAN, FASTEN ALL STUDS TOGETHER PER SCHEDULE AND USE LARGER OF THE TWO HOLDOWNS SHOWN ON THE SHEAR WALL SCHEDULE.
 - ALL HOLDOWN POSTS TO BE (2) 2x3 (MIN) (UNO.) TO MATCH STUD SIZE & GRADE NOTED IN WALL SCHEDULE. PROVIDE ADDITIONAL STUDS AS REQ'D TO MEET QUANTITY NOTED IN SCHED.
 - REFER TO SECTIONS 2/S1.2, 3/S1.2, 4A/S1.2 & 4B/S1.2 FOR HOLDOWN ANCHOR REQUIREMENTS.

| SHEARNALL SCHEDULE | | | | | |
|--------------------|----------------|----------------------|--|--|--|
| SHEARNALL LOCATION | SHEARNALL TYPE | | FLOOR | | NUMBER OF WALL STUDS AT HOLD-DOWN (RE: NOTE 4) |
| | | | 1st FLOOR WALLS | 2nd & 3rd FLOOR WALLS | |
| AT DEMISING WALLS | SM | MATERIAL & THICKNESS | 1/2" PLYWOOD SHEATHING ONE SIDE, W/ EDGES BLOCKED | 1/2" PLYWOOD SHEATHING ONE SIDE, W/ EDGES BLOCKED | |
| | | NAIL SIZE & SPACING | 8d NAILS 4/12 | 8d NAILS 6/12 | |
| AT EXTERIOR WALLS | SM | MATERIAL & THICKNESS | 2 1/2" ZIP R-12 SHEATHING ONE SIDE, W/ EDGES BLOCKED | 2 1/2" ZIP R-12 SHEATHING ONE SIDE, W/ EDGES BLOCKED | |
| | | NAIL SIZE & SPACING | 0.131" SHANK NAILS W/ 1 1/2" MIN. PENETRATION INTO FRAMING, 3/12 SPACING | 0.131" SHANK NAILS W/ 1 1/2" MIN. PENETRATION INTO FRAMING, 3/12 SPACING | |

- NOTES:
- NAILING SHALL BE TO ALL STUDS, TOP & BOTTOM PLATES, AND BLOCKING WHERE INDICATED.
 - HOLDOWNS PER PLAN & SCHEDULE.
 - WHERE THE ENDS OF PERPENDICULAR SHEAR WALLS INTERSECT AND ONLY ONE HOLDDOWN SHOWN ON PLAN, FASTEN ALL STUDS TOGETHER PER SCHEDULE AND USE LARGE OF THE TWO HOLDOWNS SHOWN IN THE SHEARNALL SCHEDULE. REFERENCE DETAILS 4A, 4B, 4C, AND 4D ON SHEET S1.2 FOR SHEATHING AND HOLDOWN ATTACHMENT AT PERPENDICULAR WALLS AND STUD WALL SIZE TRANSITIONS.
 - PROVIDE 2 WALL STUDS AT EACH HOLDDOWN UNLESS NOTED OTHERWISE IN SCHEDULE. AT LOCATIONS WHERE A SHEARNALL TERMINATES AT A OPENING JAMB, PROVIDE NUMBER OF STUDS PER JAMB SCHEDULE PLUS AN ADDITIONAL STUD FOR THE SHEARNALL. ATTACH ALL STUDS TOGETHER PER 6/S1.1. REFER TO DETAILS 8A & 8B ON S1.2.
 - NAIL SPACING SHOWN AS (N/I) INDICATES FASTENERS SPACING IN INCHES AT THE EDGES/FIELD WHERE FIELD IS THE INTERMEDIATE MEMBERS.
 - TYPICAL SILL PLATE TO WOOD SHALL BE 20d COMMON NAILS (1.092x4") AT 12" OC UNLESS NOTED OTHERWISE IN SCHEDULE.
 - TYPICAL SILL PLATE TO CONCRETE SHALL BE 1/2" Ø ANCHORS:
AT 2x4 WALLS SPACE AT 24" OC MAX WITH 1/2"x2 1/2"x2 1/2" PLATE WASHER OR SIMPSON BPS 1/2 - 3 @ CONTRACTORS OPTION
PLATE WASHERS TO MAINTAIN MAX OF 1/2" BETWEEN EDGE OF SILL PLATE AND EDGE OF PLATE WASHER
 - SHEARNALL SHEATHING CALLED OUT AT CORRIDOR WALLS SHALL BE LOCATED AT UNIT SIDE OF WALL.
 - AT GYPSUM SHEARNALLS NO. 6 x 1 1/2" TYPE S OR W SCREWS CAN BE UTILIZED AS THE SAME SPACING AS SPECIFIED 8d NAILS.
 - NAILS @ WOOD STRUCTURE PANEL SHEAR WALLS SHALL BE GALVANIZED COMMON OF TYPE INDICATED IN SCHED.



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DATE: 9-20-2023
JOB: 22-3219
SHEET NO.:

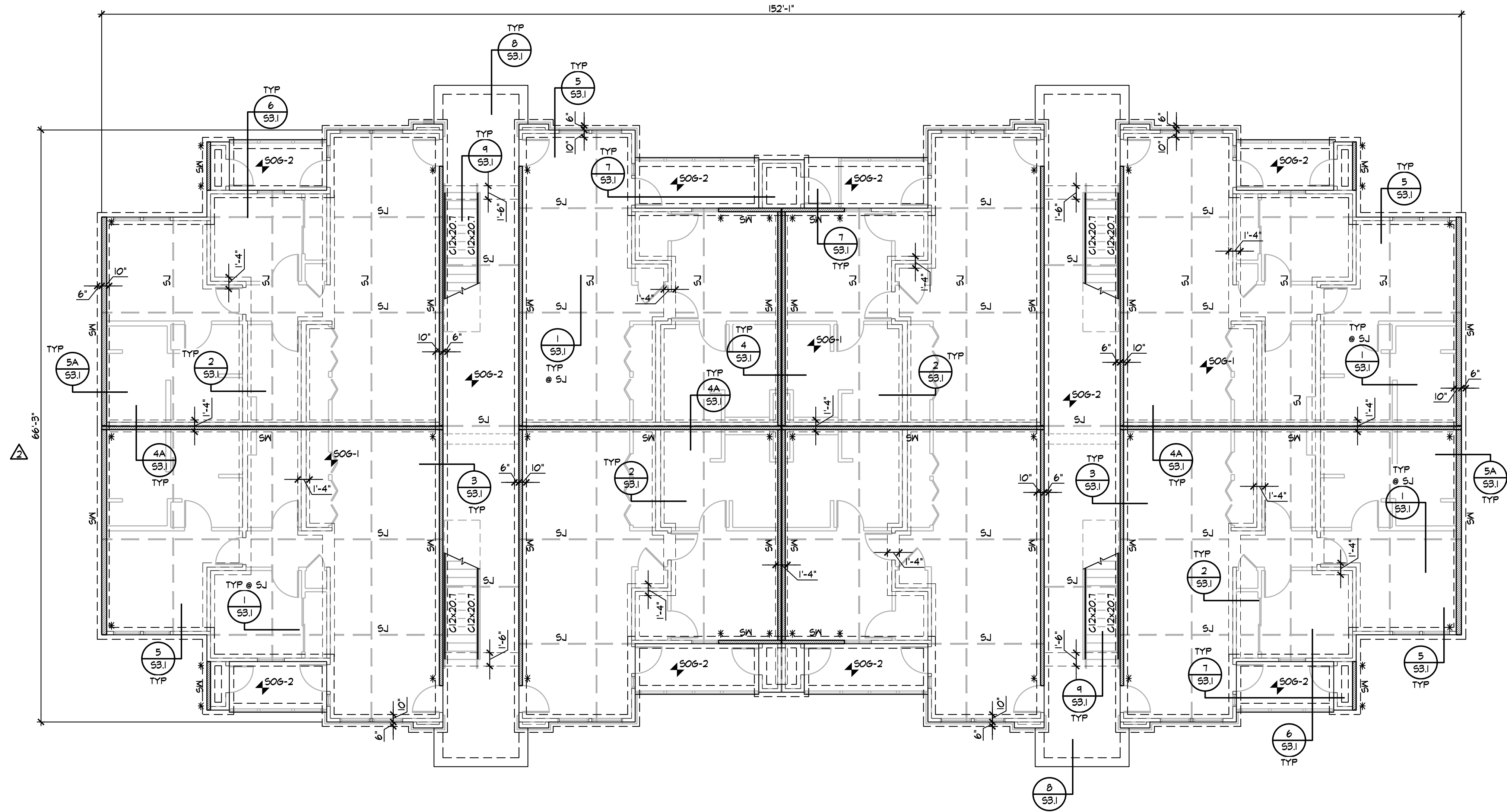


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JOB: 22-3219
SHEET NO.:

S2.5

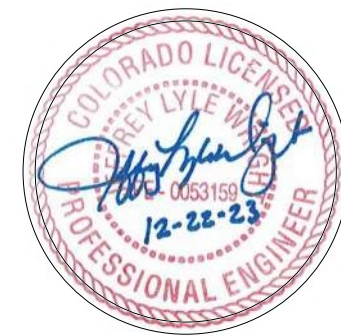
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BUILDING B FOUNDATION FRAMING PLAN

1/8" = 1'-0"

- NOTES:
1. REFER TO GENERAL NOTES ON SHEET S1.0
 2. REFER TO COLUMN & FOOTING SCHEDULE ON SHEET S1.1
 3. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN
 4. REFER TO SHEET S2.1 FOR SHEARWALL AND HOLDOWN INFORMATION
 5. REFER TO SECTION 3 ON SHEET S1.2 FOR HOLDOWN DETAIL AT THE FIRST FLOOR

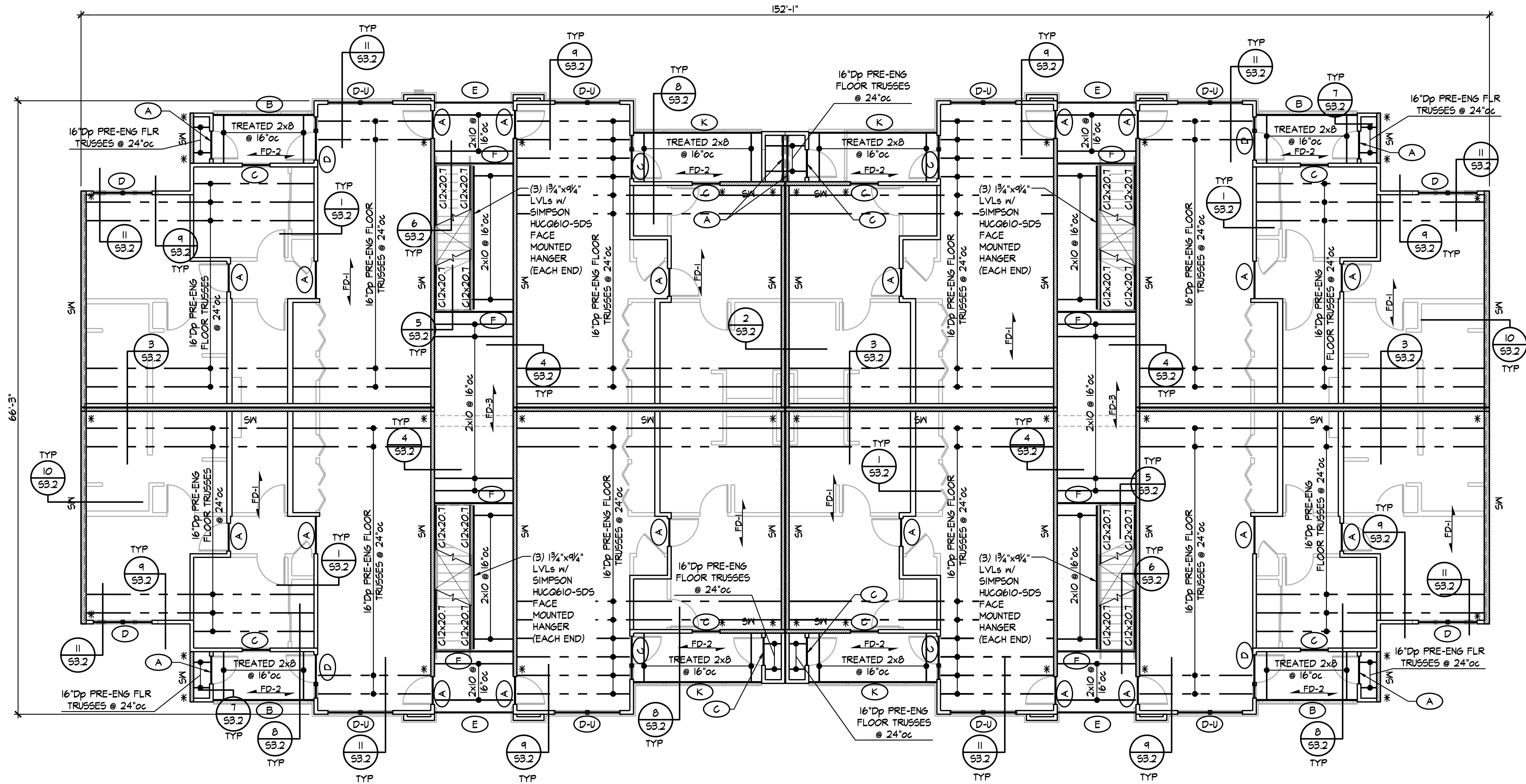


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S2.6

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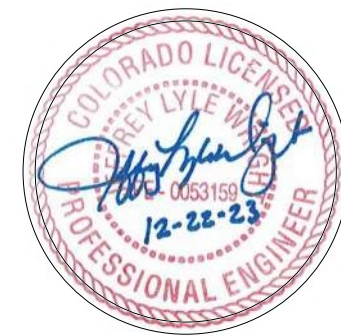


BUILDING B SECOND FLOOR FRAMING PLAN

1/8" = 1'-0"

NOTES:

1. REFER TO GENERAL NOTES ON SHEET S1.0
2. REFER TO HEADER SCHEDULE ON SHEET S1.1
3. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN
4. REFER TO SHEET S2.1 FOR SHEARNAIL AND HOLDOWN INFORMATION
5. REFER TO SECTIONS 2, 4A AND 4B ON SHEET S1.2 FOR HOLDOWN DETAILS AT THE SECOND FLOOR
6. REFER TO SHEETS S1.1 AND S1.2 FOR TYPICAL NAILING WOOD FRAMING DETAILS



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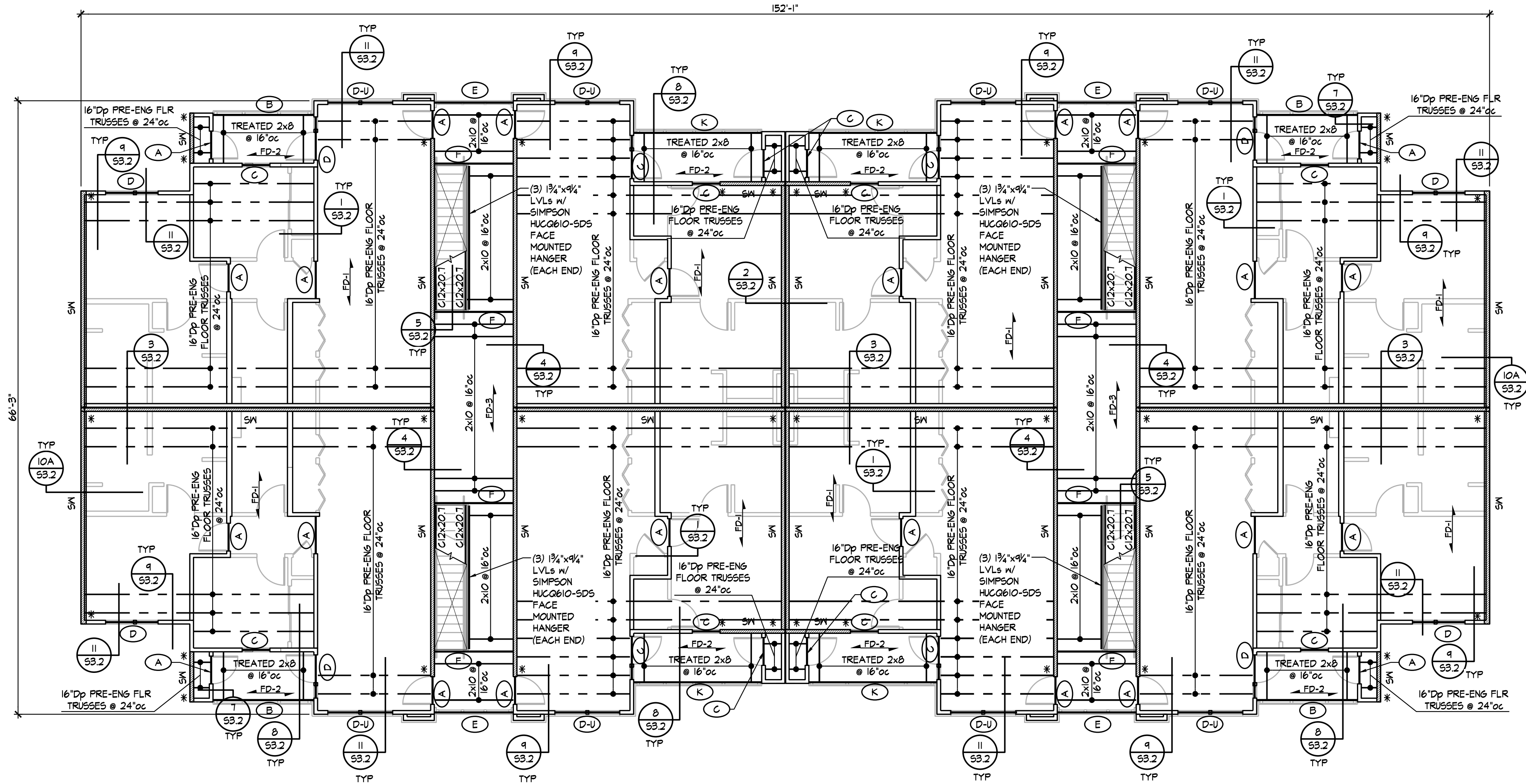
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S2.7

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BUILDING B THIRD FLOOR FRAMING PLAN

1/8" = 1'-0"

NOTES:

1. REFER TO GENERAL NOTES ON SHEET S1.0
2. REFER TO HEADER SCHEDULE ON SHEET S1.1
3. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN
4. REFER TO SHEET S2.9 FOR SHEARNAIL AND HOLDOWN INFORMATION
5. REFER TO SECTIONS 2, 4A AND 4B ON SHEET S1.2 FOR HOLDOWN DETAILS AT THE THIRD FLOOR
6. REFER TO SHEETS S1.1 AND S1.2 FOR TYPICAL NAILING WOOD FRAMING DETAILS



