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NOTICE TO ALL CONTRACTORS AND SUB-CONTRACTORS

August 26, 2025

USD 321 Rossville High School Addition and CTE Renovation – JGR Proj #22-3269

ADDENDUM NO. 3

YOU ARE INSTRUCTED TO READ AND TO NOTE THE FOLLOWING DESCRIBED CHANGES, CORRECTIONS, CLARIFICATIONS, OMISSIONS, DELETIONS, ADDITIONS, APPROVALS, AND STATEMENTS PERTINENT TO THE CONTRACT AND CONSTRUCTION DOCUMENTS. THIS ADDENDUM IS A PART OF THE CONTRACT AND CONSTRUCTION DOCUMENTS AND SHALL GOVERN IN THE PERFORMANCE OF THE WORK.

Bid Date: Thursday, August 28, 2025 to the USD 321 District Office, 411 W. Lasley St, St. Marys, KS by 2:00 pm

CIVIL - Drawings

1. Sheet 08 Utility Plan - Reference the attached revised sheet 08. Plan note 21 has been updated to specify the installation of an insertion valve in lieu of a hot tap.

ARCHITECTURAL - Specifications

- 1. <u>Section 06410 Custom Casework</u> Paragraph 2.9 Hardware. Adjustable shelf standards may be 5mm holes with peg supports that prevent tipping of shelves may be provided in lieu of recessed standards.
- 2. <u>Section 075423 Thermoplastic Polyolefin (TPO) Roofing</u> Paragraph 1.03.B.2. Delete reference to substrate board at the existing standing seam roof retro fit.
- 3. <u>Section 075423 Thermoplastic Polyolefin (TPO) Roofing</u> Paragraph 3.11.D.1.b. Clarification, Warranty shall cover peak gust wind speed to 100 mph at new addition roofs, and 78 mph at the retro area roof over existing metal roofs.
- 4. <u>Section 07611 Wall and Soffit Panel</u> Include MBCl as an approved manufacturer for bidding purposes. All products must meet specifications and have match panel profiles.

ARCHITECTURAL - Drawings

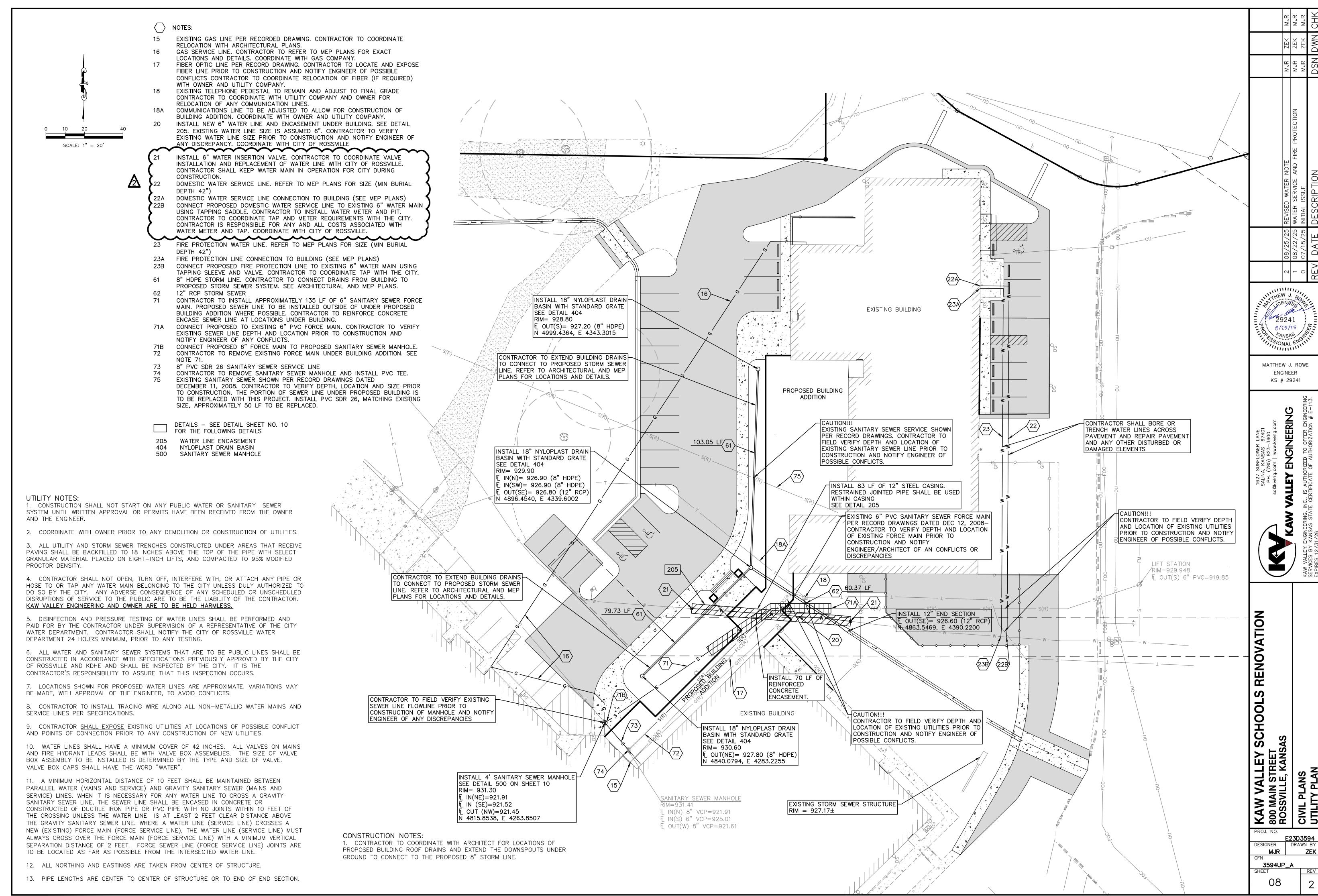
- Code Footprint Code Information Building 3 Clarification The automatic fire suppression system is new. Reference MEP and Civil for the service line connection, riser, and panel locations.
- 2. Sheet A1.0 Site Plan Revised Sheet identifies location for 12 bollards. Bollards to be 4" steel pipe per specifications, filled with concrete.
- 3. Sheet A10.1 Interior Finish Schedule Hall 138 is to be walk-off carpet.

