

Jones Gillam Renz Architects

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Report No.

Contract For:

Date

Web

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Four (4)

Dec. 3, 2024

22-3262

ARCHITECT'S SUPPLEMENTAL INSTRUCTIONS

JONES GILLAM RENZ DOCUMENT JGR 710

PROJECT: The Reserves at Grand View Heights

> **New Development** Laramie, Wyoming

OWNER: **Overland Property Group**

Dan Maximuk

234 N. Santa Fe Ave, Suite A

Salina, KS 67401

CONTRACTOR: MCP Group

3501 SW Fairlawn Rd. Topeka, KS 66614

Architect's Proj No.

General Construction Mechanical, Electrical

The work shall be carried out in accordance with the following supplemental instructions issued in accordance with the Contract Documents without change in Contract Sum or Contract Time. Prior to proceeding in accordance with these instructions, indicate your acceptance of these instructions for minor change to the Work as consistent with the Contract Documents and return a copy to the Architect.

DESCRIPTION:

Contractor to make adjustments as needed and required per the modifications as indicated on attached drawings and in the below descriptions:

DRAWINGS:

- Sheet A5.1
 - i. Added Attic Access panels to each Breezeway, and noted Draftstop Doors.
 - ii. Added Attic Access panel at Clubhouse level, from Storage Room.
- Sheet A2.10 b.
 - i. Clubhouse/Breezeway Interior Finish Schedule Fitness Room C09 & Storage C08 have been revised to reflect the correct room number that correlates with the floor plan.

Attachments:

Revised Sheets A5.1, A2.10

Issued by: Jones Gillam Renz Architects PO Box 2928, Salina, KS 67402

Maggie Gillam, Project Architect

mgillam@jgrarchitects.com

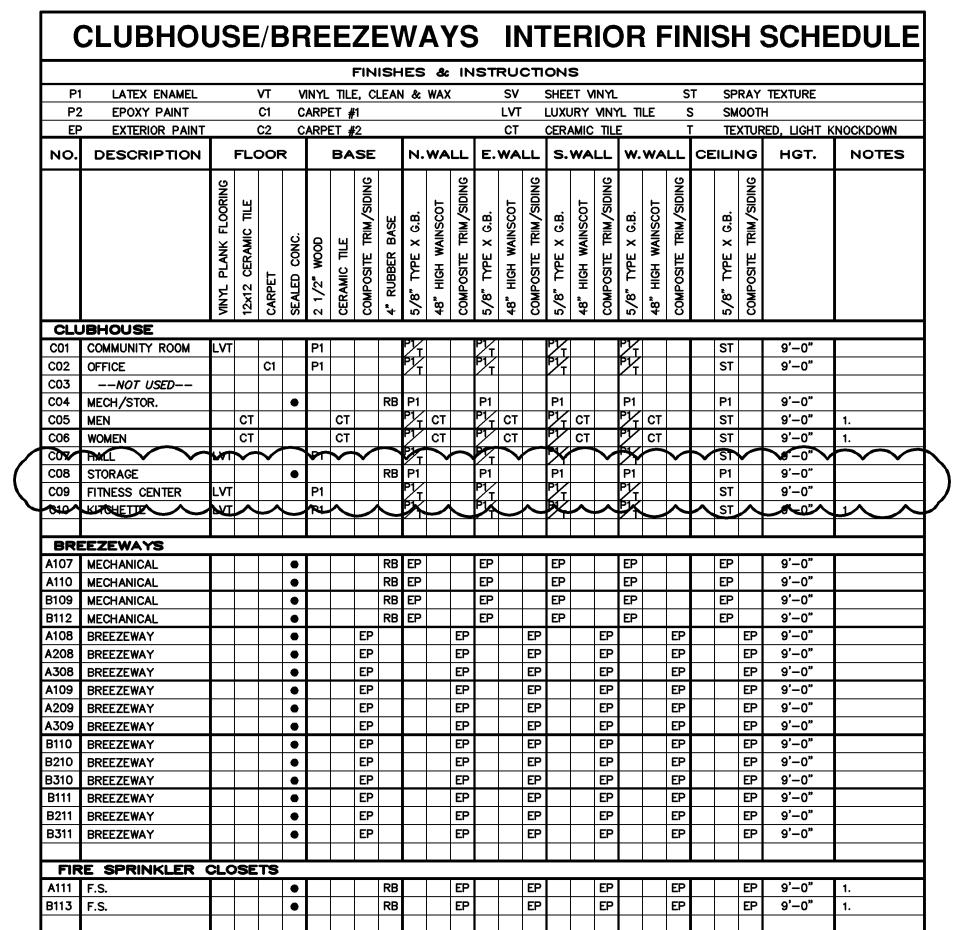
Copies to:

MCP Group – Brian Murphy OPG- Dan Maximuk, Austin Kack, Raegan Brown, Amanda Klaus LST – Ryan Lies Structural – Isaac Cundiff, Marcus Himmelberg Civil – Collin Fossen

REVISION: 9-27-2024

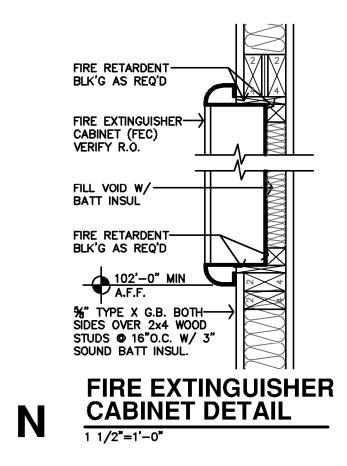
12-3-2024 7-17-2024 22-3262 SHEET NO.:

A2.10



	DOOR										FRAME						
		_	MATERIAL TYPE				NISH	1 1	MATERIAL FINISH				H		l o		
MARK	W	Н	Т	MTL. INSULATED	WOOD S.C.			PREFIN.	PAINT	COOM						DETAILS	REMARKS
CLU	BHOUSE								•								
1	3'-0"	6'-8"	1 3/4"	•			Α	•		•			•	•			1,2,5,6,7,8,9
2	3'-0"	6'-8"	1 3/4"	•			В	•		4	•		- 1	▶			1,2,5,6,7,8,9
3	PR 3'-0"	6'-8"	1 3/4"	•			Ε	•		•	<u> </u>		-	•			8,9
4	3'-0"	6'-8"	1 3/4"				D		•	•	<u> </u>						2,4,9
5	3'-0"	6'-8"	1 3/4"		•		В		•	•	<u> </u>			•			2,4,9
6	3'-0"	6'-8"	1 3/4"	\perp	•		D		•	1	1		1				3,9
BRE	EZEWAY:	S/FIRE	SPRINK	(LE	R.	ROC	MS								Ш		
11	3'-6"	6'-8"	1 3/4"	•			С	•		T	<u> </u>		Ţ				6,7,8,9
12	3'-0"	6'-8"	1 3/4"	•			Е	•		1)		1	•			6,8,9
13	3'-6"	6'-8"	1 3/4"	1.			Ε	•		1			1				8,9

NOTES: 1. INSTALL 5/8" TYPE X M.R G.B. • ALL WET AREAS.