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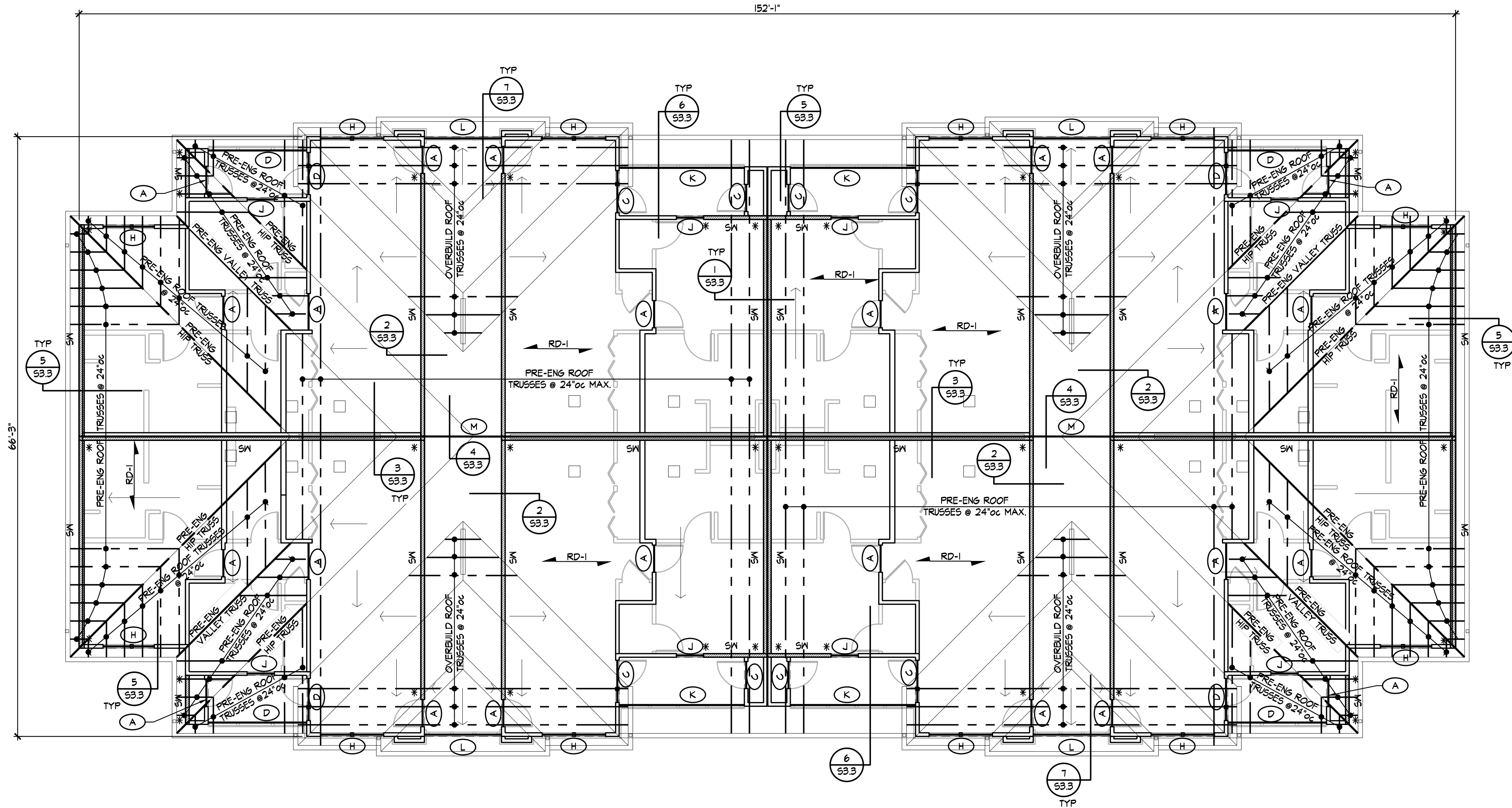
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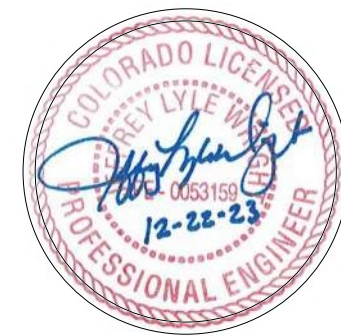


BUILDING B ROOF FRAMING PLAN

1/8" = 1'-0"

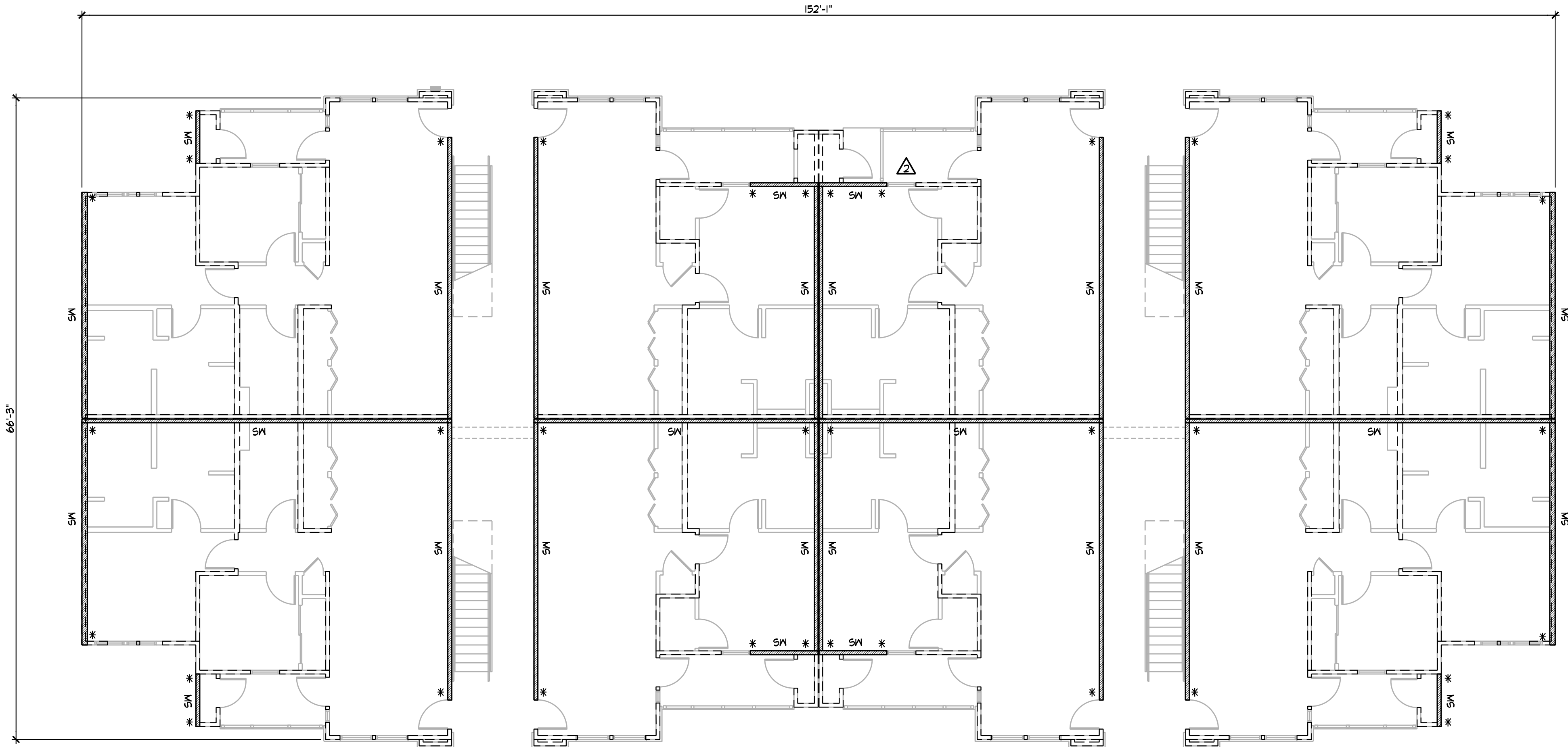
NOTES:

1. REFER TO GENERAL NOTES ON SHEET S1.0
2. REFER TO HEADER SCHEDULE ON SHEET S1.1
3. REFER TO ARCHITECTURAL DRAWINGS FOR DIMENSIONS NOT SHOWN
4. PROVIDE TRIPLE STUDS AT ALL PRE-ENG. TRUSS GIRDERS AND HIP/VALLEY TRUSSES
5. REFER TO SHEETS S1.1 AND S1.2 FOR TYPICAL NAILING WOOD FRAMING DETAILS



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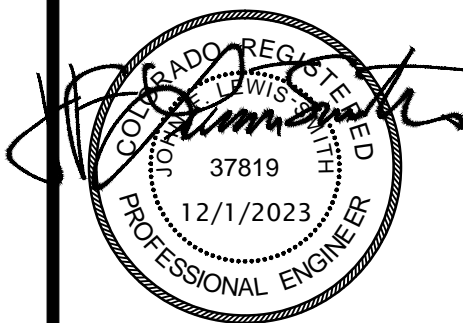
BUILDING B SHEARWALL PLAN

1/8" = 1'-0"

- NOTES:
- 1) REFER TO GENERAL NOTES ON SHEET S1.0
 - 2) REFER TO SHEARWALL & HOLDOWN SCHEDULES ON SHEET S1.2
 - 3) SHEARWALLS/HOLDOWNS DESIGNATED AS FOLLOWS:

SM
SHEAR WALL EXTENTS INDICATED W/ HATCHED AREA
HOLDOWN TYPE MARK: (1) HOLDOWN TYPICAL EACH
END OF SHEARWALL PER HOLDOWN ANCHOR SCHED.

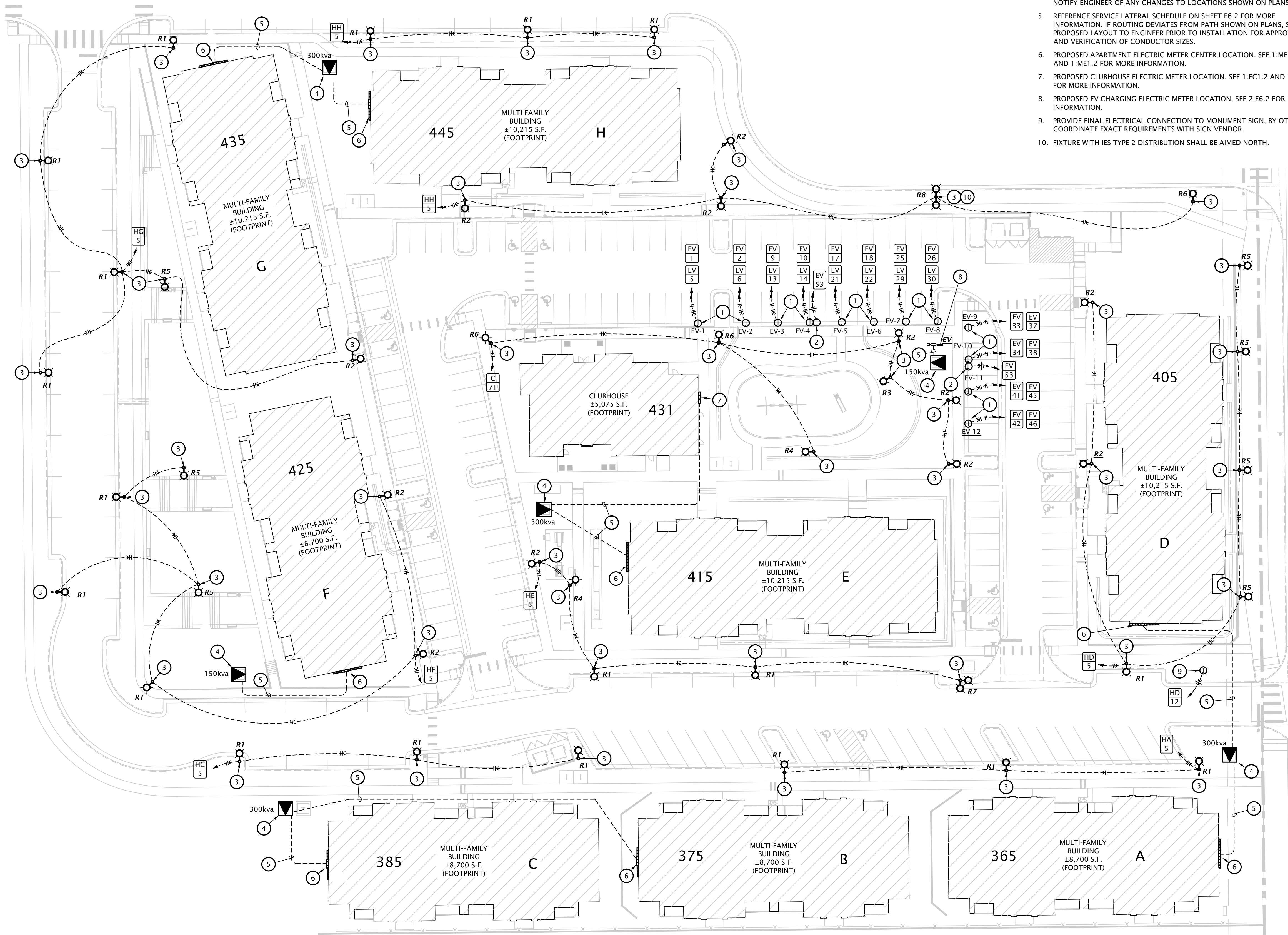
- 4) REFER TO SECTIONS 2/S1.2 & 3/S1.2 FOR HOLDOWNS AT END OF WALL



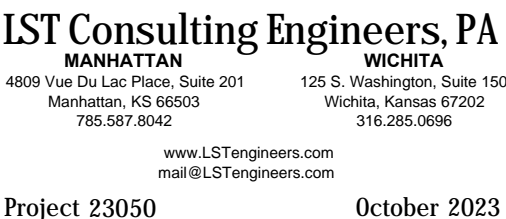
| | |
|------------|-----------|
| REVISION: | |
| DATE: | 10-2-2023 |
| JOB: | 22-3219 |
| SHEET NO.: | |

⑥ SITE PLAN NOTES BY SYMBOL

1. PROVIDE (4) #6, #8G., IN 1" C. FOR FUTURE DUAL PORT EV CHARGING STATION. PROVIDE 6' EXTRA WIRING LENGTH IN WEATHERPROOF JUNCTION BOX. PROVIDE SAFE TERMINATION OF CONDUCTORS BY COVERING EXPOSED ENDS WITH WIRE NUT OR OTHER APPROVED METHOD.
2. PROVIDE ROUGH IN FOR FUTURE MAINTENANCE RECEPTACLE, PROVIDE 6' EXTRA WIRING LENGTH IN WEATHERPROOF JUNCTION BOX. PROVIDE SAFE TERMINATION OF CONDUCTORS BY COVERING EXPOSED ENDS WITH WIRE NUT OR OTHER APPROVED METHOD.
3. POLE MOUNTED AREA LIGHT, REFERENCE 1:E6.1 FOR MORE INFORMATION.
4. PROPOSED TRANSFORMER LOCATION. VERIFY EXACT LOCATION AND INSTALLATION REQUIREMENTS AND RESPONSIBILITIES WITH UTILITY COMPANY. NOTIFY ENGINEER OF ANY CHANGES TO LOCATIONS SHOWN ON PLANS.
5. REFERENCE SERVICE LATERAL SCHEDULE ON SHEET E6.2 FOR MORE INFORMATION. IF ROUTING DEVIATES FROM PATH SHOWN ON PLANS, SUBMIT PROPOSED LAYOUT TO ENGINEER PRIOR TO INSTALLATION FOR APPROVAL AND VERIFICATION OF CONDUCTOR SIZES.
6. PROPOSED APARTMENT ELECTRIC METER CENTER LOCATION. SEE 1:ME1.1 AND 1:ME1.2 FOR MORE INFORMATION.
7. PROPOSED CLUBHOUSE ELECTRIC METER LOCATION. SEE 1:EC1.2 AND 1:EC6.1 FOR MORE INFORMATION.
8. PROPOSED EV CHARGING ELECTRIC METER LOCATION. SEE 2:E6.2 FOR MORE INFORMATION.
9. PROVIDE FINAL ELECTRICAL CONNECTION TO MONUMENT SIGN, BY OTHERS. COORDINATE EXACT REQUIREMENTS WITH SIGN VENDOR.
10. FIXTURE WITH IES TYPE 2 DISTRIBUTION SHALL BE AIMED NORTH.



① M/E SITE PLAN
1" = 30'-0"



LST Consulting Engineers, PA

| | |
|----------------------------------|------------------------------|
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Project 23050 **October 2023**

Jones
730 N. Ninth
Salina, KS 67401
785.827.0386

POINT

THE



DATE: 10-2-2023

JOB: 22-3219

SHEET NO.

