



**Jones Gillam Renz Architects**

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**NOTICE TO ALL CONTRACTORS AND SUB-CONTRACTORS**

**March 17, 2025**

**USD 305 Stewart Elementary Flooring Finishes – JGR Proj #25-3480**

**ADDENDUM NO. 1**

YOU ARE INSTRUCTED TO READ AND TO NOTE THE FOLLOWING DESCRIBED CHANGES, CORRECTIONS, CLARIFICATIONS, OMISSIONS, DELETIONS, ADDITIONS, APPROVALS, AND STATEMENTS PERTINENT TO THE CONTRACT AND CONSTRUCTION DOCUMENTS. THIS ADDENDUM IS A PART OF THE CONTRACT AND CONSTRUCTION DOCUMENTS AND SHALL GOVERN IN THE PERFORMANCE OF THE WORK.

***Bid Date: Wednesday, March 26, 2025 to Board Office Conference Room, 1511 Gypsum Ave, Salina, KS by 2:00 p.m.***

**GENERAL**

1. The Pre-Bid Sign In sheet is attached.

**ARCHITECTURAL –Specifications**

1. Invitation to Bid – The location of the Bid Opening shall be the USD 305 Board Office Conference Room, 1511 Gypsum Ave, Salina, KS.
2. Section 01019 Special Provision – Paragraph 5.f Cash Allowances. Add the following:
  2. Carpet Allowance - Include an allowance of \$35/square yard for Standard Classroom carpet (type 2). Allowance shall be for the purchase and delivery of carpet materials only. All installation costs including prep, glue, trim, etc. shall be included in the base bid.
3. Section 096813 Tile Carpeting – 2.2 Carpet Tile Type 2 – replace Walk Off with Standard Classroom carpet.

**ARCHITECTURAL – Drawings**

1. Sheet A1 – Delete this sheet and replace with the attached revised sheet A1.

Receipt of this Addendum shall be noted on the Bid Form.

END OF ADDENDUM NO. 1

**Attachments**

Invitation to Bid (revised)  
Pre-Bid Sign In Sheet  
Revised Sheet A1



USD 305 Salina School District  
Stewart Elementary  
Flooring Finishes  
Salina, KS

Jones Gillam Renz Architects, Inc  
730 N. 9<sup>th</sup> St.  
Salina, Kansas 67401  
785-827-0386

Project No. 24-3480

## INVITATION TO BID

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Sealed Bids, will be received by Paul Mensching, USD 305 Salina School District, Salina, Kansas, for the furnishing of all labor and materials as hereinafter specified for the remodeling of Stewart Elementary, Flooring Finishes. **Bid shall be accepted and opened in the USD 305 Board Office Conference Room, 1511 Gypsum Avenue, Salina, KS until Wednesday, March 26, 2025 at 2 p.m.** at which time the bids will be opened and read aloud. Bids received after this time will not be accepted.

### 1. PROJECT SCOPE

- a. Installation of new LVT, Carpet, and Walk-off Carpet throughout building primary hallways.
- b. Installation of new 4 ½” Rubber Base throughout all areas to receive new flooring. Existing 4” base to be removed.
- c. Existing flooring type varies. Flooring types to be removed include broadloom carpet; carpet tile; vinyl composition tile (VCT), rubber base, and rubber edge strip.
- d. In areas as indicated on drawings, existing VCT shall remain with new floor finish to be installed over existing tile. Owner to strip existing VCT floors. All demolition, patching, and prep is the responsibility of the contractor.
- e. Alternate for cut-in “paw prints” at entry vestibule and foyer.

### 2. PRE-BID CONFERENCE

Pre-Bid Conference will be held on **Wednesday, March 12, 2025 at 2:00 p.m. at building site, 2123 Roach St., Salina, KS.** Attendance is optional. Please notify Architect if not attending. Bidders shall visit the site and become familiar with existing conditions prior to submitting a bid.