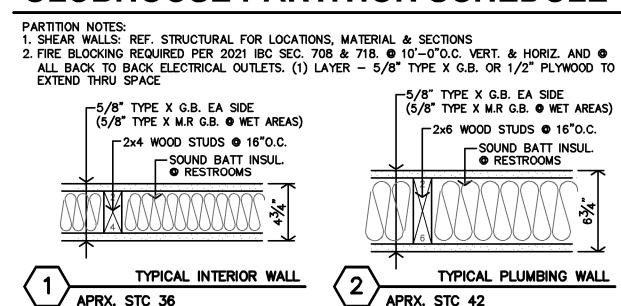


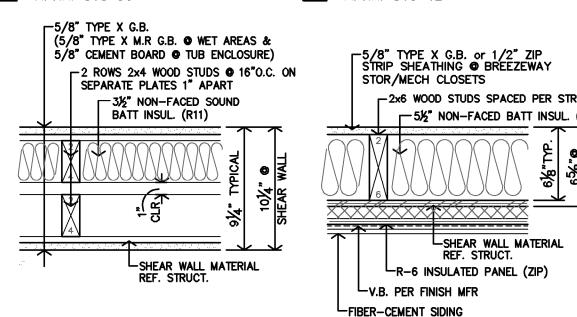
CLUBHOUSE GENERAL NOTES

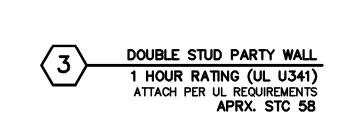
- 1. REF STRUCTURAL DRAWINGS FOR SHEAR WALL LOCATIONS.
- 2. TYPICAL GROUND FLOOR FINISH FLOOR ELEVATION IS REFERENCED AS 100'-0". CONTRACTOR SHALL VERIFY BUILDING ELEVATION W/ CIVIL DRAWINGS. REFERENCE SITE PLAN SHEET A1.1 FOR LOCATION & ORIENTATION OF BUILDING
- CONTRACTOR SHALL PROVIDE FIREBLOCKING, ANCHOR BOLTS & ANY REQUIRED SHEAR WALL BLOCKING AS REQUIRED BY STRUCTURAL DRAWINGS. FIRE EXTINGUISHERS SHALL BE INSTALLED & PROVIDED IN ACCORDANCE WITH NFPA 10 & 2021 IBC, SECTION 906.1 AND SPECIFICATIONS. LOCATED PER CFP
- 6. ALL PENETRATIONS THRU RATED WALLS AND/OR FLOOR ASSEMBLIES SHALL BE FIRESTOPPED PER APPROVED U.L. DESIGNS. REFERENCE SHEET A4.9 FOR FIRE PENETRATION ASSEMBLIES
- 7. B.O. HEADER 83" ABV. FIN. FLR. 8. KITCHENETTE AREA RECEPTACLES TO BE @ 44"max ABOVE FIN FLR. 9. ALL OPERABLE PARTS, (PER ADA SECTION 309) SHALL BE A MAX. OF 48" A.F.F.
- THIS INCLUDES OUTLETS, WINDOW LATCHES/LOCKS, ENVIRONMENTAL CONTROLS, LIGHT SWITCHES, ETC. 10. CONTRACTOR TO PROVIDE 2x8 BLOCKING IN WALLS FOR GRAB BARS, COUNTERTOPS,
- SUPPORTS, ETC.

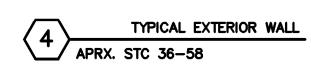
 11. SUBMIT VERIFICATION THAT ALL CONSTRUCTION MATERIAL WILL MEET <u>US_EPA</u>
 CRITERIA PARTICULARLY MATERIALS THAT WILL BE OBTAINED FROM INTERNATIONAL
 SOURCES. ALSO PROVIDE VERIFICATION THAT THE CONSTRUCTION WILL NOT RESULT
- IN OR CONTAIN HAZARDOUS MATERIALS.
- 12. ALL DIMENSIONS ARE TO FACE OF GYP. BD. UNLESS NOTED OTHERWISE. 13. F.O.S. = FACE OF STUD

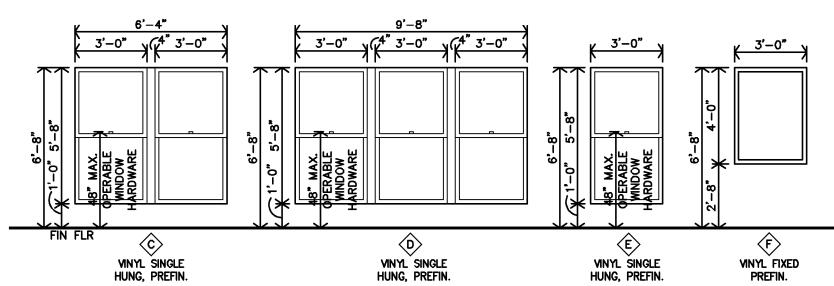
 14. FEC = FIRE EXTINGUISHER CABINET, REFERENCE DETAIL N-A2.10