ME1.1

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Ⓢ M/E NOTES BY SYMBOL

2. WALL PROVIDE 'EWH' PROVIDED BY E.C.
3. PROVIDE PHOTOCELL ON NORTH SIDE OF BUILDING FOR OPERATION OF BREEZEWAY AND BUILDING MOUNTED LIGHTS, SEE DETAIL 2.E6.1 FOR MORE INFORMATION.
4. PROVIDE SMOKE DETECTOR ABOVE FACP AND CONNECT TO FIRE ALARM SYSTEM.
5. CONNECT FIRE SPRINKLER FLOW AND TAMPER SWITCHES TO FIRE ALARM SYSTEM.
6. FIRST FLOOR ONLY: ELECTRIC SERVICE AND METER. SEE RISER DIAGRAMS ON SHEET E6.1. SEE M/E SITE PLAN FOR EXACT LOCATION AT EACH BUILDING AND COORDINATE EXACT LOCATION WITH UTILITY COMPANY.
7. HOUSE PANEL 'H'. PROVIDE RESERVED SPACE TO ALLOW INSTALLATION OF A 2-POLE BREAKER FOR FUTURE SOLAR SYSTEM. THIS SPACE IT TO BE LABELED "FOR FUTURE SOLAR ELECTRIC". THE RESERVED SPACE IS TO BE POSITIONED AT THE END OF THE PANEL THAT IS OPPOSITE FROM THE PANEL SUPPLY CONDUCTOR CONNECTION.
8. ROUTE 2" CONDUIT FROM CENTURY LINK SERVICE PEDESTAL TO 24x24x12 NEMA 3R TERMINATION BOX ADJACENT TO METER CENTER. COORDINATE METER CENTER LOCATION WITH SITE PLAN. COORDINATE EXACT PEDESTAL LOCATIONS AND INSTALLATION REQUIREMENTS WITH UTILITY PROVIDER. SEE ENLARGED ELECTRICAL PLANS AND SHEET E6.1 FOR MORE INFORMATION. UTILITY CONTACT: JAYMES BUCKLEY - EMAIL: JAYMES.BUCKLEY@LUMEN.COM
9. EXTERIOR FIRE ALARM BELL, CONNECT TO FIRE ALARM PANEL SYSTEM COORDINATE LOCATION WITH AUTHORITY HAVING JURISDICTION.
10. MOUNT HEAT PUMP ON 18" STAND, EQUAL TO QUICKSLON, ON 3-1/2" THICK LEVEL CONCRETE PAD. COORDINATE EXACT LOCATION WITH UTILITY SERVICES AND SITE DRAINAGE, TYPICAL. COORDINATE ANY REQUIRED MODIFICATIONS WITH ARCHITECT AND ENGINEER.
11. PROVIDE DISCONNECT SWITCH FOR HEAT PUMP AND CIRCUIT TO PANEL IN APARTMENT IT IS SERVING. MAKE FINAL CONNECTION WITH LIQUID TIGHT FLEXIBLE METAL CONDUIT, TYPICAL. LOCATE AS CLOSE TO HEAT PUMP AS POSSIBLE. COORDINATE EXACT REQUIREMENTS AND LOCATION WITH OTHER TRADES.
12. ROUTE REFRIGERANT PIPING FROM HEAT PUMP TO MATCHING BLOWER COIL. PENETRATE WALL 18" ABOVE GRADE AND ROUTE PIPING CONCEALED IN WALLS AND ABOVE CEILINGS, COORDINATE LINE SIZE WITH MANUFACTURER. PROVIDE PIPE WALL PENETRATION SEAL EQUAL TO AIREX TITAN OUTLET.
13. PROVIDE (2) PHONE LINES FOR MONITORING OF FIRE SPRINKLER SYSTEM. REFERENCE SPECIFICATION NOTES FOR ADDITIONAL INFORMATION.
14. ROUTE (2) 2" CONDUITS FROM COMCAST SERVICE PEDESTAL TO 24x24x12 NEMA 3R TERMINATION BOX. LOCATE ONE BOX ON EACH END OF THE BUILDING. COORDINATE EXACT PEDESTAL LOCATIONS AND INSTALLATION REQUIREMENTS WITH UTILITY PROVIDER. UTILITY CONTACT: TRAY WILLIAMS - EMAIL: TRAY.WILLIAMS@COMCAST.COM
15. 4" PVC PIPE FOR FUTURE RADON SYSTEM BY OTHERS. COORDINATE EXACT LOCATION AND REQUIREMENTS WITH ARCHITECT. PROVIDE OUTLET IN ATTIC NEAR RADON PIPE FOR FUTURE RADON FAN.
16. CONNECT NON-FREEZE WALL HYDRANT WITH 1/2" CW BRANCH TO SERVICE PIPING AHEAD OF TENANT WATER METER AND PROVIDE SHUT-OFF VALVE ACCESSIBLE IN MECHANICAL CLOSET. REFERENCE ARCHITECTURAL DRAWINGS FOR MOUNTING HEIGHT AND COORDINATE WITH G.C. (TYPICAL)
17. FIRE PROTECTION RISER - SEE DETAIL ON P6.1.
18. SEE OVERALL PLAN ON THIS SHEET FOR CONTINUATION. COORDINATE FINAL ROUTING OF MAIN WATER PIPING WITH G.C. PRIOR TO ROUGHING IN. (TYPICAL)
19. CONNECT EMERGENCY LIGHT TO UNSWITCHED CIRCUITRY SERVING LIGHTING IN BREEZEWAY.
20. EXTERIOR LIGHTS TO BE CONTROLLED VIA PHOTOCELL AND CONTACTOR, SEE DETAIL 2.E6.1 FOR MORE INFORMATION.
21. WHERE FIRE PROTECTION PIPING AND DOMESTIC WATER PIPING MUST CROSS HALLOWAY, ROUTE IN SOFFIT. PROVIDE HEAT TRACE AND INSULATED PIPING IN SOFFIT PER HEAT TRACE MANUFACTURER'S INSTRUCTIONS. PROVIDE ALL REQUIRED HEAT TRACE COMPONENTS AND CONTROLS FOR FREEZE PROTECTION OF WATER PIPING. COORDINATE WITH E.C.
22. COLD WATER RISER, SEE RISER DIAGRAMS ON SHEET MS.1 FOR MORE INFORMATION.
23. TO LIGHTS ON 2ND FLOOR BREEZEWAY.
24. FROM LIGHTS ON 1ST FLOOR BREEZEWAY.
25. TO LIGHTS ON 3RD FLOOR BREEZEWAY.
26. FROM LIGHTS ON 2ND FLOOR BREEZEWAY.
27. DOWNLIGHTS TO BE INSTALLED IN SOFFIT ABOVE THIRD FLOOR. (TYPICAL)
28. PROVIDE MANUAL STATION AT FACP CLOSET AND CONNECT TO FIRE ALARM SYSTEM.
29. COORDINATE EXACT LOCATION OF FIRE DEPARTMENT CONNECTION WITH AUTHORITY HAVING JURISDICTION.
30. PROVIDE FULL-SIZED SHUTOFF VALVE, USC FCCCHR APPROVED REDUCED PRESSURE BACKFLOW ASSEMBLY AS REQUIRED BY AURORA WATER. BACKFLOW PREVENTION DEVICE SHALL BE APPROVED BY CITY OF AURORA PRIOR TO ORDERING. ALL WATER SERVICE PIPING FROM METER TO BACKFLOW PREVENTION DEVICE SHALL BE PER CITY OF AURORA WATER STANDARDS.
31. MOUNT EXTERIOR WALL SCONCES IN STONE JUST BELOW 1x6 TRIM BAND AT 8'-6". COORDINATE EXACT REQUIREMENTS WITH ARCHITECT. (TYPICAL)
32. PROVIDE 3/4" CONDUIT FROM PANEL TO ATTIC SPACE FOR FUTURE SOLAR CONDUCTORS. TERMINATE CONDUIT ABOVE INSULATION AND LABEL TO HOUSE PANEL.
33. CONNECT HEAT TRACE FOR PIPING IN SOFFIT. COORDINATE REQUIREMENTS WITH OTHER TRADES

NOTE:
ALL AREAS OF BUILDINGS TO BE PROTECTED WITH
SPRINKLER SYSTEM DESIGNED IN ACCORDANCE WITH
NFPA 13R. FIRE PROTECTION CONTRACTOR SHALL
SUBMIT DRAWINGS AND CALCULATIONS TO AHJ FOR APPROVAL.
BREEZEWAYS, BALCONIES, AND OTHER UNHEATED AREAS
ARE TO BE PROVIDED WITH FREEZE-PROOF HEADS AND PIPING.

SEE SHEET P4.1 AND P4.3 FOR DOMESTIC WATER
DISTRIBUTION IN INDIVIDUAL APARTMENTS.

PANEL SCHEDULE NOTES BY SYMBOL

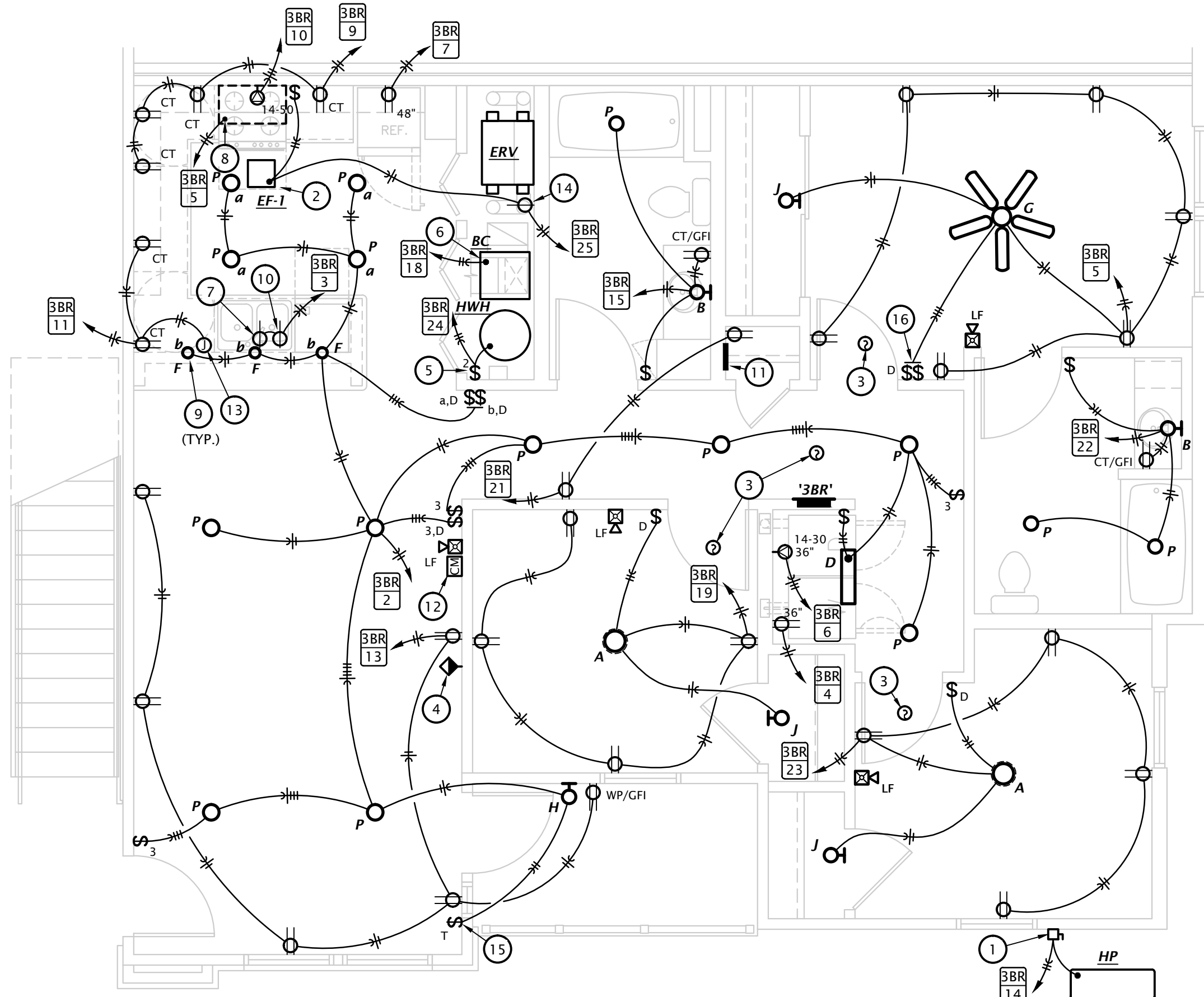
- ARC FAULT CIRCUIT INTERRUPTING (AFCI) TYPE BREAKER.
- CLASS 'A', 5mA RATED GROUND FAULT CIRCUIT INTERRUPTING (GFCI) TYPE BREAKER
- COMBINATION AFCI/GFCI TYPE BREAKER.

| Panel Designation: 3BR APT # | | | | | Mounting: Flush | | | |
|--------------------------------|------------------|-------------------------------|-------------------|----------|--|-------------------|-------------------------|----|
| Location: 3 Bedroom Apartment | | | | | Bus Amps: 125 | | | |
| Voltage: 208/120V-1Ph-3W | | | | | MCB Amps: MLO | | | |
| Enclosure: NEMA 1 | | | | | Other: 10 KAIC, unless noted otherwise | | | |
| Panel is typical for 3BR units | | | | | | | | |
| Circuit # | Load Description | Conductors | C/B Size | C/B Size | Conductors | Load Description | Circuit # | |
| 3 | 1 | SPACE ONLY | --- | --- | 20 / 1 | 2#12, #12G, 1/2"C | KITCHEN/LIVING/HALL LTS | 2 |
| 3 | 3 | DISHWASHER/DISPOSAL | 2#12, #12G, 1/2"C | 20 / 1 | 20 / 1 | 2#12, #12G, 1/2"C | CLOTHES WASHER RCPT | 4 |
| 3 | 5 | HOOD/MICROWAVE | 2#12, #12G, 1/2"C | 20 / 1 | 30 / 2 | 3#10, #10G, 3/4"C | CLOTHES DRYER | 6 |
| 3 | 7 | REFRIGERATOR | 2#12, #12G, 1/2"C | 20 / 1 | | | | 8 |
| 3 | 9 | COUNTER TOP RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | 40 / 2 | 3#8, #10G, 1"C | RANGE | 10 |
| 3 | 11 | COUNTER TOP/PEN. RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | | | | 12 |
| 1 | 13 | LIVING ROOM RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | 25 / 2 | 2#10, #10G, 3/4"C | HEAT PUMP 'HP' | 14 |
| | 15 | BATHROOM | 2#12, #12G, 1/2"C | 20 / 1 | | | | 16 |
| 1 | 17 | MASTER BEDROOM | 2#12, #12G, 1/2"C | 20 / 1 | 45 / 2 | 2#6, #10G, 3/4"C | BLOWER COIL 'BC' | 18 |
| 1 | 19 | HALLWAY BEDROOM | 2#12, #12G, 1/2"C | 20 / 1 | | | | 20 |
| 1 | 21 | HALLWAY RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | 20 / 1 | 2#12, #12G, 1/2"C | MASTER BATHROOM | 22 |
| 1 | 23 | CORNER BEDROOM | 2#12, #12G, 1/2"C | 20 / 1 | 30 / 2 | 2#10, #10G, 3/4"C | WATER HEATER 'HW' | 24 |
| | 25 | 'ERV'/ KITCHEN EXHAUST 'EF-1' | 2#12, #12G, 1/2"C | 20 / 1 | | | | 26 |
| | 27 | SPACE ONLY | --- | --- | --- | --- | SPACE ONLY | 28 |
| | 29 | SPACE ONLY | --- | --- | --- | --- | SPACE ONLY | 30 |

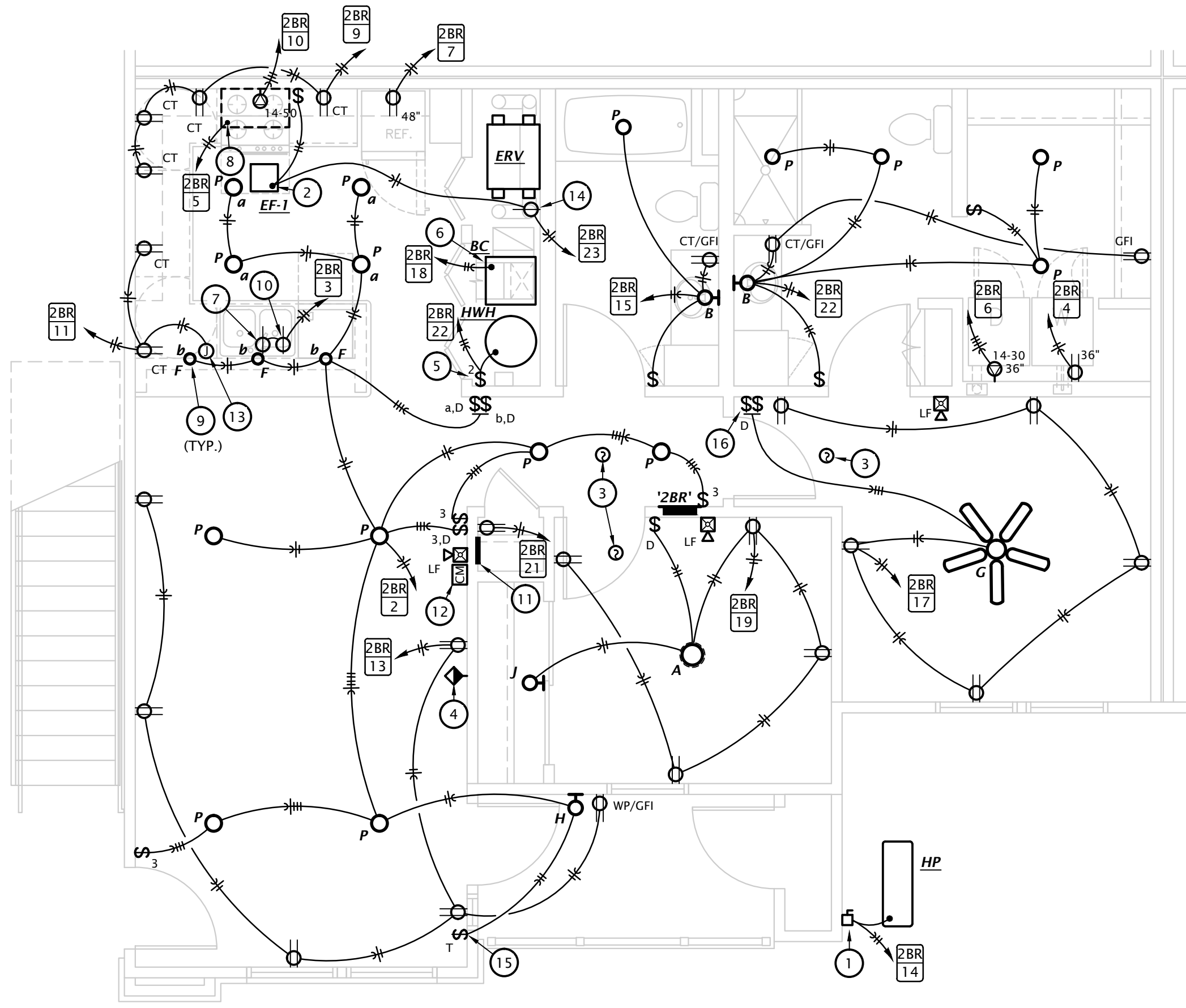
NOTE: PANELS 'D108', 'D208', 'E102', 'E202', 'E302', 'G108', 'G208', 'H102', 'H202', AND 'H302' SHALL BE 22 KAIC RATED.