### 3. COMPLETION TIME

Completion date for the project is to be on or before **July 25, 2025.** Any deviation from this timeframe shall be stated on the bid form: See Section 1019 Special Provisions for Anticipated Construction Schedule. All Aspects of this project shall be phased to minimize disturbance of the daily schedule and other concurrent projects being performed during the summer. The contractor shall turn over completed areas of work as soon as possible following installation, punch list review, and acceptance by the owner. Prior to construction, Materials shall be on site or assured delivery dates to minimize construction delays.

4. The GENERAL CONSTRUCTION CONTRACT will include flooring installation. The contractor shall be responsible for incidental general construction items as necessary for performance of the work and completion of the project.
5. As a condition precedent to Contract Award, type of work completed, contractor’s ability to complete work on schedule, contractor references, will be carefully considered. Owner is not obligated to accept lowest or any other bid. The owner reserves the right to waive informalities in the bids and/or process.
6. The Drawings, Specifications, and Contract Documents may be obtained from Jones Gillam Renz Architect, 730 North 9th Street, Salina, Kansas 67401, 785-827-0386 upon deposit of \$100.00 for one (1) set of Demolition and General Construction Drawings and Specifications.

Electronic Drawings and specifications will be available for review on the website at [www.jgrarchitects.com](http://www.jgrarchitects.com). **Flooring Contractors who are bidding from documents via website or plan room must contact the office of Jones Gillam Renz Architects, 785.827.0386 to register as an official Plan Holder.**

Those who submit prime bids may obtain refund by returning sets in good condition, no more than one (1) week after bids have been opened. No refund of deposit will be made to Contractors not submitting a bid, unless all documents are returned in good condition five (5) days prior to time of receiving bids.

CONTRACT DOCUMENTS will be on file and may be examined at the following locations:

Jones Gillam Renz Architects, 730 North 9th Street, Salina, KS 67401, [www.jgrarchitects.com](http://www.jgrarchitects.com), Ph. 785-827-0386

Dodge Construction Network, [www.construction.com](http://www.construction.com), Ph. 877-784-9556