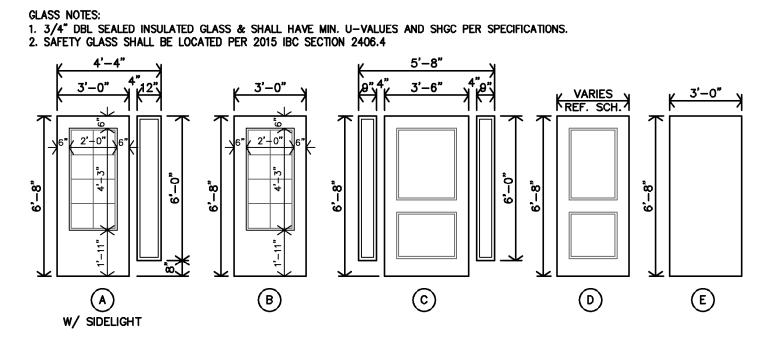






- WINDOW NOTES: 1. EXTERIOR GLASS: 3/4" DBL SEALED INSULATED GLASS & SHALL HAVE A MIN. U-VALUE OF .27. 2. SAFETY GLASS SHALL BE LOCATED PER 2021 IBC SECTION 2406.4
- 3. INTERIOR GLASS: 1/4" SAFETY GLASS PER 2021 IBC SECTION 2406.4 4. EMERGENCY ESCAPE & RESCUE: PER 2021 IBC SEC. 1031. 20"w X 24"h MIN. OPENINGS, 5.7sf MIN. AREA (ALSO REF. 1030.4)

WINDOW SCHEDULE



13'-3"

3'-51/5"

4" RADON

6'-71/5"

3'-51/5"

7'-71/3"

-KNOX BOX REF.

---PROVIDE MAIL DROP SLOT THROUGH WALL

MOUNT @ 36"AFF

COVERED PATIO

COMMUNITY ROOM CO1

DRINKING FOUNTAINS TO BE PROVIDED W/ CANE DETECTION APRON

COVERED PATIO

16'-4"

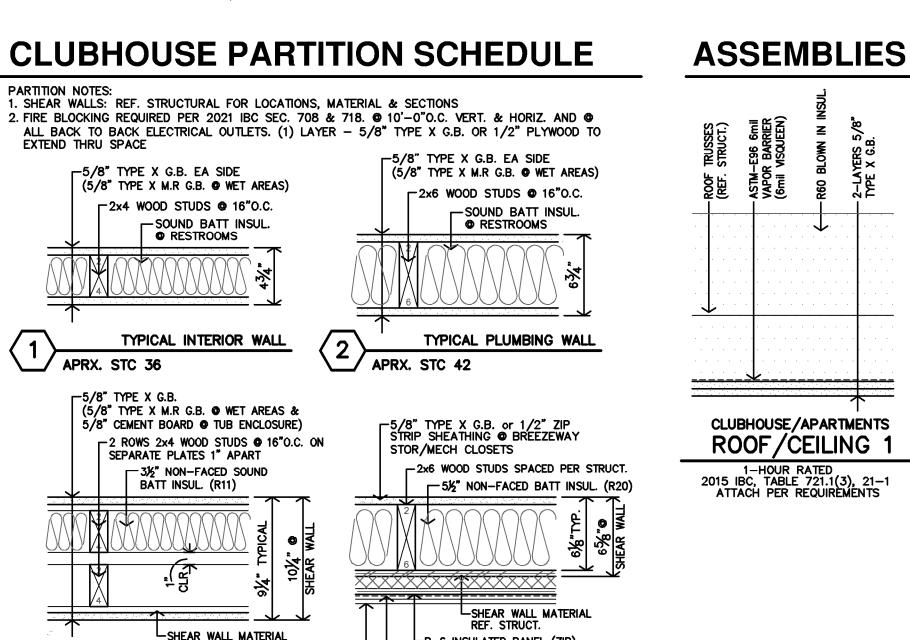
7'-3½"

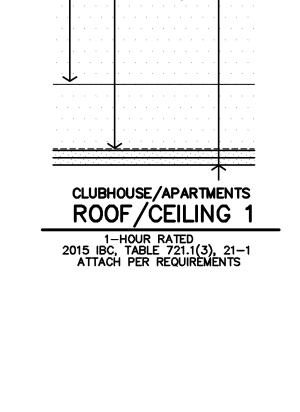
SHEET A1.1

5'-4"



29'-7"