| Panel Designation: 2BR APT # | | | | Mounting: Flush | | | | |
|--------------------------------|------------------|----------------------------------|---------------------|-----------------|------------|-------------------|-------------------------|------------|
| Location: 2 Bedroom Apartment | | | | Bus Amps: 125 | | | | |
| Voltage: 208/120V-1Ph-3W | | | | MCB Amps: MLO | | | | |
| Enclosure: NEMA 1 | | | | Other: 10 KAIC | | | | |
| Panel is typical for 2BR units | | | | | | | | |
| Circuit # | Load Description | Conductors | C/B Size | C/B Size | Conductors | Load Description | Circuit # | |
| 3 | 1 | SPACE ONLY | — | — | 20 / 1 | 2#12, #12G, 1/2"C | KITCHEN/LIVING/HALL LTS | 2 |
| 3 | 3 | DISHWASHER/DISPOSAL | 2# 12, # 12G, 1/2"C | 20 / 1 | 20 / 1 | 2#12, #12G, 1/2"C | CLOTHES WASHER RCPT | 4 |
| 3 | 5 | HOOD/MICROWAVE | 2# 12, # 12G, 1/2"C | 20 / 1 | 30 / 2 | 3#10, #10G, 3/4"C | CLOTHES DRYER | 6 |
| 3 | 7 | REFRIGERATOR | 2# 12, # 12G, 1/2"C | 20 / 1 | | | 8 | |
| 3 | 9 | COUNTER TOP RCPTS | 2# 12, # 12G, 1/2"C | 20 / 1 | 40 / 2 | 3#8, #10G, 1"C | RANGE | 10 |
| 3 | 11 | COUNTER TOP/PEN. RCPTS | 2# 12, # 12G, 1/2"C | 20 / 1 | | | 12 | |
| 1 | 13 | LIVING ROOM RCPTS | 2# 12, # 12G, 1/2"C | 20 / 1 | 25 / 2 | 2#10, #10G, 3/4"C | HEAT PUMP 'HP' | 14 |
| | 15 | BATHROOM | 2# 12, # 12G, 1/2"C | 20 / 1 | | | 16 | |
| 1 | 17 | MASTER BEDROOM | 2# 12, # 12G, 1/2"C | 20 / 1 | 45 / 2 | 2#6, #10G, 3/4"C | BLOWER COIL 'BC' | 18 |
| 1 | 19 | HALLWAY BEDROOM | 2# 12, # 12G, 1/2"C | 20 / 1 | | | 20 | |
| 1 | 21 | HALLWAY RCPTS | 2# 12, # 12G, 1/2"C | 20 / 1 | 20 / 1 | 2#12, #12G, 1/2"C | MASTER BATHROOM | 22 |
| | 23 | 'ERV'/ KITCHEN EXHAUST 'EF-1' | 2# 12, # 12G, 1/2"C | 20 / 1 | 30 / 2 | 2#10, #10G, 3/4"C | WATER HEATER 'HW' | 24 |
| | 25 | SPACE ONLY | — | — | | | 26 | |
| | 27 | SPACE ONLY | — | — | | | — | SPACE ONLY |
| | 29 | SPACE ONLY | — | — | — | — | SPACE ONLY | 30 |

| Panel Designation: 1BR APT # | | | | | Mounting: Flush | | | |
|--------------------------------|------------------|-------------------------------|-------------------|----------|-----------------|-------------------|-------------------------|----|
| Location: 1 Bedroom Apartment | | | | | Bus Amps: 125 | | | |
| Voltage: 208/120V-1Ph-3W | | | | | MCB Amps: MLO | | | |
| Enclosure: NEMA 1 | | | | | Other: 10 KAIC | | | |
| Panel is typical for 1BR units | | | | | | | | |
| Circuit # | Load Description | Conductors | C/B Size | C/B Size | Conductors | Load Description | Circuit # | |
| 3 | 1 | SPACE ONLY | --- | --- | 20 / 1 | 2#12, #12G, 1/2"C | KITCHEN/LIVING/HALL LTS | 2 |
| 3 | 3 | DISHWASHER/DISPOSAL | 2#12, #12G, 1/2"C | 20 / 1 | 20 / 1 | 2#12, #12G, 1/2"C | CLOTHES WASHER RCPT | 4 |
| 3 | 5 | HOOD/MICROWAVE | 2#12, #12G, 1/2"C | 20 / 1 | 30 / 2 | 3#10, #10G, 3/4"C | CLOTHES DRYER | 6 |
| 3 | 7 | REFRIGERATOR | 2#12, #12G, 1/2"C | 20 / 1 | 40 / 2 | 3#8, #10G, 1"C | RANGE | 8 |
| 3 | 9 | COUNTER TOP RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | | | | 10 |
| 3 | 11 | COUNTER TOP/PEN. RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | | | | 12 |
| 1 | 13 | LIVING ROOM RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | 25 / 2 | 2#10, #10G, 3/4"C | HEAT PUMP 'HP' | 14 |
| | 15 | BATHROOM | 2#12, #12G, 1/2"C | 20 / 1 | | | | 16 |
| 1 | 17 | MASTER BEDROOM | 2#12, #12G, 1/2"C | 20 / 1 | 45 / 2 | 2#6, #10G, 3/4"C | BLOWER COIL 'BC' | 18 |
| 1 | 19 | HALLWAY / DINING RCPTS | 2#12, #12G, 1/2"C | 20 / 1 | | | | 20 |
| | 21 | 'ERV'/ KITCHEN EXHAUST 'EF-1' | 2#12, #12G, 1/2"C | 20 / 1 | 30 / 2 | 2#10, #10G, 3/4"C | WATER HEATER 'HW' | 22 |
| | 23 | SPACE ONLY | --- | --- | | | | 24 |



3 3 BEDROOM POWER PLAN
1/4" = 1'-0"

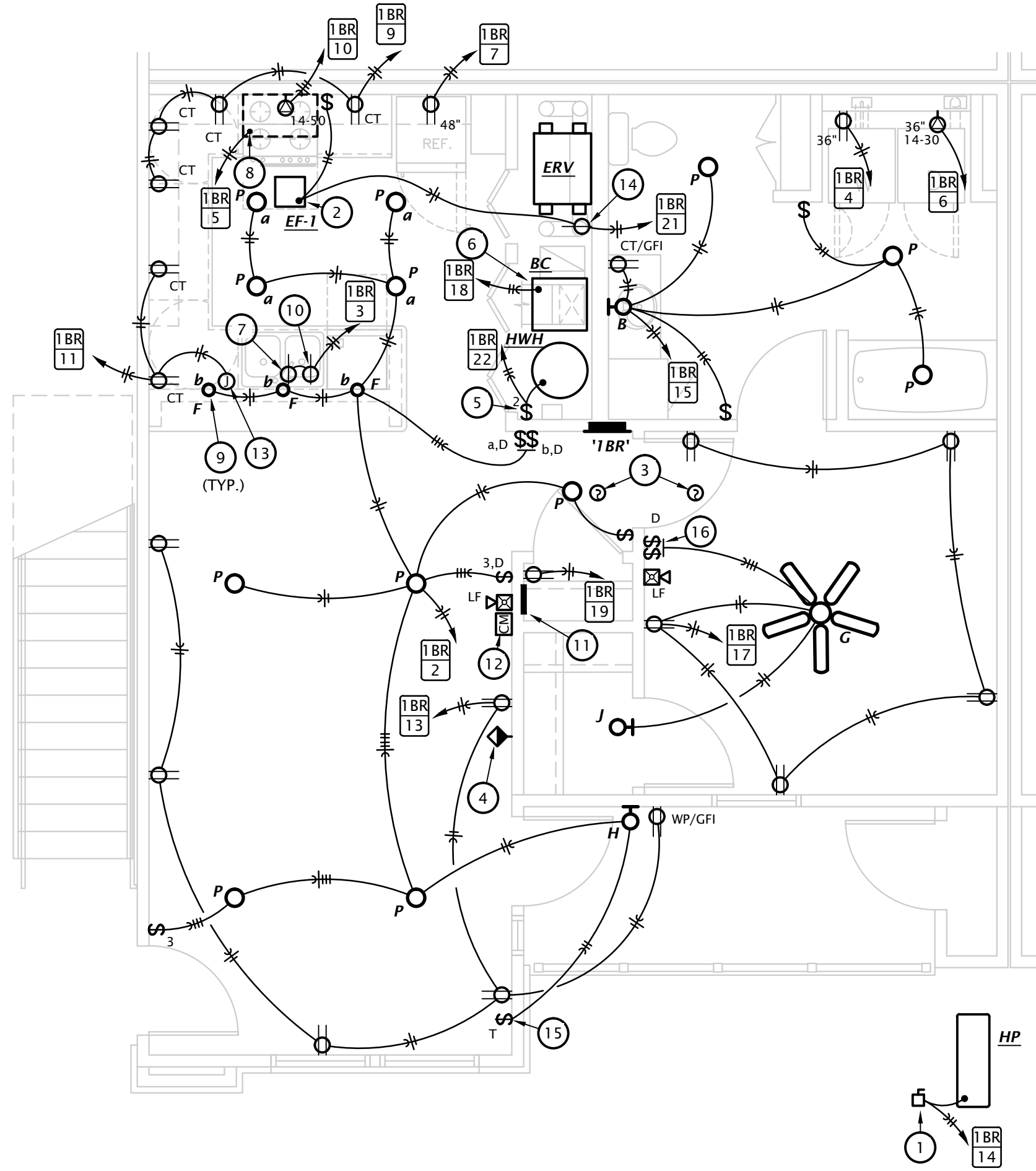


2 2 BEDROOM POWER PLAN
1/4" = 1'-0"

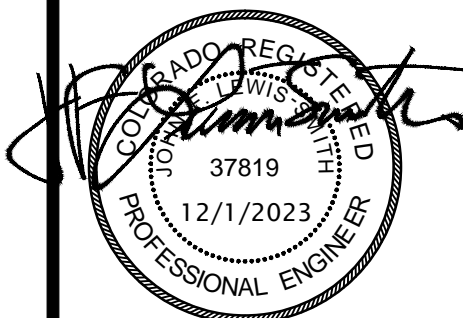
ELECTRICAL NOTES BY SYMBOL

NOTES SHOWN ARE TYPICAL FOR ALL APARTMENTS WHERE APPLICABLE.

- VERIFY EXACT LOCATIONS AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT PROVIDED OR SELECTED BY OWNER.
 - PROVIDE TAMPER PROOF RECEPTACLES IN DWELLING UNITS PER NEC REQUIREMENTS.
- PROVIDE 30A/2P/240V NEMA 3R DISCONNECT SWITCH AND CONNECT HEAT PUMP. UTILIZE LIQUID TIGHT FLEXIBLE METAL CONDUIT BETWEEN DISCONNECT AND HEAT PUMP. SEE SHEETS ME.1 AND ME.1.2 FOR LOCATIONS. COORDINATE EXACT REQUIREMENTS AND LOCATION WITH M.C.
 - CONNECT EXHAUST FAN PROVIDED BY MECHANICAL CONTRACTOR.
 - FIRE ALARM SYSTEM SMOKE DETECTOR.
 - COORDINATE FINAL LOCATIONS OF ALL CATV AND PHONE OUTLETS WITH OWNER. SEE 3:E6.1 FOR MORE INFORMATION.
 - PROVIDE 30A/2P SNAP SWITCH AND CONNECT WATER HEATER.
 - MAKE CONNECTION TO BLOWER COIL. EQUIPMENT TO BE PROVIDED WITH INTEGRAL DISCONNECT SWITCH. SEE EQUIPMENT SCHEDULE FOR MORE INFORMATION. COORDINATE REQUIREMENTS WITH M.C.
 - PROVIDE SWITCHED SIMPLEX RECEPTACLE BELOW COUNTER FOR DISPOSAL OPERATION. SWITCH SHALL BE COUNTERTOP MOUNTED. AIR ACTIVATED PUSH BUTTON TYPE, FINISH TO MATCH SINK. COORDINATE EXACT LOCATION OF PUSH BUTTON WITH ARCHITECT.
 - PROVIDE 120V CONNECTION TO MICROWAVE. COORDINATE EXACT ELECTRICAL ROUGH-IN REQUIREMENTS WITH EQUIPMENT PROVIDED. IF EQUIPMENT IS CORD AND PLUG, PROVIDE RECEPTACLE INSIDE CABINET ABOVE RANGE.
 - INSTALL PENDANTS DIRECTLY ABOVE KNEE WALL BELOW. REFERENCE ARCHITECTURAL INTERIOR ELEVATIONS FOR EXACT FIXTURE SPACING.
 - PROVIDE SIMPLEX RECEPTACLE BELOW COUNTER FOR CORD AND PLUG CONNECTION OF DISHWASHER. PROVIDE CORD AND GROUNDING PLUG AS REQUIRED. RECEPTACLE SHALL BE LOCATED IN BASE CABINET ADJACENT TO DISHWASHER TO ALLOW ACCESS TO PLUG.
 - TELECOM DISTRIBUTION DEVICE. SEE DETAIL 3, SHEET E6.1. COORDINATE EXACT REQUIREMENTS WITH UTILITY PROVIDER SELECTED BY OWNER.
 - FIRE ALARM ADDRESSABLE CONTROL MODULE FOR CONTROL OF APARTMENT UNIT'S NOTIFICATION APPLIANCE CIRCUIT. MODULE SHALL BE PROGRAMMED TO ACTIVATE APARTMENT UNIT'S NOTIFICATION APPLIANCES UPON GENERAL BUILDING FIRE ALARM AND UPON ACTIVATION OF ANY SMOKE DETECTOR WITHIN APARTMENT UNIT. MOUNT FLUSH IN WALL AT 8'-0".
 - INSTALL JUNCTION BOX IN ACCESSIBLE LOCATION IN BASE CABINET OF PENINSULA TO MAKE PROVISIONS FOR FUTURE PENINSULA RECEPTACLE PER NEC 210.52(C)(2).
 - PROVIDE SIMPLEX RECEPTACLE FOR CORD AND PLUG CONNECTION OF ENERGY RECOVERY VENTILATOR 'ERV'.
 - PROVIDE DIGITAL WALL TIMER FOR DUSK TO DAWN OPERATION WITH MANUAL OVERRIDE FOR CONTROL OF EXTERIOR LIGHT.
 - SWITCH CEILING FAN AND LIGHT SEPARATELY.



1 1 BEDROOM POWER PLAN
1/4" = 1'-0"

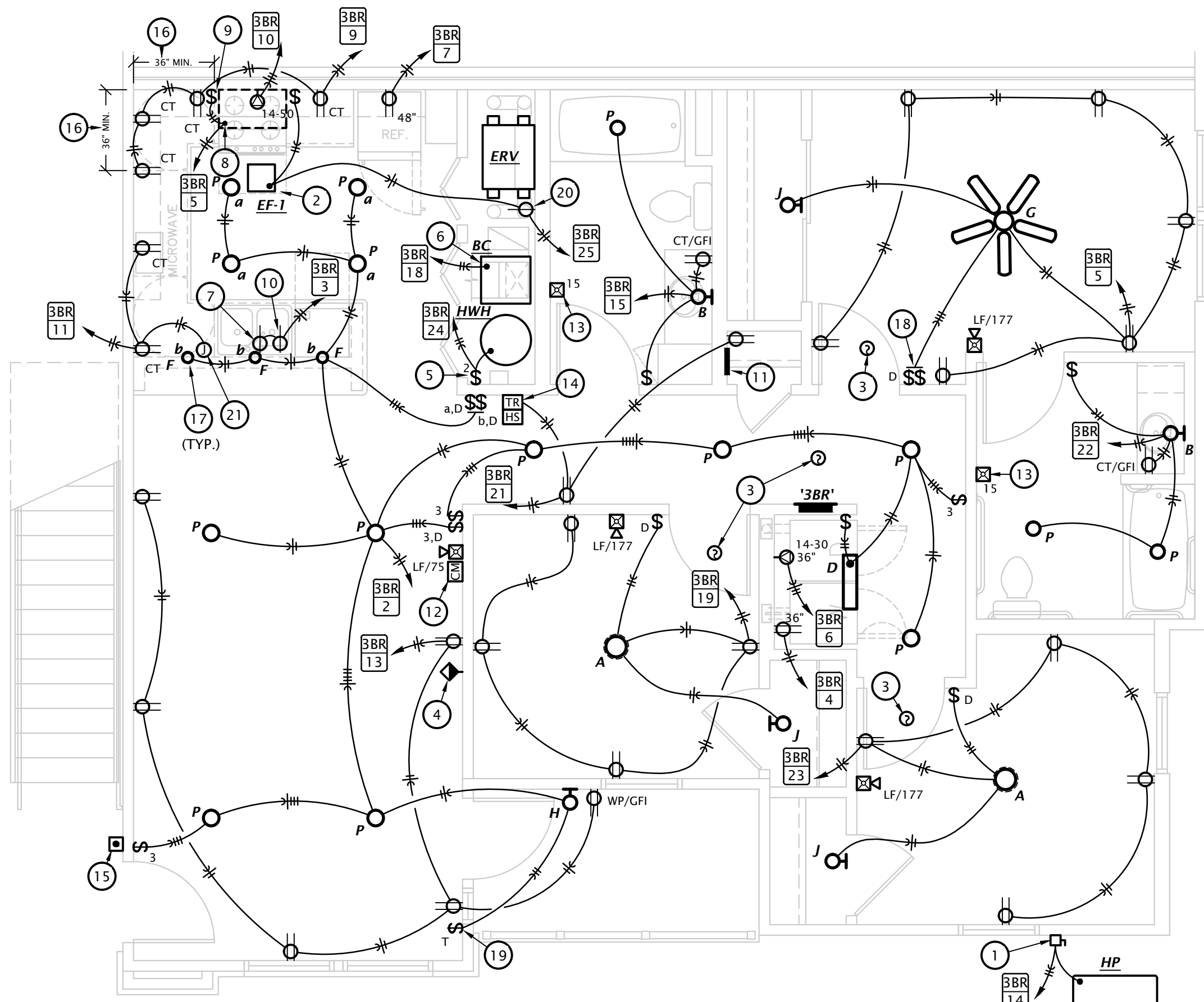


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|------------|-----------|
| REVISION: | |
| DATE: | 10-2-2023 |
| JOB: | 22-3219 |
| SHEET NO.: | |

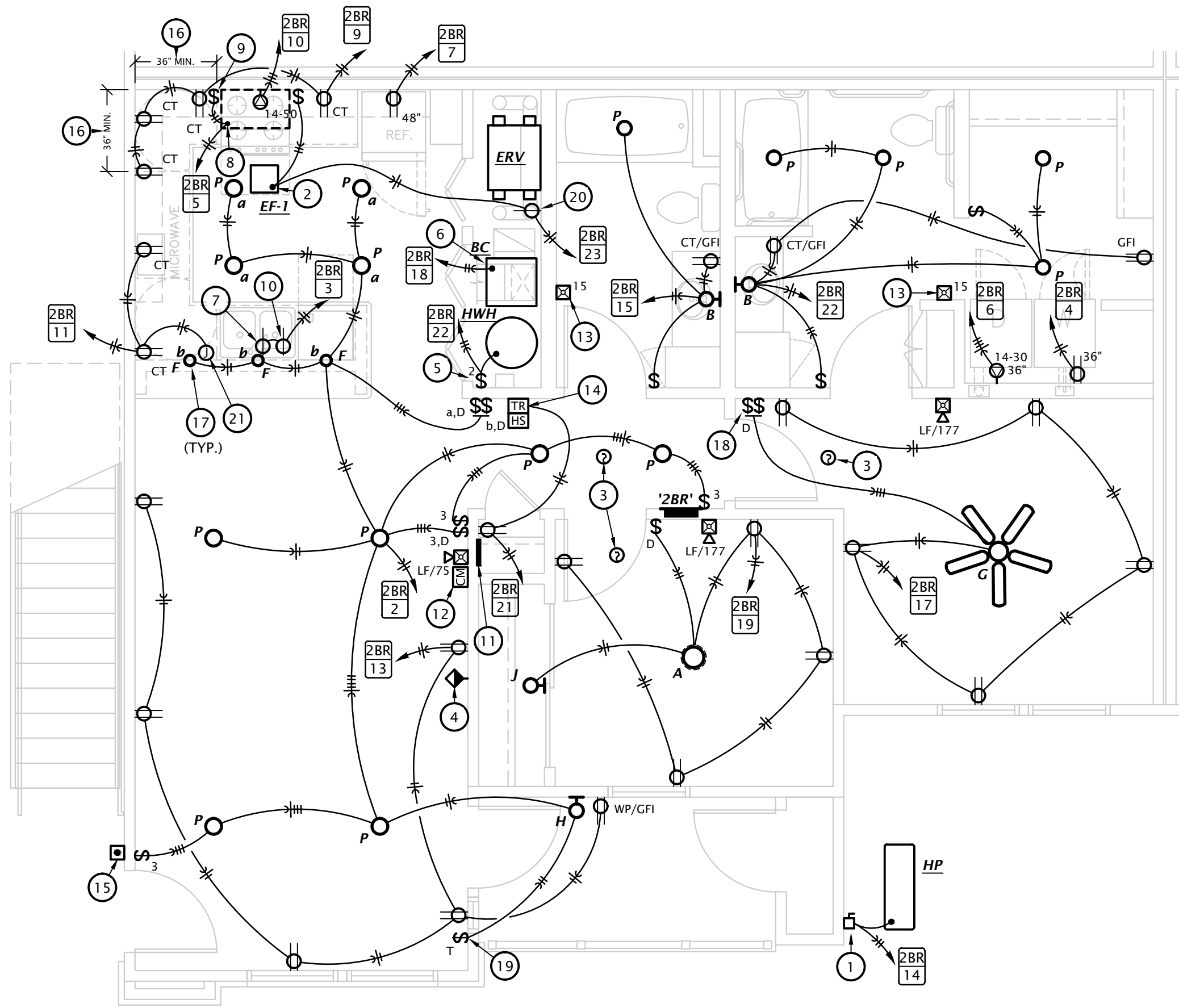
ELECTRICAL NOTES BY SYMBOL

NOTES SHOWN ARE TYPICAL FOR ALL APARTMENTS WHERE APPLICABLE.