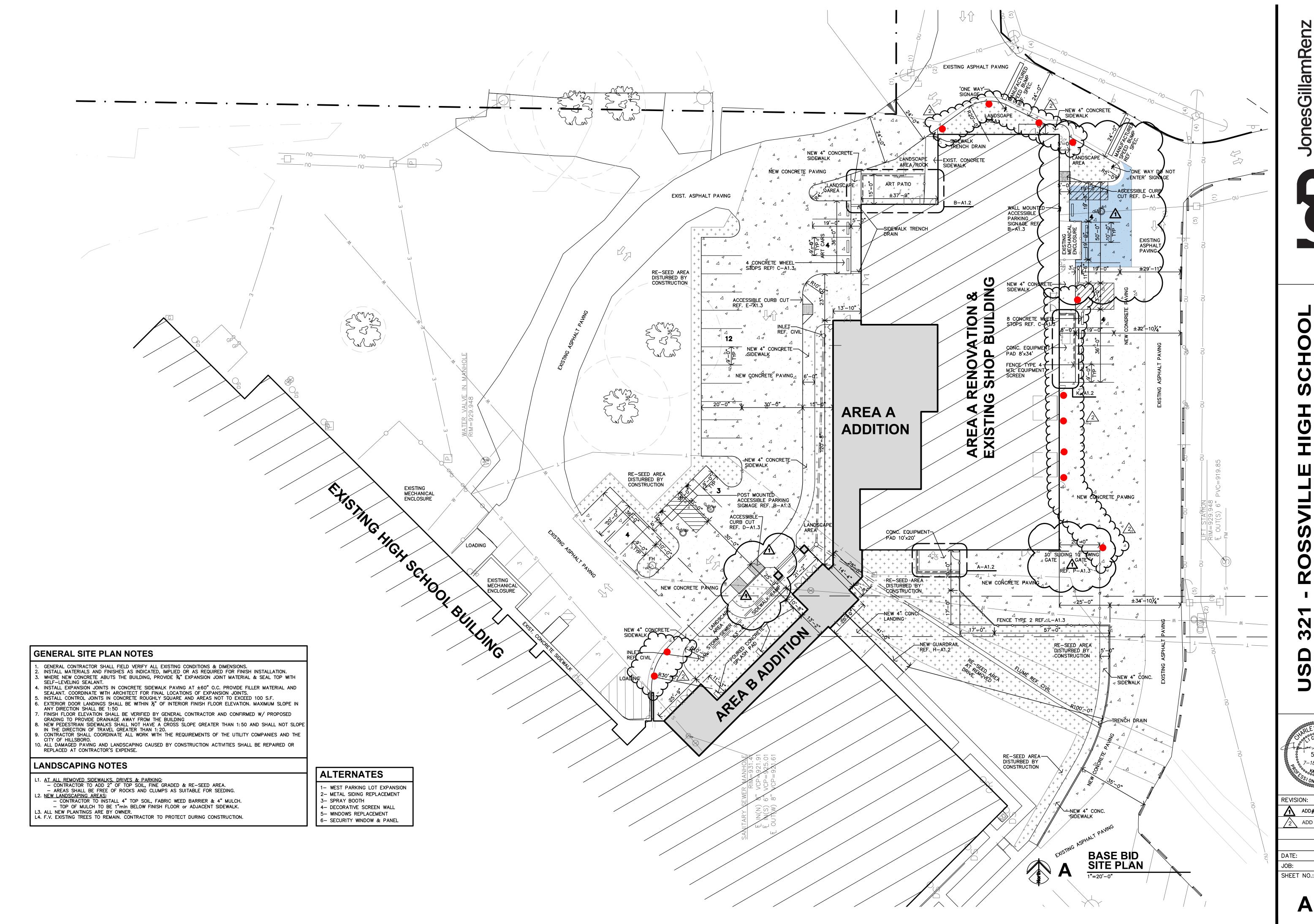
Receipt of this Addendum shall be noted on the Bid Form.

END OF ADDENDUM NO. 3

Attachments

Sheet 08 – Civil Utility Plan Sheet A1.0 – Site Plan





REVISION:

ADD#1 8-15-2025 ADD #3 8-26-2025

7-18-2025 22-3269