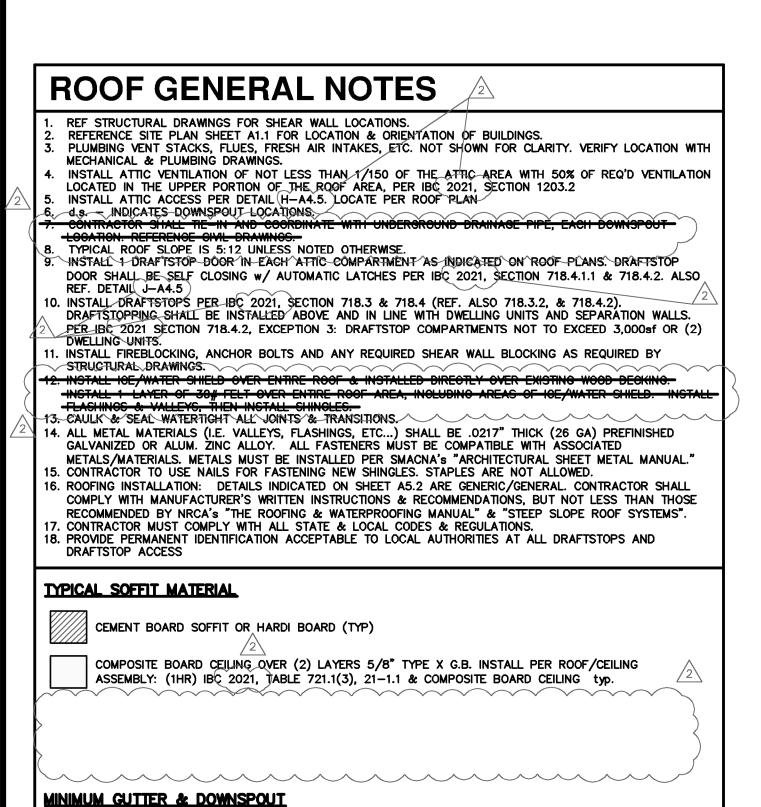






REVISION: 8-23-2024 9-10-2024 12-3-2024 7-17-2024 JOB: 22-3262

SHEET NO .: **A5.1**



APARTMENT BUILDING A ATTIC VENTILATION

ATTIC VENTILATION PER IBC 2021, SECTION 1202.2, 1/300 WITH ASTM 396 VAPOR BARRIER RIDGE VENT SHALL PROVIDE A MIN. OF 18 SQUARE INCHES OF NET FREE AREA, (NFA) OF VENTILATION PER LINEAR FOOT, OR ADDITONAL AND OPTIONAL VENTS MUST BE INSTALLED.

AREA 2 (2 thus)

ATTIC AREA MUST PROVIDE

AREA 1 (2 thus)

ATTIC AREA MUST PROVIDE

526/300 = 1.75/2 = 0.875 HIGH & LOW)

0.875sf OF NET FREE AREA • THE RIDGE & SOFFITS.

GUTTER - 4x5 DOWNSPOUT - 3x4

(2,658/300 = 8.86/2 = 4.43 HIGH & LOW)
4.43sf OF NET FREE AREA © THE RIDGE & SOFFITS.

(2,045/300 = 6.82/2 = 3.41 HIGH & LOW)
3.41sf OF NET FREE AREA © THE RIDGE & SOFFITS.

APARTMENT BUILDING B ATTIC VENTILATION

ATTIC VENTILATION PER IBC 2021, SECTION 1203.2, 1/300 WITH ASTM 396 VAPOR BARRIER RIDGE VENT SHALL PROVIDE A MIN. OF 18 SQUARE INCHES OF NET FREE AREA, (NFA) OF VENTILATION PER LINEAR FOOT, OR ADDITIONAL AND OPTIONAL VENTS MUST BE INSTALLED.

AREA 1
ATTIC AREA MUST PROVIDE AREA 3
ATTIC AREA MUST PROVIDE

(2137/300 = 7.12/2 = 3.56 HIGH & LOW) 3.56sf OF NET FREE AREA • THE RIDGE & SOFFITS. (2,658/300 = 8.86/2 = 4.43 HIGH & LOW) 4.43sf OF NET FREE AREA @ THE RIDGE & SOFFITS. AREA 2 ATTIC AREA MUST PROVIDE AREA 4 (BREEZEWAYS) (2 thus)

ATTIC AREA MUST PROVIDE

(2,133/300 = 7.11/2 = 3.55 HIGH & LOW)

3.55sf OF NET FREE AREA © THE RIDGE & SOFFITS. AREA 5 (CLUBHOUSE)

ATTIC AREA MUST PROVIDE (1,953/300 = 6.51/2 = 3.255 HIGH & LOW) 3.255sf OF NET FREE AREA © THE RIDGE & SOFFITS.