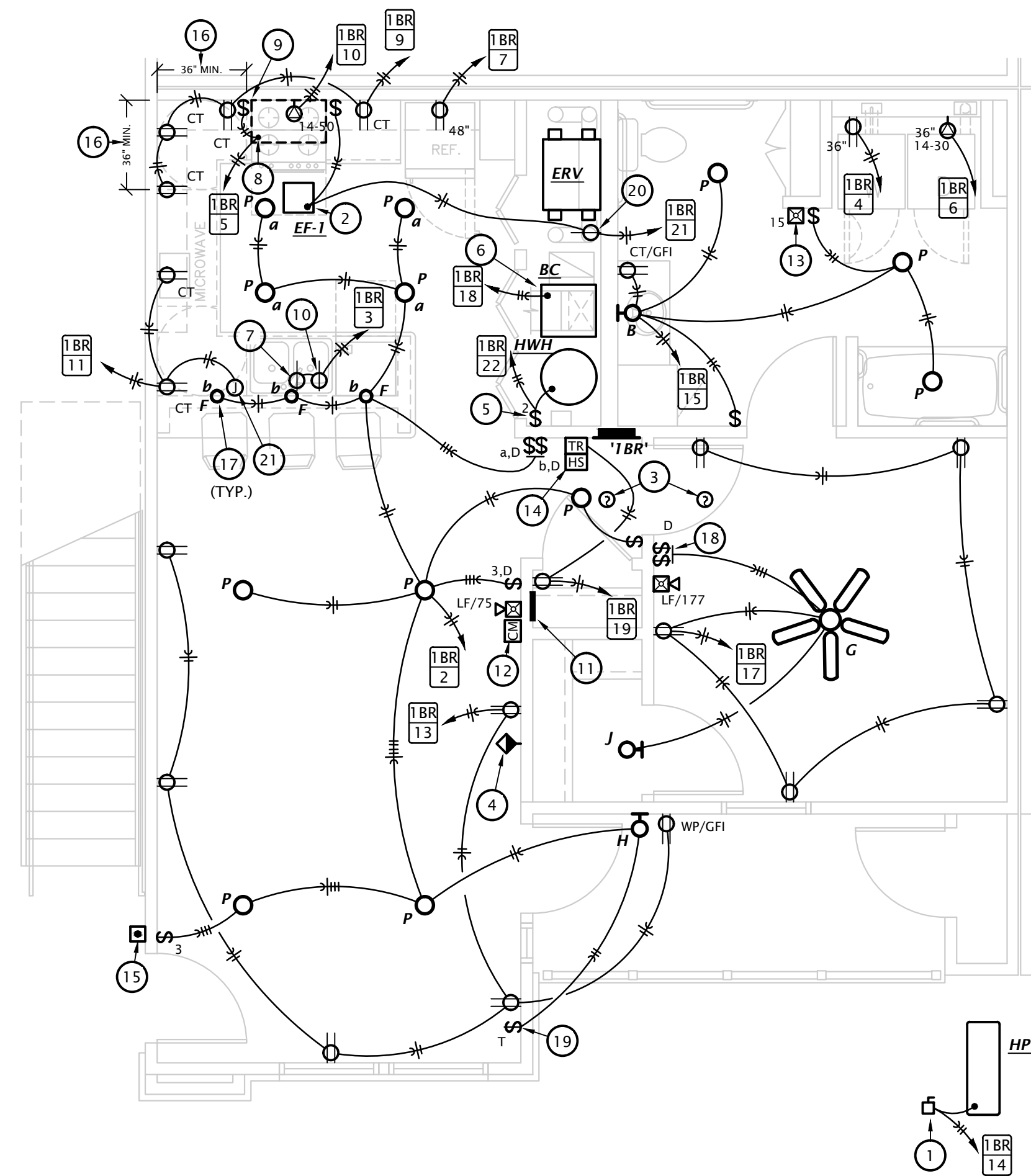
- VERIFY EXACT LOCATIONS AND ELECTRICAL REQUIREMENTS OF ALL EQUIPMENT PROVIDED OR SELECTED BY OWNER.
- PROVIDE TAMPER PROOF RECEPTACLES IN DWELLING UNITS PER NEC REQUIREMENTS.
- PROVIDE 30A/2P/240V NEMA 3R DISCONNECT SWITCH AND CONNECT HEAT PUMP. UTILIZE LIQUID TIGHT FLEXIBLE METAL CONDUIT BETWEEN DISCONNECT AND HEAT PUMP. SEE SHEETS ME1.1 AND ME1.2 FOR LOCATIONS.
- CONNECT EXHAUST FAN PROVIDED BY MECHANICAL CONTRACTOR.
- FIRE ALARM SYSTEM SMOKE DETECTOR.
- COORDINATE FINAL LOCATIONS OF ALL CATV AND PHONE OUTLETS WITH OWNER. SEE 3:E6.1 FOR MORE INFORMATION.
- PROVIDE 30A/2P SNAP SWITCH AND CONNECT WATER HEATER.
- MAKE CONNECTION TO BLOWER COIL. EQUIPMENT TO BE PROVIDED WITH INTEGRAL DISCONNECT SWITCH. SEE EQUIPMENT SCHEDULE FOR MORE INFORMATION. COORDINATE REQUIREMENTS WITH M.C.
- PROVIDE SWITCHED SIMPLEX RECEPTACLE BELOW COUNTER FOR DISPOSAL OPERATION. SWITCH SHALL BE COUNTERTOP MOUNTED, AIR ACTIVATED PUSH BUTTON TYPE, FINISH TO MATCH SINK. COORDINATE EXACT LOCATION OF PUSH BUTTON WITH ARCHITECT.
- PROVIDE 120V CONNECTION TO RANGE HOOD. ACCESSIBLE UNITS WILL HAVE RANGE HOOD. COORDINATE EXACT ELECTRICAL ROUGH-IN REQUIREMENTS WITH EQUIPMENT PROVIDED. IF EQUIPMENT IS CORD AND PLUG, PROVIDE RECEPTACLE INSIDE CABINET ABOVE RANGE.
- PROVIDE SWITCH IN ACCESSIBLE UNITS FOR CONTROL OF RANGE HOOD.
- PROVIDE SIMPLEX RECEPTACLE BELOW COUNTER FOR CORD AND PLUG CONNECTION OF DISHWASHER. PROVIDE CORD AND GROUNDING PLUG AS REQUIRED. RECEPTACLE SHALL BE LOCATED IN BASE CABINET ADJACENT TO DISHWASHER TO ALLOW ACCESS TO PLUG.
- TELECOM DISTRIBUTION DEVICE. SEE DETAIL 3, SHEET E6.1. COORDINATE EXACT REQUIREMENTS WITH UTILITY PROVIDER SELECTED BY OWNER.
- FIRE ALARM ADDRESSABLE CONTROL MODULE FOR CONTROL OF APARTMENT UNIT'S NOTIFICATION APPLIANCE CIRCUIT. MODULE SHALL BE PROGRAMMED TO ACTIVATE APARTMENT UNIT'S NOTIFICATION APPLIANCES UPON GENERAL BUILDING FIRE ALARM AND UPON ACTIVATION OF ANY SMOKE DETECTOR OR CO DETECTOR WITHIN APARTMENT UNIT. MOUNT FLUSH IN WALL AT 8'-0" AFF.
- IN HEARING IMPAIRED APARTMENT BATHROOMS, PROVIDE AUXILIARY STROBE AT 80" AFF.
- PROVIDE DOOR ANNUNCIATOR SYSTEM A/V HORN/STROBE DEVICE AND LOW VOLTAGE TRANSFORMER AT ALL ACCESSIBLE APARTMENTS AND ALSO AT APARTMENTS DESIGNATED HEARING-IMPAIRED. INSTALL HORN/STROBE APPLIANCE AT 80" AFF. INSTALL TRANSFORMER IN DOUBLE GANG JUNCTION BOX ABOVE HORN/STROBE WITH BLANK COVER PLATE AND PROVIDE LOW VOLTAGE CONTROL WIRING. REFER TO DETAIL 4, SHEET E6.1. PROVIDE ENGRAVED SIGN AT THE HORN/STROBE DEVICE TO READ "DOOR".
- PROVIDE PUSH BUTTON AT 48" AFF FOR ANNUNCIATOR SYSTEM AT ALL ACCESSIBLE APARTMENTS AND ALSO AT APARTMENTS DESIGNATED FOR HEARING-IMPAIRED. REFER TO ARCH DRAWINGS FOR APPLICABLE ROOMS. REFER TO DETAIL 4, SHEET E6.1.
- IN ACCESSIBLE UNITS, INSTALL COUNTERTOP RECEPTACLES A MINIMUM 36" AWAY FROM CORNER PER FAIR HOUSING ACT DESIGN MANUAL CHAPTER 5 'SIDE REACH OVER AN OBSTRUCTION' REQUIREMENTS. WHERE AN OBSTRUCTION PREVENTS 36" DISTANCE REQUIREMENT, INSTALL RECEPTACLE AS FAR FROM CORNER AS POSSIBLE. PROVIDE ADDITIONAL OUTLETS WITHIN 36" OF CORNER TO ENSURE COMPLIANCE WITH NEC SPACING REQUIREMENTS.
- INSTALL PENDANTS DIRECTLY ABOVE KNEE WALL BELOW. REFERENCE ARCHITECTURAL INTERIOR ELEVATIONS FOR EXACT FIXTURE SPACING.
- SWITCH CEILING FAN AND LIGHT SEPARATELY.
- PROVIDE DIGITAL WALL TIMER FOR DUSK TO DAWN OPERATION WITH MANUAL OVERRIDE FOR CONTROL OF EXTERIOR LIGHT.
- PROVIDE SIMPLEX RECEPTACLE FOR CORD AND PLUG CONNECTION OF ENERGY RECOVERY VENTILATOR 'ERV'.
- INSTALL JUNCTION BOX IN ACCESSIBLE LOCATION IN BASE CABINET OF PENINSULA TO MAKE PROVISIONS FOR FUTURE PENINSULA RECEPTACLE PER NEC 210.52(C)(2).



3 ACCESSIBLE 3 BEDROOM POWER PLAN
1/4" = 1'-0"




2 ACCESSIBLE 2 BEDROOM POWER PLAN
1/4" = 1'-0"



1 ACCESSIBLE 1 BEDROOM POWER PLAN
1/4" = 1'-0"

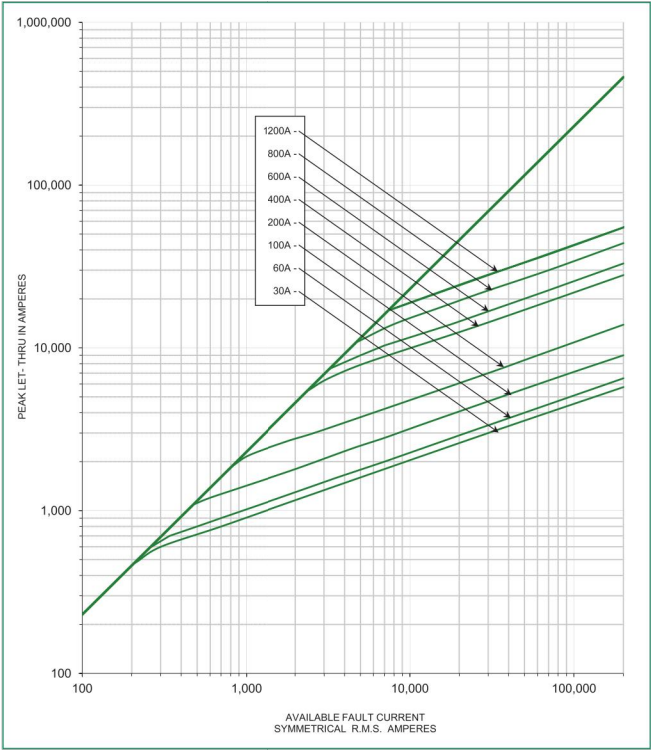
POWR-GARD® Fuse Datasheet



Expertise Applied | Answers Delivered

CLASS T – JLLN / JLLS SERIES FUSES

Peak Let-Thru Curve and Current-Limiting Effects of JLLN (300V) Fuses



| SHORT CIRCUIT CURRENT* | APPARENT RMS SYMMETRICAL CURRENT FOR VARIOUS FUSE RATINGS | | | | | | | | | | | |
|------------------------|---|-------|-------|-------|--------|--------|--------|--------|--------|--------|--------|--------|
| | 30 A | 60 A | 100 A | 200 A | 400 A | 600 A | 800 A | 1200 A | 1500 A | 2000 A | 2500 A | 3000 A |
| 5,000 | 700 | 775 | 1,100 | 1,650 | 3,500 | 4,000 | 5,000 | 5,000 | | | | |
| 10,000 | 900 | 1,000 | 1,400 | 2,100 | 4,400 | 5,100 | 6,750 | 8,250 | | | | |
| 15,000 | 1,000 | 1,100 | 1,600 | 2,400 | 5,000 | 5,900 | 7,750 | 10,000 | | | | |
| 20,000 | 1,100 | 1,250 | 1,800 | 2,700 | 5,500 | 6,500 | 8,750 | 11,000 | | | | |
| 25,000 | 1,230 | 1,300 | 1,950 | 2,900 | 6,000 | 7,000 | 9,500 | 12,000 | | | | |
| 30,000 | 1,300 | 1,475 | 2,050 | 3,100 | 6,400 | 7,500 | 10,000 | 12,500 | | | | |
| 35,000 | 1,330 | 1,575 | 2,150 | 3,300 | 6,750 | 7,750 | 10,500 | 13,500 | | | | |
| 40,000 | 1,430 | 1,600 | 2,300 | 3,500 | 7,000 | 8,000 | 11,000 | 14,000 | | | | |
| 50,000 | 1,500 | 1,750 | 2,400 | 3,700 | 7,500 | 8,750 | 12,000 | 15,000 | | | | |
| 60,000 | 1,700 | 1,900 | 2,700 | 4,000 | 8,000 | 9,500 | 12,500 | 16,000 | | | | |
| 80,000 | 1,850 | 2,100 | 2,800 | 4,400 | 9,000 | 10,500 | 14,000 | 17,500 | | | | |
| 100,000 | 2,000 | 2,250 | 3,100 | 4,800 | 9,750 | 11,500 | 15,000 | 18,500 | | | | |
| 150,000 | 2,300 | 2,600 | 3,600 | 5,500 | 11,000 | 13,000 | 17,500 | 22,000 | | | | |
| 200,000 | 2,600 | 2,900 | 3,900 | 6,000 | 12,000 | 14,500 | 19,500 | 24,000 | | | | |

PER XCEL ENERGY STANDARDS, CURRENT LIMITING FUSES SHALL BE SELECTED TO LIMIT FAULTS TO 10,000 SYMMETRICAL RMS AMPS AT THE METER.

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7 of 8

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DOOR ALARM BUZZER SYSTEM NOTES

- PROVIDE DOOR ANNUNCIATOR SYSTEM COMPLETE WITH PUSH BUTTON, HORN/STROBE(S), POWER SUPPLIES AND ALL WIRING REQUIRED. HORN/STROBE SHALL ACTIVATE WHEN PUSH BUTTON IS DEPRESSED.
- HORN/STROBE SHALL OPERATE AT 24VAC. HAVE A CLEAR LENS WITH 50cd STROBE AND HORN WITH 82dB AT 10', UL 1638 LISTED, EDWARDS #6536-G5. FLUSH MOUNT IN WALL AT 6'-8" AFF.
- PUSH BUTTON SHALL BE WHITE WITH CHROME RIM, NON-ILLUMINATED, WITH N.O. MOMENTARY CONTACTS, RATED FOR 0.67 AMPS AT 24VAC, EDWARDS #620. PROVIDE WITH STAINLESS STEEL COVER PLATE, EDWARDS #147-10. MOUNT AT 48" AFF.
- POWER SUPPLY SHALL BE A LOW VOLTAGE CLASS 2 TRANSFORMER WITH 120VAC PRIMARY AND 24VAC SECONDARY, 20VA, EDWARDS #598. FLUSH MOUNT IN 2-GANG WALL BOX WITH BLANK COVER PLATE, DIRECTLY ABOVE HORN/STROBE.
- LOW VOLTAGE CLASS 2 CABLING SHALL BE MINIMUM 18 AWG UNSHIELDED.