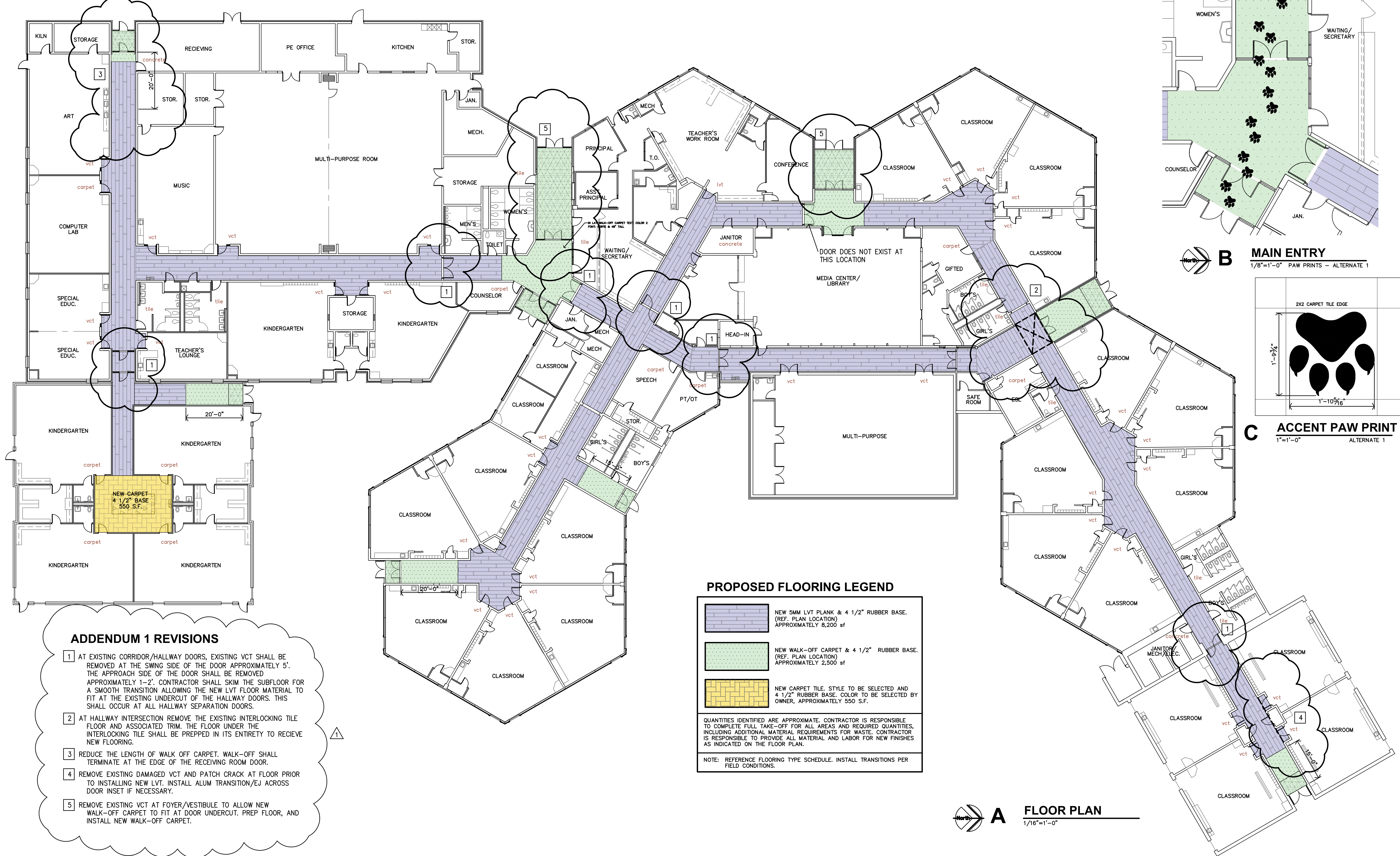
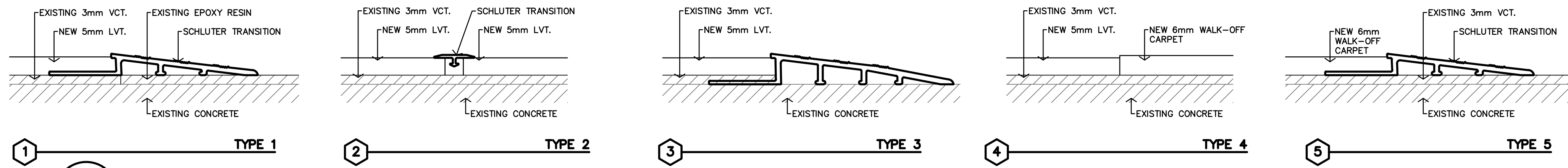
Salina Blueprint and Micrographics, 209 S Santa Fe Ave., Salina, KS 67401, [www.salinablue.com](http://www.salinablue.com), Ph. 785-827-6182

Salina Area Chamber of Commerce Plan Room, 120 W. Ash St., Salina, KS 67401, [www.salinakansas.org](http://www.salinakansas.org),  
Ph. 785-827-9301

BY ORDER OF:

Paul Mensching, Director of Operations  
USD 305 Salina School District  
Salina, Kansas

**FLOORING TRANSITION TYPES SCHEDULE**



**ADDENDUM 1 REVISIONS**

- 1 AT EXISTING CORRIDOR/HALLWAY DOORS, EXISTING VCT SHALL BE REMOVED AT THE SWING SIDE OF THE DOOR APPROXIMATELY 5'. THE APPROACH SIDE OF THE DOOR SHALL BE REMOVED APPROXIMATELY 1-2'. CONTRACTOR SHALL SKIM THE SUBFLOOR FOR A SMOOTH TRANSITION ALLOWING THE NEW LVT FLOOR MATERIAL TO FIT AT THE EXISTING UNDERCUT OF THE HALLWAY DOORS. THIS SHALL OCCUR AT ALL HALLWAY SEPARATION DOORS.
- 2 AT HALLWAY INTERSECTION REMOVE THE EXISTING INTERLOCKING TILE FLOOR AND ASSOCIATED TRIM. THE FLOOR UNDER THE INTERLOCKING TILE SHALL BE PREPPED IN ITS ENTIRETY TO RECEIVE NEW FLOORING.
- 3 REDUCE THE LENGTH OF WALK OFF CARPET. WALK-OFF SHALL TERMINATE AT THE EDGE OF THE RECEIVING ROOM DOOR.
- 4 REMOVE EXISTING DAMAGED VCT AND PATCH CRACK AT FLOOR PRIOR TO INSTALLING NEW LVT. INSTALL ALUM TRANSITION/EJ ACROSS DOOR INSET IF NECESSARY.
- 5 REMOVE EXISTING VCT AT FOYER/VESTIBULE TO ALLOW NEW WALK-OFF CARPET TO FIT AT DOOR UNDERCUT. PREP FLOOR, AND INSTALL NEW WALK-OFF CARPET.

