



**Jones Gillam Renz Architects**

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**NOTICE TO ALL CONTRACTORS AND SUB-CONTRACTORS**

**March 24, 2025**

**USD 305 Stewart Elementary Flooring Finishes – JGR Proj #25-3480**

**ADDENDUM NO. 2**

YOU ARE INSTRUCTED TO READ AND TO NOTE THE FOLLOWING DESCRIBED CHANGES, CORRECTIONS, CLARIFICATIONS, OMISSIONS, DELETIONS, ADDITIONS, APPROVALS, AND STATEMENTS PERTINENT TO THE CONTRACT AND CONSTRUCTION DOCUMENTS. THIS ADDENDUM IS A PART OF THE CONTRACT AND CONSTRUCTION DOCUMENTS AND SHALL GOVERN IN THE PERFORMANCE OF THE WORK.

**Bid Date: Wednesday, March 26, 2025 to Board Office Conference Room, 1511 Gypsum Ave, Salina, KS by 2:00 p.m.**

**ARCHITECTURAL –Specifications**

1. BID FORM – Unit Pricing is listed on the bid for in the event any unit pricing was requested by addendum. At this time there is no request for unit pricing. If no unit pricing is requested prior to bid, contractor may write Not Applicable or N/A at this line on the bid form.

**ARCHITECTURAL – Drawings**

1. Cover Sheet - Flooring Preparation Notes, Note A – The **CONTRACTOR** shall be responsible to strip all existing VCT floors at hallways and areas where new flooring is to be installed.

Receipt of this Addendum shall be noted on the Bid Form.

END OF ADDENDUM NO. 1

Attachments

None