4 APARTMENT DOOR ANNUNCIATOR DIAGRAM

No Scale

3 APARTMENT TELECOM WIRING SCHEMATIC

No Scale

APARTMENT LIGHT FIXTURE SCHEDULE

| MARK | MANUF. | MODEL NUMBER | # | LAMP DATA | BALLAST/LED DRIVER | MOUNTING | FINISH | DESCRIPTION | NOTES |
|------|------------------|--|-----|--|--------------------|----------------------------------|--------------|---|-------|
| | | | | TYPE | | | | | |
| A | LITHONIA | FMML-13-8-30 | --- | 1900 LUMEN 28W LED | STANDARD | SURFACE | WHITE | 13" ROUND LED FLUSH MOUNT | |
| B | SEAGULL | 4423003EN3-710 | 3 | 9.5W LED | STANDARD | WALL | BURNT SIENNA | 3 LAMP VANITY LIGHT | |
| D | SEAGULL | 5913691S-15 | --- | 26W LED | STANDARD | SURFACE | WHITE | 2 FOOT LINEAR LED WITH ACRYLIC LENS | |
| E | LITHONIA | EU2-LED-M12 | 2 | 1W LED | STANDARD | WALL | WHITE | LED EMERGENCY LIGHT | 6 |
| F | N/A | SELECTED BY OWNER | --- | 200 LUMEN | STANDARD | PENDANT AT 6'6" AFF TO BOTTOM | OLD BRONZE | 3'Ø x 12" HIGH DECORATIVE MINI-PENDANT | |
| G | SEAGULL | 15030EN-829 | 2 | 10W LED | STANDARD | SURFACE | BRONZE | 52" DIAMETER CEILING FAN WITH LED LIGHT KIT | |
| H | SEAGULL | 89029EN3-12 | 1 | 20W LED | STANDARD | WALL AT 6'8" AFF TO CENTER MOUNT | BLACK | OUTDOOR WALL LANTERN WITH GLASS LENS | 4,5 |
| J | LITHONIA | FMML-24-810-PIR | --- | 1225 LUMEN 17W LED | STANDARD | WALL | WHITE | 24" WALL MOUNTED LED CLOSET LIGHT | |
| K | LITHONIA | FMML-13-8-40-WL | --- | 1985 LUMEN 28W LED | STANDARD | SURFACE | WHITE | 13" ROUND LED FLUSH MOUNT | 4 |
| P | HALO | SMD6R-6-930-WH | --- | 600 LUMEN 10W LED | STANDARD | SURFACE | WHITE | 6" ROUND SURFACE MOUNT DOWNLIGHT | 3 |
| R1 | MCGRAW-EDISON | GLEON-SA2D-740-U-T2-HSS | --- | 15580 LUMEN 129W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD FULL CUT-OFF WITH IES TYPE II DISTRIBUTION | 1,4 |
| R2 | MCGRAW-EDISON | GLEON-SA2D-740-U-T3-HSS | --- | 15879 LUMEN 129W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD FULL CUT-OFF WITH IES TYPE III DISTRIBUTION | 1,4 |
| R3 | MCGRAW-EDISON | GLEON-SA1D-740-U-SL4-HSS | --- | 7719 LUMEN 67W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD FULL CUT-OFF WITH IES TYPE IV DISTRIBUTION | 7,4 |
| R4 | MCGRAW-EDISON | GLEON-SA1D-740-U-5WQ | --- | 8556 LUMEN 67W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD WITH IES TYPE V DISTRIBUTION | 7,4 |
| R5 | MCGRAW-EDISON | GLEON-SA1D-740-U-T2-HSS | --- | 7972 LUMEN 67W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD FULL CUT-OFF WITH IES TYPE II DISTRIBUTION | 7,4 |
| R6 | MCGRAW-EDISON | GLEON-SA2D-740-U-5WQ | --- | 16723 LUMEN 129W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, SINGLE HEAD FULL IES TYPE IV DISTRIBUTION | 1,4 |
| R7 | MCGRAW-EDISON | GLEON-SA2D-740-U-T2-HSS GLEON-SA2D-740-U-T3-HSS | --- | 15580 LUMEN 129W LED 15879 LUMEN 129W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, DUAL 90° HEAD FULL CUT-OFF WITH IES (1) TYPE II AND (1) TYPE III DISTRIBUTION | 1,4 |
| R8 | MCGRAW-EDISON | GLEON-SA2D-740-U-T2-HSS GLEON-SA2D-740-U-T3-HSS | --- | 15580 LUMEN 129W LED 15879 LUMEN 129W LED | STANDARD | POLE | BLACK | LED AREA LIGHT, DUAL 180° HEAD WITH IES (1) TYPE II AND (1) TYPE III DISTRIBUTION | 1,4 |
| V | BULLARD BOLLARDS | CDD2 | --- | 600 LUMEN 6W LED | STANDARD | SURFACE WALL | BLACK | DECORATIVE LED WALL SCONCE | 4 |
| W | GOTHAM | ICO4-40/20/AR/LSS/20D | --- | 1900 LUMEN 21.5W LED | STANDARD | SURFACE | WHITE | 4" DIAMETER LED WALL WASH DOWNLIGHT WITH 10° BEAM ANGLE | 8 |

GENERAL:

- Fixture/pole assemblies shall be rated for 100mph wind loads. Provide wind dampeners when recommended by the manufacturer.
- All fixtures shall be provided with multi-volt driver capable of operating between 120V-277V
- All exterior fixtures shall be 4000K color temperature
- All interior fixtures shall be 3000K color temperature
- All apartment light fixtures and ceiling fans shall be Energy Star rated

NOTES:

- Provide fixture/pole assembly with 22' round straight steel pole, bronze to match fixture. Fixture height shall not exceed 25'-0" AFG.
- Provide wall or ceiling mounted as required
- Where installed above showers and tubs fixture shall be wet location listed.
- Fixture shall be U.L. listed for wet locations.
- Provide fixture dusk to dawn control in accordance with Green Community requirements. See note 16 on sheet E1.1 for more information.
- Provide with test switch, status indicator and rechargeable nickel-cadmium battery for 90 minutes of emergency power.
- Provide fixture/pole assembly with 10' round straight steel pole, bronze to match fixture. Fixture height shall not exceed 12'-0" AFG.
- Fixture shall be U.L. listed for damp locations.

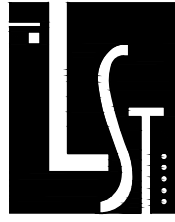
2 EXTERIOR LIGHTING CONTROL DIAGRAM

No Scale

PROVIDE LIGHTING CONTACTORS WITH QUANTITY OF POLES SHOWN, 120V COIL, INTEGRAL 3-POSITION MANUAL SELECTOR SWITCH, AND NEMA 1 ENCLOSURE.

1 CONCRETE POLE BASE DETAIL

No Scale



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Project 23050

October 2023

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THE RESERVES at EAGLE POINT
375 NORTH PICADILLY RD
AURORA,
COLORADO

REVISION:

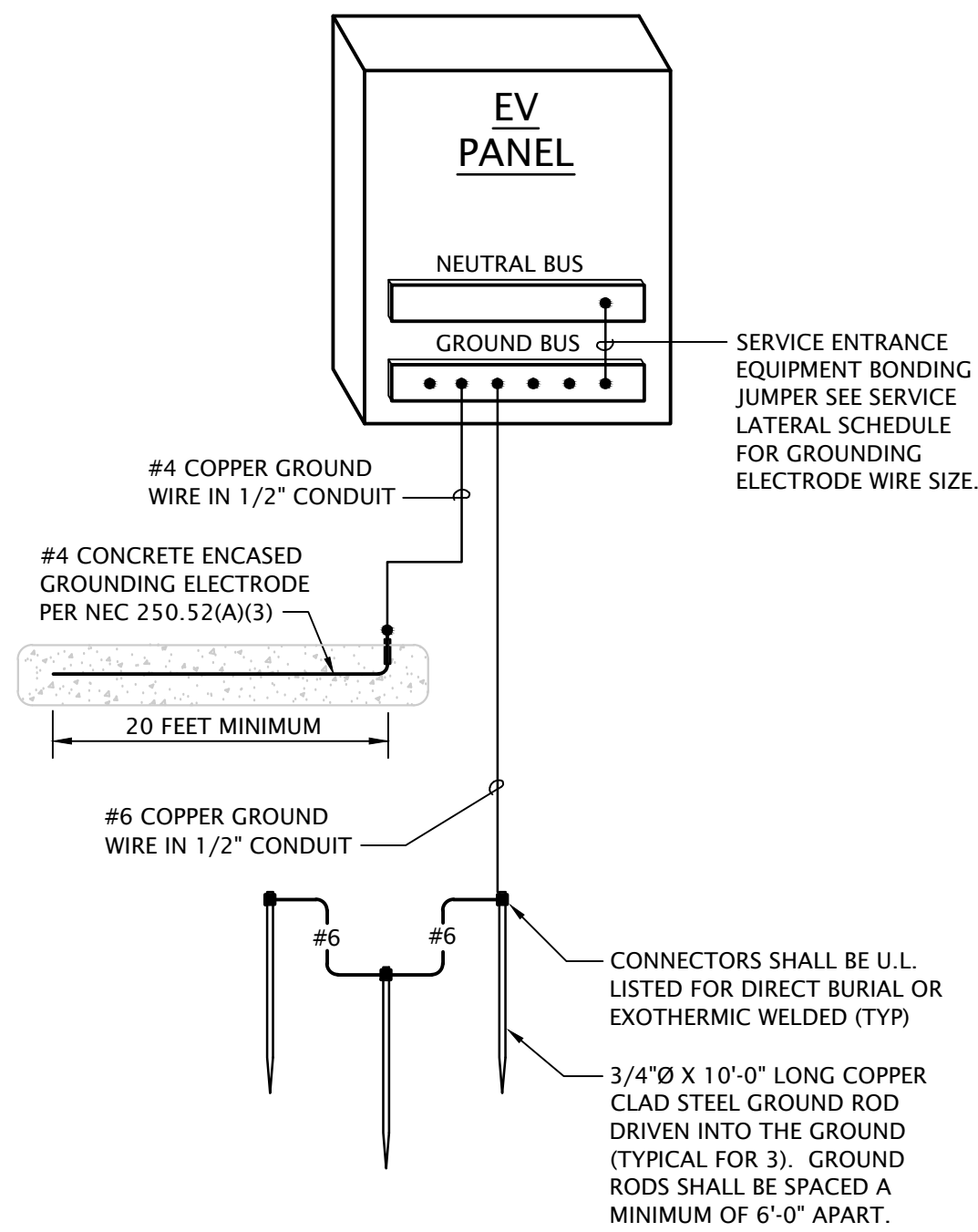
DATE: 10-2-2023

JOB: 22-3219

SHEET NO.:

E6.1

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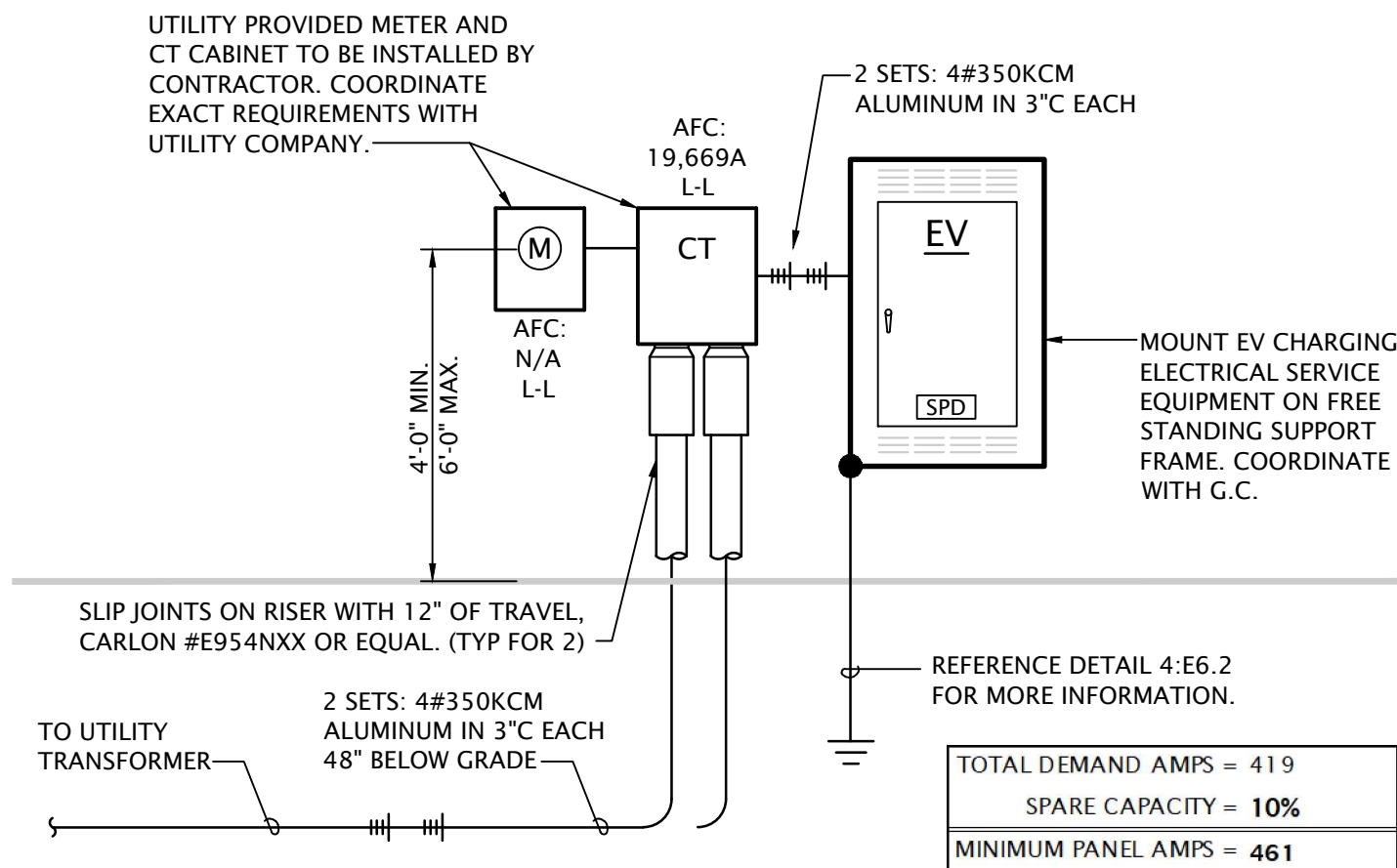


EV CHARGING PANEL
SERVICE GROUNDING ELECTRODE SYSTEM

4 No Scale

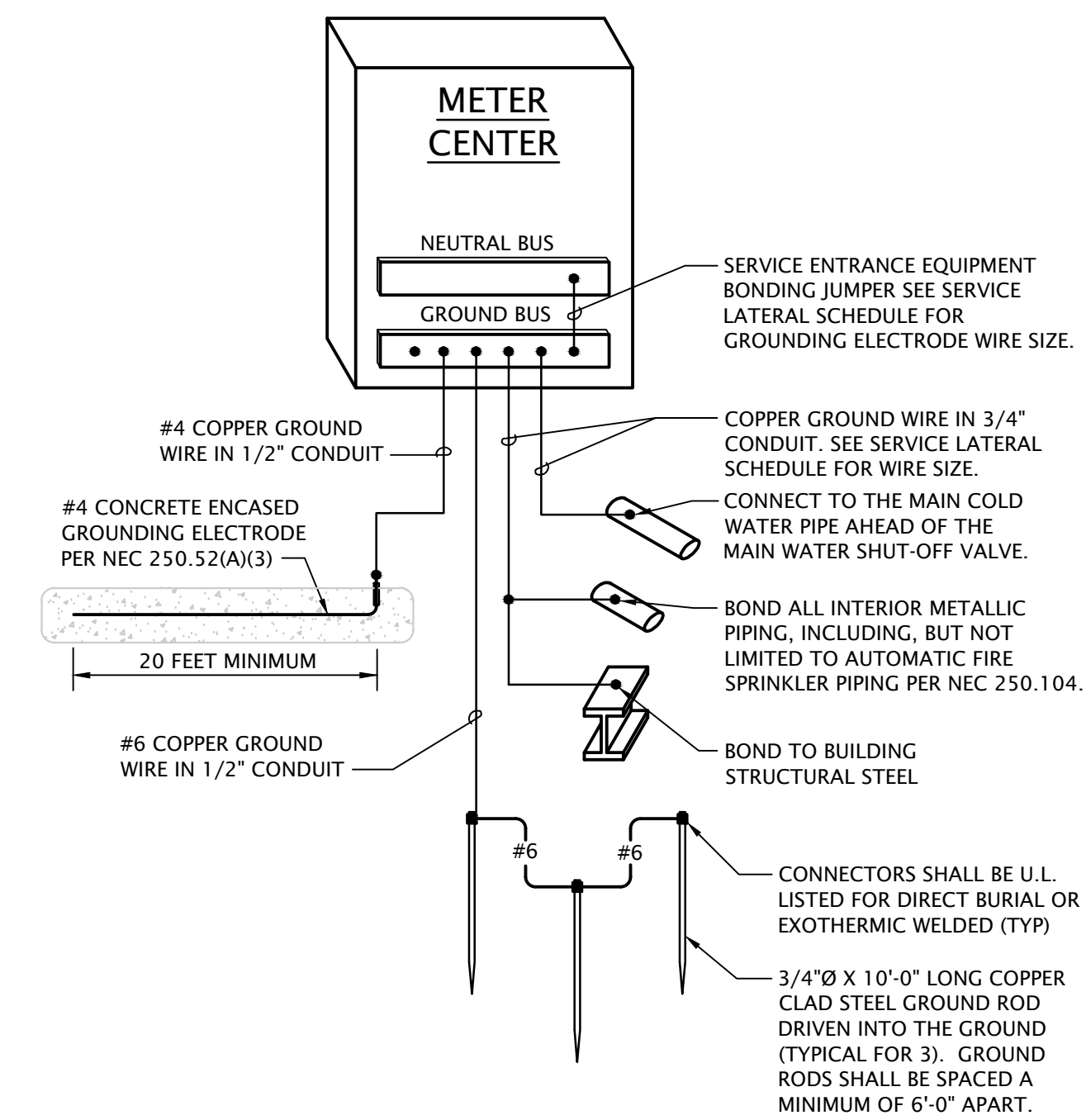
| SERVICE LATERAL SCHEDULE | | | |
|--------------------------|--|--------------------------|--|
| SERVICE LOCATION | FEEDER SIZE (ALUMINUM) | SERVICE EQUIPMENT RATING | GROUNDING ELECTRODE (ALUM. OR COPPER-CLAD) |
| BUILDING A | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 42 KAIC | 4/0 |
| BUILDING B | 4 SETS: (4) #300 KCMIL CU. IN 3\"C. EACH | 42 KAIC | 250 KCMIL |
| BUILDING C | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 42 KAIC | 4/0 |
| BUILDING D | 4 SETS: (4) #400 KCMIL AL. IN 4\"C. EACH | 42 KAIC | 4/0 |
| BUILDING E | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 42 KAIC | 4/0 |
| BUILDING F | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 22 KAIC | 4/0 |
| BUILDING G | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 42 KAIC | 4/0 |
| BUILDING H | 3 SETS: (4) #500 KCMIL AL. 4\"C. EACH | 42 KAIC | 4/0 |
| CLUBHOUSE | 2 SETS: (4) #250 KCM AL. IN 3\"C. EACH | 22 KAIC | 3/0 |
| EV | 2 SETS: (4) #350 KCM AL. IN 3\"C. EACH | 22 KAIC | 3/0 |

NOTES:
1. VOLTAGE DROP HAS BEEN ACCOUNTED FOR IN SIZES INDICATED, FURTHER UP-SIZING IS NOT NECESSARY.