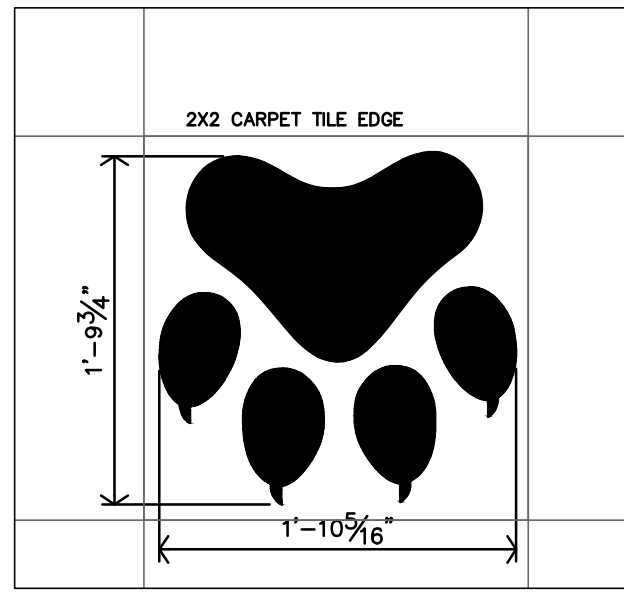
**PROPOSED FLOORING LEGEND**

	NEW 5MM LVT PLANK & 4 1/2" RUBBER BASE. (REF. PLAN LOCATION) APPROXIMATELY 8,200 sf
	NEW WALK-OFF CARPET & 4 1/2" RUBBER BASE. (REF. PLAN LOCATION) APPROXIMATELY 2,500 sf
	NEW CARPET TILE. STYLE TO BE SELECTED AND 4 1/2" RUBBER BASE. COLOR TO BE SELECTED BY OWNER, APPROXIMATELY 550 S.F.

QUANTITIES IDENTIFIED ARE APPROXIMATE. CONTRACTOR IS RESPONSIBLE TO COMPLETE FULL TAKE-OFF FOR ALL AREAS AND REQUIRED QUANTITIES, INCLUDING ADDITIONAL MATERIAL REQUIREMENTS FOR WASTE. CONTRACTOR IS RESPONSIBLE TO PROVIDE ALL MATERIAL AND LABOR FOR NEW FINISHES AS INDICATED ON THE FLOOR PLAN.

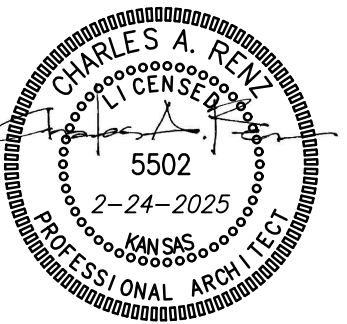
NOTE: REFERENCE FLOORING TYPE SCHEDULE. INSTALL TRANSITIONS PER FIELD CONDITIONS.

**B MAIN ENTRY**  
1/8"=1'-0" PAW PRINTS - ALTERNATE 1



**C ACCENT PAW PRINT**  
1"=1'-0" ALTERNATE 1

**A FLOOR PLAN**  
1/16"=1'-0"



REVISION:  
3-14-2025

DATE: 2-24-2025  
JOB: 24-3480  
SHEET NO.:

**A1**

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