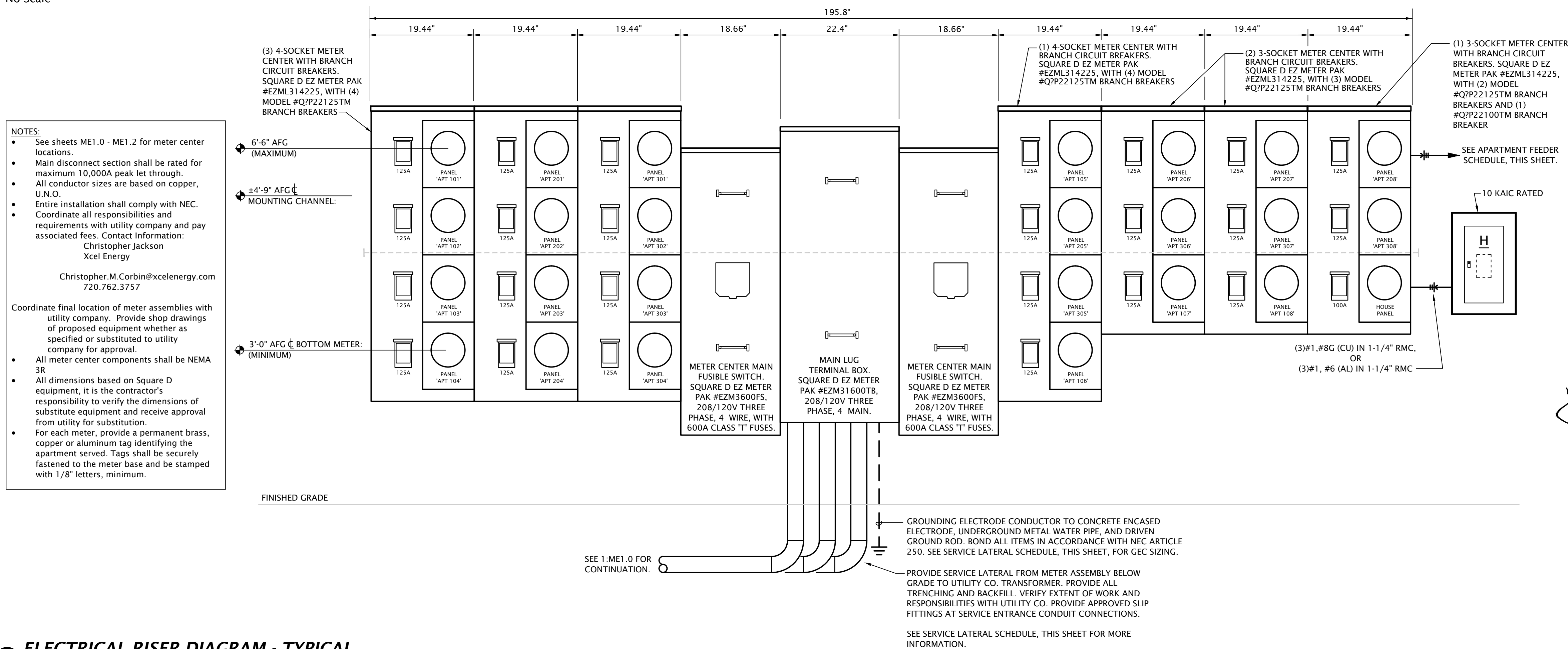
ELECTRICAL RISER DIAGRAM - EV CHARGING PANEL

2 No Scale



APARTMENT BUILDING
SERVICE GROUNDING ELECTRODE SYSTEM

3 No Scale



ELECTRICAL RISER DIAGRAM - TYPICAL

1 No Scale

PANEL SCHEDULE NOTES BY SYMBOL

1. HEAT TRACE CIRCUITS SHALL HAVE GFCI TYPE BREAKERS.
2. DESIGNATED CIRCUIT ONLY REQUIRED FOR HOUSE PANEL 'D'.

| | | | | | | | |
|--|-------------------------|----------------------|----------|----------------------|----------------------|----------------------------|-----------|
| Panel Designation: H* | | | | Mounting: Surface | | | |
| Location: Exterior Wall | | | | Bus Amps: 100 | | | |
| Voltage: 208/120V-1Ph-3W | | | | MCB Amps: MLO | | | |
| Enclosure: NEMA 3R | | | | Other: 10 KAIC | | | |
| *Label panel with 'H' followed by building designation letter. | | | | Equipment Ground Bar | | | |
| Circuit # | Load Description | Conductors | C/B Size | C/B Size | Conductors | Load Description | Circuit # |
| 1 | BUILDING MOUNTED LIGHTS | (2)# 12,#12G, 1/2". | 20 / 1 | 20 / 1 | (2)# 12,#12G, 1/2". | FACP | 2 |
| 3 | WALL HEATER | (2)# 12,#12G, 1/2". | 20 / 1 | 20 / 1 | (2)# 12,#12G, 1/2". | RCPT | 4 |
| 5 | LTC -SITE | (2)# 10,# 10G, 3/4". | 20 / 2 | 20 / 1 | (2)# 12,# 12G, 1/2". | EXTERIOR LIGHTING CONTROLS | 6 |
| 7 | | | | 20 / 1 | (2)# 10,# 10G, 3/4". | FUTURE RADON FANS | 8 |
| 9 | HEAT TRACE | (2)# 12,#12G, 1/2". | 20 / 1 | 20 / 1 | (2)# 12,# 12G, 1/2". | AIR COMPRESSOR | 10 |
| 11 | HEAT TRACE | (2)# 12,#12G, 1/2". | 20 / 1 | 20 / 1 | (2)# 10,# 10G, 3/4". | MONUMENT SIGN | 12 |
| 13 | SPACE | --- | --- | --- | --- | SPACE | 14 |
| 15 | SPACE | --- | --- | --- | --- | SPACE | 16 |
| 17 | SPACE | --- | --- | --- | --- | SPACE | 18 |
| 19 | SPACE | --- | --- | --- | --- | SPACE | 20 |
| 21 | SPACE | --- | --- | --- | --- | SPACE | 22 |
| 23 | SPACE | --- | --- | --- | --- | SPACE | 24 |

| | | | |
|---|------------------|----------------------------|-----------|
| 3 Bed / 2 Bath Unit - Feeder Calculation | | | |
| Area | 1216 SF | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.82 Part IV | | | |
| B1 General Loads (220.82 (B)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 1216 SF | 3,648 |
| B2 Required Circuits (220.82 (B)(2)) | | | |
| a Laundry Circuit | 1,500 VA/Circuit | 1 Circuit | 1,500 |
| b Kitchen Circuits | 1,500 VA/Circuit | 2 Circuit | 3,000 |
| B3 Nameplate Ratings of Equipment (220.82 (B)(3)) | | | |
| a Electric Clothes Dryer | 5,000 VA/Circuit | 1 ea | 5,000 |
| b Electric Range | 8,000 VA/Circuit | 1 ea | 8,000 |
| c Dishwasher | 840 VA/Circuit | 1 ea | 840 |
| d Microwave | 1000 VA/Circuit | 1 ea | 1,000 |
| e Disposal | 1,175 VA/Circuit | 1 ea | 1,175 |
| f Water Heater | 5,000 VA/Circuit | 1 ea | 5,000 |
| f Refrigerator | 1,200 VA/Circuit | 1 ea | 1,200 |
| B4 Nameplate Ratings of Motors (220.82 (B)(4)) | | | |
| Motor (ERV Fan) | 72 VA/Circuit | 1 ea | 72 |
| Motor (Blower Coil Fan) | 687 VA/Circuit | 1 ea | 687 |
| Part (B) Connected Load Total | | | 31,122 |
| Part (B) Demand Load Total (100% of 1st 10KVA + 40% of remainder) | | | 18,449 |
| C3 65% Nameplate Rating of electric space heating (220.82 (C)(3)) | | | |
| Blower Coil Electric Heat | 6,000 VA/Circuit | 1 ea | 3,900 |
| Part (C.) Connected Load Total | | | 3,900 |
| Part (C.) Demand Load | | | 3,900 |
| Total Dwelling Unit Demand Load | | | 22,349 |
| Total NEC Demand VA | | | 22,349 |
| Total Amps @ 120/208V-1Ph-3W | | | 107 |
| Provide 125A Load Center & Feed with 110A/2P Breaker | | | |

| | | | |
|---|------------------|----------------------------|-----------|
| 2 Bed / 2 Bath Unit - Feeder Calculation | | | |
| Area | 1037 SF | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.82 Part IV | | | |
| B1 General Loads (220.82 (B)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 1037 SF | 3,111 |
| B2 Required Circuits (220.82 (B)(2)) | | | |
| a Laundry Circuit | 1,500 VA/Circuit | 1 Circuit | 1,500 |
| b Kitchen Circuits | 1,500 VA/Circuit | 2 Circuit | 3,000 |
| B3 Nameplate Ratings of Equipment (220.82 (B)(3)) | | | |
| a Electric Clothes Dryer | 5,000 VA/Circuit | 1 ea | 5,000 |
| b Electric Range | 8,000 VA/Circuit | 1 ea | 8,000 |
| c Dishwasher | 840 VA/Circuit | 1 ea | 840 |
| d Microwave | 1000 VA/Circuit | 1 ea | 1,000 |
| e Disposal | 1,175 VA/Circuit | 1 ea | 1,175 |
| f Water Heater | 5,000 VA/Circuit | 1 ea | 5,000 |
| f Refrigerator | 1,200 VA/Circuit | 1 ea | 1,200 |
| B4 Nameplate Ratings of Motors (220.82 (B)(4)) | | | |
| Motor (ERV Fan) | 72 VA/Circuit | 1 ea | 72 |
| Motor (Blower Coil Fan) | 687 VA/Circuit | 1 ea | 687 |
| Part (B) Connected Load Total | | | 30,585 |
| Part (B) Demand Load Total (100% of 1st 10KVA + 40% of remainder) | | | 18,234 |
| C3 65% Nameplate Rating of electric space heating (220.82 (C)(3)) | | | |
| Blower Coil Electric Heat | 6,000 VA/Circuit | 1 ea | 3,900 |
| Part (C.) Connected Load Total | | | 3,900 |
| Part (C.) Demand Load | | | 3,900 |
| Total Dwelling Unit Demand Load | | | 22,134 |
| Total NEC Demand VA | | | 22,134 |
| Total Amps @ 120/208V-1Ph-3W | | | 106 |
| Provide 125A Load Center & Feed with 110A/2P Breaker | | | |

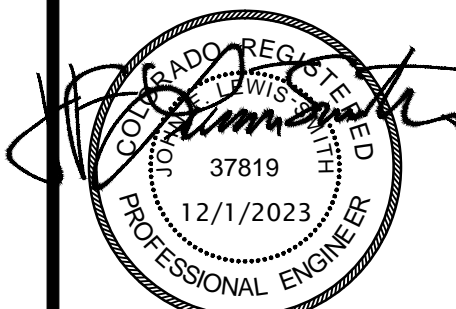
| | | | |
|---|------------------|----------------------------|-----------|
| 1 Bed / 1 Bath Unit - Feeder Calculation | | | |
| Area | 829 SF | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.82 Part IV | | | |
| B1 General Loads (220.82 (B)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 829 SF | 2,487 |
| B2 Required Circuits (220.82 (B)(2)) | | | |
| a Laundry Circuit | 1,500 VA/Circuit | 1 Circuit | 1,500 |
| b Kitchen Circuits | 1,500 VA/Circuit | 2 Circuit | 3,000 |
| B3 Nameplate Ratings of Equipment (220.82 (B)(3)) | | | |
| a Electric Clothes Dryer | 5,000 VA/Circuit | 1 ea | 5,000 |
| b Electric Range | 8,000 VA/Circuit | 1 ea | 8,000 |
| c Dishwasher | 840 VA/Circuit | 1 ea | 840 |
| d Microwave | 1000 VA/Circuit | 1 ea | 1,000 |
| e Disposal | 1,175 VA/Circuit | 1 ea | 1,175 |
| f Water Heater | 5,000 VA/Circuit | 1 ea | 5,000 |
| f Refrigerator | 1,200 VA/Circuit | 1 ea | 1,200 |
| B4 Nameplate Ratings of Motors (220.82 (B)(4)) | | | |
| Motor (ERV Fan) | 72 VA/Circuit | 1 ea | 72 |
| Motor (Blower Coil Fan) | 687 VA/Circuit | 1 ea | 687 |
| Part (B) Connected Load Total | | | 29,961 |
| Part (B) Demand Load Total (100% of 1st 10KVA + 40% of remainder) | | | 17,984 |
| C3 65% Nameplate Rating of electric space heating (220.82 (C)(3)) | | | |
| Blower Coil Electric Heat | 6,000 VA/Circuit | 1 ea | 3,900 |
| Part (C.) Connected Load Total | | | 3,900 |
| Part (C.) Demand Load | | | 3,900 |
| Total Dwelling Unit Demand Load | | | 21,884 |
| Total NEC Demand VA | | | 21,884 |
| Total Amps @ 120/208V-1Ph-3W | | | 105 |
| Provide 125A Load Center & Feed with 110A/2P Breaker | | | |

| | | | |
|--|-----------------------|----------------------------|-----------|
| Type 4 - Buildings A,B,C,F Electrical Service Calculation (12 total units + House) | | | |
| The Reserves at Eagle Point | | | |
| Area: 11,190 SF | (Dwelling Units Only) | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.84 Part IV | | | |
| C1 General Loads (220.84 (C)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 11190 SF | 33,570 |
| C2 Required Circuits (220.84 (C)(2)) | | | |
| a Laundry Circuits | 1,500 VA/Circuit | 12 Circuits | 18,000 |
| b Kitchen Circuits | 1,500 VA/Circuit | 24 Circuits | 36,000 |
| C3 Nameplate Ratings of Equipment (220.84 (C)(3)) | | | |
| a1 Microwave | 1,000 VA/Circuit | 12 Circuits | 12,000 |
| a2 Dishwasher | 840 VA/Circuit | 12 Circuits | 10,080 |
| a3 Disposal | 1175 VA/Circuit | 12 Circuits | 14,100 |
| a4 Refrigerator | 1200 VA/Circuit | 12 Circuits | 14,400 |
| b Electric Range | 8,000 VA/Circuit | 12 Circuits | 96,000 |
| c Electric Clothes Dryer | 5,000 VA/Circuit | 12 Circuits | 60,000 |
| d Water Heater | 5,000 VA/Circuit | 12 ea | 60,000 |
| C4 Nameplate Ratings of Motors (220.84 (C)(4)) | | | |
| 1BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| 2BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| ERV Fan Motor | 72 VA/Circuit | 12 Circuits | 864 |
| C5 Electric Space Heat load (220.84 (C)(5)) (Heat Pump with Electric Heat) | | | |
| 1BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| 2BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| Connected Load Total | | | 435,258 |
| Dwelling Unit Demand Load from Table 220.84: 41% | | | 178,456 |
| Dwelling Unit NEC Demand Load (VA) Sub-Total | | | 178,456 |
| House Panel NEC Demand Load (VA) Sub-Total | | | 25,000 |
| Total Building Service Demand Load (VA) | | | 203,456 |
| Total Building Service Demand Load (Amperes) @ 208V-3Ph, 4W | | | 565 |
| Provide 600A Meter Center | | | |

| | | | |
|--|-----------------------|----------------------------|-----------|
| Type 4 - Buildings A,B,C,F Electrical Service Calculation (12 total units) | | | |
| The Reserves at Eagle Point | | | |
| Area: 11,190 SF | (Dwelling Units Only) | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.84 Part IV | | | |
| C1 General Loads (220.84 (C)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 11190 SF | 33,570 |
| C2 Required Circuits (220.84 (C)(2)) | | | |
| a Laundry Circuits | 1,500 VA/Circuit | 12 Circuits | 18,000 |
| b Kitchen Circuits | 1,500 VA/Circuit | 24 Circuits | 36,000 |
| C3 Nameplate Ratings of Equipment (220.84 (C)(3)) | | | |
| a1 Microwave | 1,000 VA/Circuit | 12 Circuits | 12,000 |
| a2 Dishwasher | 840 VA/Circuit | 12 Circuits | 10,080 |
| a3 Disposal | 1175 VA/Circuit | 12 Circuits | 14,100 |
| a4 Refrigerator | 1200 VA/Circuit | 12 Circuits | 14,400 |
| b Electric Range | 8,000 VA/Circuit | 12 Circuits | 96,000 |
| c Electric Clothes Dryer | 5,000 VA/Circuit | 12 Circuits | 60,000 |
| d Water Heater | 5,000 VA/Circuit | 12 ea | 60,000 |
| C4 Nameplate Ratings of Motors (220.84 (C)(4)) | | | |
| 1BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| 2BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| ERV Fan Motor | 72 VA/Circuit | 12 Circuits | 864 |
| C5 Electric Space Heat load (220.84 (C)(5)) (Heat Pump with Electric Heat) | | | |
| 1BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| 2BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| Connected Load Total | | | 435,258 |
| Dwelling Unit Demand Load from Table 220.84: 41% | | | 178,456 |
| Dwelling Unit NEC Demand Load (VA) Sub-Total | | | 178,456 |
| Total Building Service Demand Load (VA) | | | 178,456 |
| Total Building Service Demand Load (Amperes) @ 208V-3Ph, 4W | | | 496 |
| Provide 600A Meter Center | | | |

| | | | |
|--|-----------------------|----------------------------|-----------|
| Type 1 - Buildings D,E,G,H Electrical Service Calculation (12 total units + House) | | | |
| The Reserves at Eagle Point | | | |
| Area: 13,518 SF | (Dwelling Units Only) | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.84 Part IV | | | |
| C1 General Loads (220.84 (C)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 13518 SF | 40,554 |
| C2 Required Circuits (220.84 (C)(2)) | | | |
| a Laundry Circuits | 1,500 VA/Circuit | 12 Circuits | 18,000 |
| b Kitchen Circuits | 1,500 VA/Circuit | 24 Circuits | 36,000 |
| C3 Nameplate Ratings of Equipment (220.84 (C)(3)) | | | |
| a1 Microwave | 1,000 VA/Circuit | 12 Circuits | 12,000 |
| a2 Dishwasher | 840 VA/Circuit | 12 Circuits | 10,080 |
| a3 Disposal | 1175 VA/Circuit | 12 Circuits | 14,100 |
| a4 Refrigerator | 1200 VA/Circuit | 12 Circuits | 14,400 |
| b Electric Range | 8,000 VA/Circuit | 12 Circuits | 96,000 |
| c Electric Clothes Dryer | 5,000 VA/Circuit | 12 Circuits | 60,000 |
| d Water Heater | 5,000 VA/Circuit | 12 ea | 60,000 |
| C4 Nameplate Ratings of Motors (220.84 (C)(4)) | | | |
| 2BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| 3BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| ERV Fan Motor | 72 VA/Circuit | 12 Circuits | 864 |
| C5 Electric Space Heat load (220.84 (C)(5)) (Heat Pump with Electric Heat) | | | |
| 2BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| 3BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| Connected Load Total | | | 442,242 |
| Dwelling Unit Demand Load from Table 220.84: 41% | | | 181,319 |
| Dwelling Unit NEC Demand Load (VA) Sub-Total | | | 181,319 |
| House Panel NEC Demand Load (VA) Sub-Total | | | 25,000 |
| Total Building Service Demand Load (VA) | | | 206,319 |
| Total Building Service Demand Load (Amperes) @ 208V-3Ph, 4W | | | 573 |
| Provide 600A Meter Center | | | |

| | | | |
|--|-----------------------|----------------------------|-----------|
| Type 1 - Buildings D,E,G,H Electrical Service Calculation (12 total units) | | | |
| The Reserves at Eagle Point | | | |
| Area: 13,518 SF | (Dwelling Units Only) | Connected Demand Load (VA) | Load (VA) |
| Feeder & Service Loads per NEC 220.84 Part IV | | | |
| C1 General Loads (220.84 (C)(1)) | | | |
| a Lighting & Receptacles | 3 VA/SF | 13518 SF | 40,554 |
| C2 Required Circuits (220.84 (C)(2)) | | | |
| a Laundry Circuits | 1,500 VA/Circuit | 12 Circuits | 18,000 |
| b Kitchen Circuits | 1,500 VA/Circuit | 24 Circuits | 36,000 |
| C3 Nameplate Ratings of Equipment (220.84 (C)(3)) | | | |
| a1 Microwave | 1,000 VA/Circuit | 12 Circuits | 12,000 |
| a2 Dishwasher | 840 VA/Circuit | 12 Circuits | 10,080 |
| a3 Disposal | 1175 VA/Circuit | 12 Circuits | 14,100 |
| a4 Refrigerator | 1200 VA/Circuit | 12 Circuits | 14,400 |
| b Electric Range | 8,000 VA/Circuit | 12 Circuits | 96,000 |
| c Electric Clothes Dryer | 5,000 VA/Circuit | 12 Circuits | 60,000 |
| d Water Heater | 5,000 VA/Circuit | 12 ea | 60,000 |
| C4 Nameplate Ratings of Motors (220.84 (C)(4)) | | | |
| 2BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| 3BR Motor | 687 VA/Circuit | 6 Circuits | 4,122 |
| ERV Fan Motor | 72 VA/Circuit | 12 Circuits | 864 |
| C5 Electric Space Heat load (220.84 (C)(5)) (Heat Pump with Electric Heat) | | | |
| 2BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| 3BR Electric Heat | 6,000 VA/Circuit | 6 Circuits | 36,000 |
| Connected Load Total | | | 442,242 |
| Dwelling Unit Demand Load from Table 220.84: 41% | | | 181,319 |
| Dwelling Unit NEC Demand Load (VA) Sub-Total | | | 181,319 |
| Total Building Service Demand Load (VA) | | | 181,319 |
| Total Building Service Demand Load (Amperes) @ 208V-3Ph, 4W | | | 504 |
| Provide 600A Meter Center | | | |



REVISION:

DATE: 10-2-2023

JOB: 22-3219

SHEET NO.:

E6.3

REVISION:

DATE: 10-2-2023

JOB: 22-3219

SHEET NO.:

E6.4

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| | | | | | | | |
|---|-----------------------|-------|-------|-----|--------|--------|----------------|
| 150 KVA Transformer Fault Current | | | | | | | |
| Project Name: Reserves at Eagle Point | Project Number: 23050 | | | | | | |
| Designed By: JGR | Check By: JGR | | | | | | |
| Notes: Service Entrance SCC -NONE- | | | | | | | |
| Calculation of Fault Current Fault SCA Source = Main Bus SCA Available = 20000 Length Units = Feet System Voltage = 208 System Phase = 3 Phase | | | | | | | |
| AVAILABLE FAULT CURRENT AT METER SOCKET | | | | | | | |
| PH | Size | PLV | Sec.V | NZ | SCA3PH | | |
| TA | 150 KVA | 3 PH | | 208 | | | |
| Main Feeder | | | | | | | |
| Feeder | Cond. | Cable | Size | Qty | Feet | SCA3PH | SCA AFTER FUSE |
| F1 BUILDING F | PVC | 14AL | 800 | 3 | 115 | 18,733 | 6,000 |
| F2 FV | PVC | 14AL | 350 | 2 | 50 | 10,689 | (CT METERED) |

300 KVA Transformer Fault Current

Project Name: Reserves at Eagle Point

Project Number: 23050

Designed By: JGR

Check By: JGR

Notes: SCC Clubhouse
-NONE-

Calculation of Fault Current

Fault SCA Source = Main Bus

SCA Available = 50000

Length Units = Feet

System Voltage = 240

System Phase = 3 Phase

AVAILABLE FAULT CURRENT AT METER SOCKET

PH

Size

PLV

Sec.V

NZ

SCA3PH

TA

300KVA

3 PH

208

Main Feeder

Feeder

Cond.

Cable

Size

Qty

Feet

SCA3PH

SCA AFTER FUSE

F1 BUILDING D

PVC

14AL

400

4

150

27,698

7,500

F2 BUILDING A

PVC

14AL

800

3

100

31,580

7,500

F3 BUILDING B

PVC

14CU

300

4

250

22,440

7,500

F4 BUILDING C

PVC

14AL

400

3

75

34,528

7,500

F5 BUILDING E

PVC

14AL

800

3

75

34,528

7,500

F6 BUILDING G

PVC

14AL

800

3

100

31,580

7,500

F7 BUILDING H

PVC

14AL

800

3

75

34,528

7,500

F8 CLUB DISC

PVC

14AL

250

2

140

13,767

5,000

CLUBHOUSE Fault Current

Project Name: Reserves at Eagle Point

Project Number: 23050

Designed By: JGR

Check By: JGR

Notes: SCC Clubhouse
-NONE-

Calculation of Fault Current

Fault SCA Source = Main Bus

SCA Available = 5000

Length Units = Feet

System Voltage = 240

System Phase = 3 Phase

AVAILABLE FAULT CURRENT AT METER SOCKET

PH

Size

PLV

Sec.V

NZ

SCA3PH

F1

PANEL C

EMT

14CU

800

1

50

3,335

File Name: Z:\23050 Reserves at Eagle Point\Design\Power\SCC BLDG B.epr

Date Created: 8/26/2023 2:43:11 PM

Date Modified: 10/2/2023 10:57:02 AM

Source: EDR, Electrical Design's Reference

Software Version: 11.1 (Build 15). Based on the 2011 NEC®.

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| | | | | | | | |
|--|-----------------------|-------|-------|-----|--------|--------|----------------|
| BUILDING A Fault Current | | | | | | | |
| Project Name: Reserves at Eagle Point | Project Number: 23050 | | | | | | |
| Designed By: JGR | Check By: JGR | | | | | | |
| Notes: SCC Building A -NONE- | | | | | | | |
| Calculation of Fault Current Fault SCA Source = Main Bus SCA Available = 7750 Length Units = Feet System Voltage = 208 System Phase = 1 Phase | | | | | | | |
| AVAILABLE FAULT CURRENT AT METER SOCKET | | | | | | | |
| PH | Size | PLV | Sec.V | NZ | SCA1-P | | |
| TA | 150 KVA | 3 PH | | 208 | | | |
| Main Feeder | | | | | | | |
| Feeder | Cond. | Cable | Size | Qty | Feet | SCA1-P | SCA AFTER FUSE |
| F1 A101 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F2 A102 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F3 A103 | None | 14CU | 20 | 1 | 118 | 3,849 | |
| F4 A104 | PVC | 14CU | 1 | 1 | 118 | 3,873 | |
| F5 A105 | None | 14CU | 1 | 1 | 118 | 3,873 | |
| F6 A106 | None | 14CU | 2 | 1 | 91 | 4,081 | |
| F7 A107 | None | 14CU | 2 | 1 | 91 | 4,081 | |
| F8 A108 | None | 14CU | 2 | 1 | 91 | 4,081 | |
| F9 A109 | None | 14CU | 2 | 1 | 91 | 4,081 | |
| F10 A110 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F11 A111 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F12 A112 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F13 A113 | None | 14CU | 20 | 1 | 118 | 3,849 | |
| F14 A114 | None | 14CU | 20 | 1 | 118 | 3,849 | |
| F15 A115 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F16 A116 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F17 A117 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F18 A118 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F19 A119 | None | 14CU | 20 | 1 | 167 | 4,016 | |
| F20 A120 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F21 A121 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F22 A122 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F23 A123 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F24 A124 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F25 A125 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F26 A126 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F27 A127 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F28 A128 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F29 A129 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F30 A130 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F31 A131 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F32 A132 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F33 A133 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F34 A134 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F35 A135 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F36 A136 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F37 A137 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F38 A138 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F39 A139 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F40 A140 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F41 A141 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F42 A142 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F43 A143 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F44 A144 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F45 A145 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F46 A146 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F47 A147 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F48 A148 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F49 A149 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F50 A150 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F51 A151 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F52 A152 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F53 A153 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F54 A154 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F55 A155 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F56 A156 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F57 A157 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F58 A158 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F59 A159 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F60 A160 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F61 A161 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F62 A162 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F63 A163 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F64 A164 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F65 A165 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F66 A166 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F67 A167 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F68 A168 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F69 A169 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F70 A170 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F71 A171 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F72 A172 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F73 A173 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F74 A174 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F75 A175 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F76 A176 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F77 A177 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F78 A178 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F79 A179 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F80 A180 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F81 A181 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F82 A182 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F83 A183 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F84 A184 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F85 A185 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F86 A186 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F87 A187 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F88 A188 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F89 A189 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F90 A190 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F91 A191 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F92 A192 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F93 A193 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F94 A194 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F95 A195 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F96 A196 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F97 A197 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F98 A198 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F99 A199 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F100 A200 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F101 A201 | None | 14CU | 20 | 1 | 167 | 4,182 | |
| F102 A202 | None | | | | | | |



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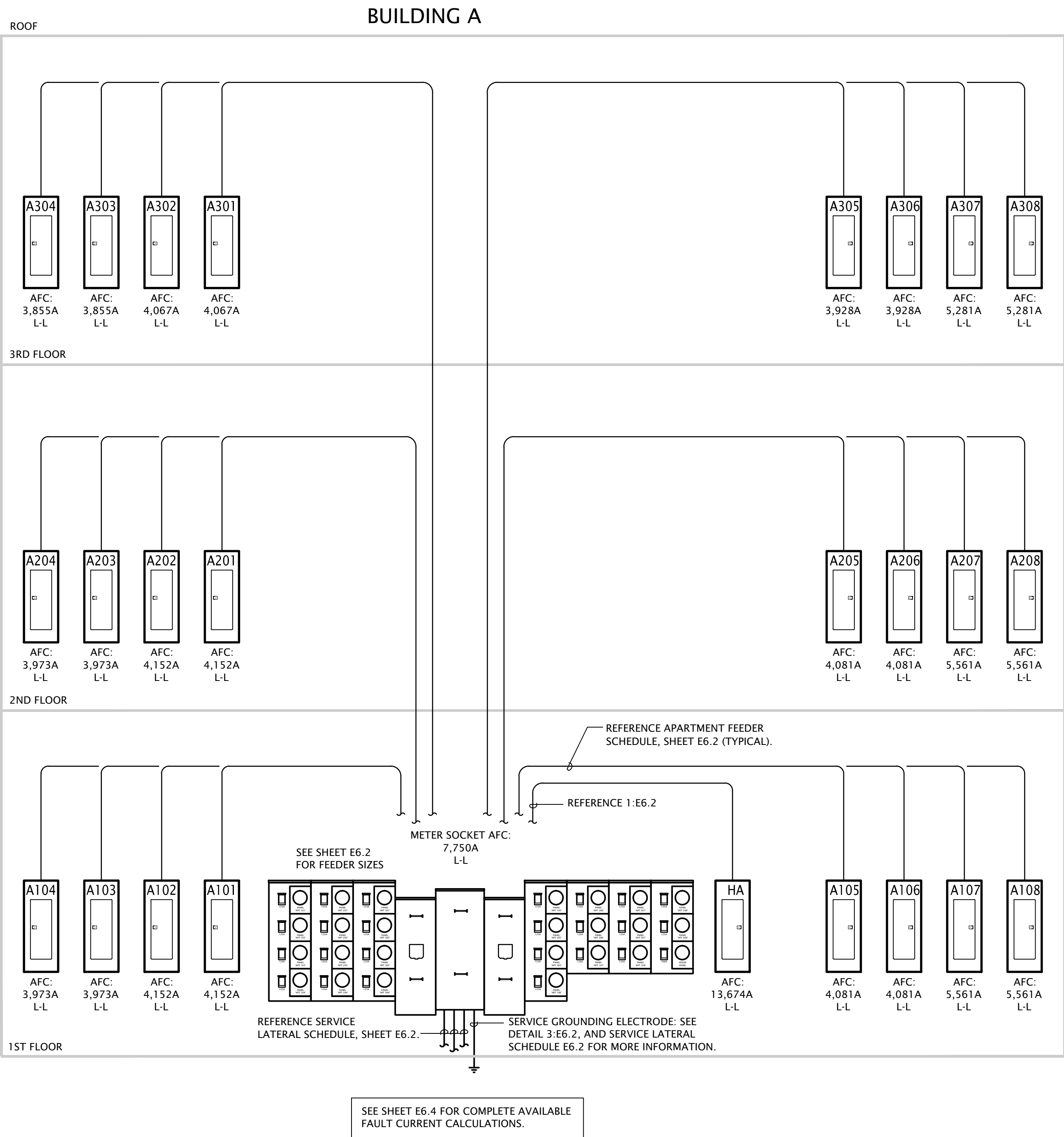
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JOB: 22-3219

SHEET NO.:

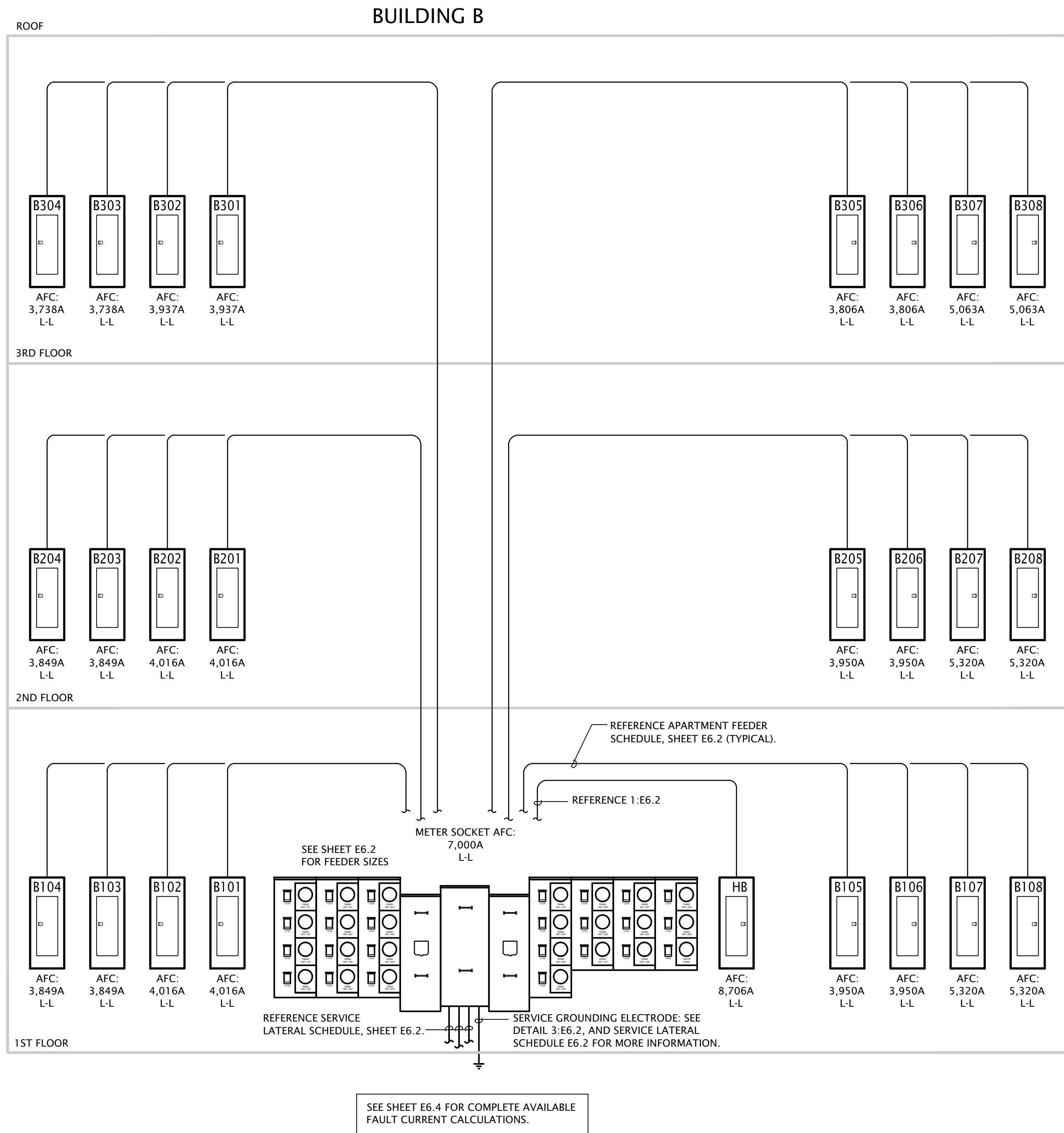
E6.5

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1 BUILDING A ELECTRICAL RISER DIAGRAM

No Scale



2 BUILDING B ELECTRICAL RISER DIAGRAM

No Scale